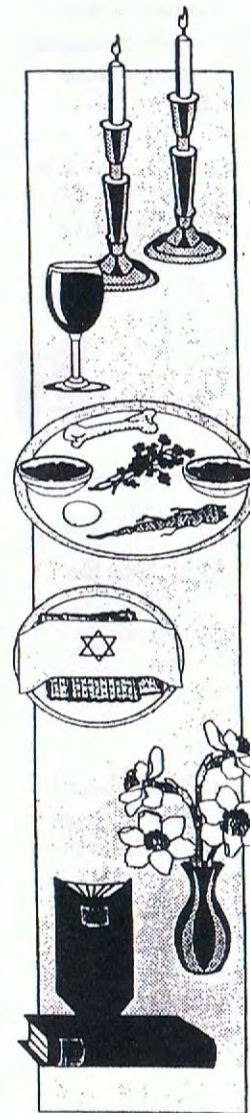


Passover Seder



Adat Shalom Dallas
www.adatshalom-dallas.org
972-271-4976



Seder Service

Greeting and Prayer

Dinner

Musical Prelude

Introduction –

- a. What is Passover?
- b. Why Celebrate the Passover?

Beginning of Seder – Kindling of the Candles

Special Music – *Sabbath Prayer Song*

First Cup - Sanctification

Washing of Hands

Dipping of the Parsley

Breaking of the Middle Matzah
(hiding the Afikomen)

The Exodus Story – *Psalm 105*

Special Music – Exodus

The Four Questions – *Ma Nishtana*

Second Cup - Judgment – *Let My People Go*

Matzah Blessing

The Bitter Herbs

The Bitter Herbs with Charoseth

Finding the Afikomen

Lord's Supper Prelude – *The Sacrifice Lamb*

Breaking of Bread

Third Cup - Redemption

Elijah's Place

Song – *Eliyahu Hanavi*

Roasted Egg

Shank Bone of the Lamb

Fourth Cup - Praise

Praise and Worship



WHAT IS PASSOVER?

Passover is the first of seven appointed festivals given to Israel to observe on a yearly basis (Leviticus 23). The purpose of the **Passover** is to commemorate God's miraculous **redemption** and **deliverance** of the Jewish people from hundreds of years of bondage in Egypt.

The **Passover** is celebrated by having an evening **Seder**, a ceremonial meal that recounts the story of Israel's miraculous deliverance and redemption through **scripture, song, and elements of the meal** itself. A special booklet called a **Haggadah** is traditionally followed that allows those who participate to remember and "experience" this wondrous story of the **Exodus** from Egypt.

BIBLICAL BASIS

Now the Lord said to Moses and Aaron in the land of Egypt...

"Speak to all the congregation of Israel, saying,

'On the **tenth** of this month they are each one to take a **lamb** for themselves, according to their father's households, a **lamb** for each household...

Your **lamb** shall be an **unblemished male**; a year old;...

And you shall keep it until the **fourteenth day** of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.

Moreover, they shall take some of the **blood** and put it on the two

doorposts and on the **lintel** of the houses in which they eat it.

They shall **eat the flesh** that *same* night, roasted with fire, and they shall eat it with **unleavened bread** and **bitter herbs**...

Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it **in haste**—it is the **LORD'S Passover**.

For I will go through the land of Egypt on that night, and I will strike down the all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute **judgments**—I am the LORD.

And the **blood** shall be a sign for you on the houses where you live; and when I see the **blood** I will **pass over** you and no plague will befall you to destroy you when I strike the land of Egypt. Now this day will be a **memorial** to you, and you shall celebrate it as a feast to the LORD; throughout your generations you are to celebrate it as a **permanent ordinance**..."

"You shall also observe the **feast of Unleavened Bread**, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a **permanent ordinance**..., on the **fourteenth day** of the month at evening, you shall eat **unleavened bread**, until the **twenty-first day** of the month at evening."

(Exodus 12:1-18)



WHY CELEBRATE THE PASSOVER?

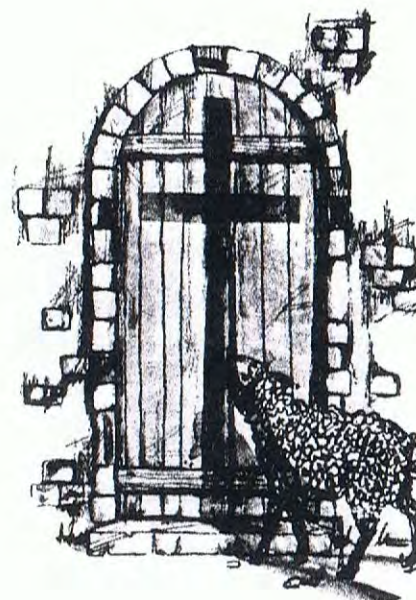
Passover is a wonderful celebration of God's good and mighty works among His people Israel, however, it also points to another far **greater work of deliverance and redemption**.

This **deliverance and redemption** would be provided by another "**Passover Lamb**", **Jesus the Messiah**.

- * This **Passover Lamb** would be the One to **deliver us** from the **bondage** of sin and death for all eternity
- * This **Passover Lamb** has made us "**unleavened**" by His **broken body** and **shed blood** poured out for our **redemption and forgiveness**. For we read in the scriptures:

Clean out the old leaven, that you may be a new lump, just as you are *in fact unleavened*.

For **Christ our Passover** also has been sacrificed. Let us therefore **celebrate the feast**, not with **old leaven**, or with the leaven of malice and wickedness, but with the **unleavened bread of sincerity and truth**.
(I Corinthians 5:7-8)





Sabbath Prayer

May the Lord protect and defend you.
May He always shield you from shame.
May you come to be in Israel a shining name.

May you be like Jacob and Esther.
May you be deserving of praise.
Strengthen them, O Lord,
And keep them from the stranger's ways.

May God bless you and grant you long lives
(May the Lord fulfill our Sabbath prayer for you).
May God make you good husbands and wives
(May He send you spouses who will care for you):

May the Lord protect and defend you.
May the Lord preserve you from pain.
Favor them, Oh Lord, with happiness and peace.
Oh, hear our Sabbath prayer. Amen.



The Four Cups of Wine Based on the 4 "I WILLS" of Exodus 6:6-7

The First Cup – Sanctification
"I will bring you out from under the burden of
the Egyptians".

The Second Cup – Judgment
"I will deliver you from their bondage".

The Third Cup – Redemption
"I will redeem you with an outstretched arm
and with great judgments".

The Fourth Cup – Praise
"Then I will take you for My people, and I will be your God".

The Blessing Over the Cup



**Baruch atah Adonai, Eloheynu Melech Ha-Olam
Borey Pree Hagafen.**

**Blessed are You, O Lord our God, King of the Universe,
Creator of the fruit of the vine.**



The LORD'S Wonderful Works in Behalf of Israel.



1 Oh give thanks to the LORD, call upon His name;
Make known His deeds among the peoples.

2 Sing to Him, sing praises to Him; Speak of all His wonders.

3 Glory in His holy name; Let the heart of those who seek the LORD be glad.

4 Seek the LORD and His strength; Seek His face continually.

5 Remember His wonders which He has done,
His marvels and the judgments uttered by His mouth,

6 O seed of Abraham, His servant, O sons of Jacob, His chosen ones!

7 He is the LORD our God; His judgments are in all the earth.

8 He has remembered His covenant forever,
The word which He commanded to a thousand generations,

9 The covenant which He made with Abraham, And His oath to Isaac.

10 Then He confirmed it to Jacob for a statute, To Israel as an everlasting covenant,

11 Saying, "To you I will give the land of Canaan As the portion of your inheritance,"

12 When they were only a few men in number, Very few, and strangers in it...

16 And He called for a famine upon the land; He broke the whole staff of bread.

17 He sent a man before them, Joseph, *who* was sold as a slave.

18 They afflicted his feet with fetters, He himself was laid in irons;

19 Until the time that his word came to pass, The word of the LORD tested him.

20 The king sent and released him, The ruler of peoples, and set him free.

21 He made him lord of his house And ruler over all his possessions...

23 Israel also came into Egypt; Thus Jacob sojourned in the land of Ham.

24 And He caused His people to be very fruitful, And made them stronger than their adversaries.

25 He turned their heart to hate His people, To deal craftily with His servants.

26 He sent Moses His servant, *And* Aaron, whom He had chosen.

27 They performed His wondrous acts among them, And miracles in the land of Ham.

28 He sent darkness and made *it* dark; And they did not rebel against His words.

29 He turned their waters into blood And caused their fish to die.

30 Their land swarmed with frogs *Even* in the chambers of their kings.

31 He spoke, and there came a swarm of flies *And* gnats in all their territory.

32 He gave them hail for rain, *And* flaming fire in their land.

33 He struck down their vines also and their fig trees, And shattered the trees of their territory.

34 He spoke, and locusts came, And young locusts, even without number,

35 And ate up all vegetation in their land, And ate up the fruit of their ground.

36 He also struck down all the firstborn in their land, The first fruits of all their vigor.

37 Then He brought them out with silver and gold, And among His tribes there was not one who stumbled.

38 Egypt was glad when they departed, For the dread of them had fallen upon them...

42 For He remembered His holy word *With* Abraham His servant;

43 And He brought forth His people with joy, His chosen ones with a joyful shout.

The Second Cup – Judgment

“I will bring deliver you from their bondage”



1. BLOOD



2. FROGS



3. VERMIN



4. FLIES



5. PESTILENCE

6. BOILS

7. HAIL

8. LOCUSTS

9. DARKNESS

10. SLAYING
OF THE
FIRST-BORN



LET MY PEOPLE GO

Moderately slow

When Is-rael was in E-gypt's land, Let my peo-ple go, Op-

press'd so hard they could not stand, Let my peo-ple go.

Broad

Go down Mo-ses 'way down to E-gypt's land,—

rall

Tell— old Pha-raoh,— Let my peo-ple go!

Spill a drop of wine for each of the ten plagues:



The Sacrifice Lamb

Have you ever heard, Messiah has come?
It says in His word to cleanse everyone.
Atonement He made, iniquity bore,
That we can find life in Him evermore.

The Sacrifice Lamb has been slain,
His blood on the altar a stain
To wipe away guilt and pain,
To bring hope eternal.

Refrain: Salvation has come to the world,
God's only Son to the world,
Jesus the One for the world,
Yeshua is He.

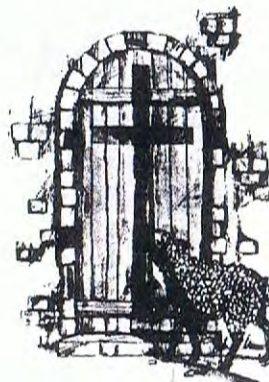
The prophets of old speak much of Messiah.
His death is foretold, the purpose is clear.
Isaiah did say 'twas for an atonement
To give us a way that leads not to death.

The Sacrifice Lamb has been slain,
His blood on the altar a stain
To wipe away guilt and pain,
To bring hope eternal.

So brothers of mine, look not to yourselves,
For we are but one, we all need His help.
We've broken the Law, but He paid our debt
That we can find life by Yeshua's death.

The Sacrifice Lamb has been slain,
His blood on the altar a stain
To wipe away guilt and pain,
To bring hope eternal.

So final atonement has come
And brought us new hope by God's Son.
If you will believe in your heart,
Yeshua you'll know.
Words and Music: Joel Chernoff



Eli-Yahu Ha-Navi – Elijah the Prophet

Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the LORD. Malachi 4:5

Responsive Reading

ASSEMBLED: Blessed art Thou, O Lord our God, King of the universe Who has redeemed us and our ancestors from Egypt, and hast brought us to this occasion, to partake of the Matzoh and the bitter herbs.

LEADER: May it be Thy Will, our God and God of our fathers, to grant us life, and to bring us, in peace, to many more festivals, holy days and happy celebrations.

ASSEMBLED: May those occasions inspire us to help rebuild the land of Israel, pray for the peace of Jerusalem, and seek to bring the message of redemption through Messiah, our Passover Lamb, to all peoples

LEADER: Then shall we, with a new song and renewed fervor, give Thee thanks once again, for our physical deliverance, our spiritual freedom, and the hope of eternal life that we have through our Redeemer.

ASSEMBLED: Blessed art Thou, our God, Who hast redeemed Israel, in past times, and Who has promised that one day "A Redeemer will come to Zion and to those who turn from transgression in Jacob."



The Fourth Cup – Praise

"Then I will take you for My people, and I will be your God."

Dayenu

Ilu ho-tsi, ho-tsi-a-nu,
Ho-tsi-a-nu mi-Mitz-ra-yim,
Ho-tsi-a-nu mi-Mitz-ra-yim,
Da-ye-nu!

CHORUS:

Dai, da-ye-nu,
Dai, da-ye-nu,
Dai, da-ye-nu,
Da-ye-nu, da-ye-nu, da-ye-nu!

Dai, da-ye-nu,
Dai, da-ye-nu,
Dai, da-ye-nu,
Da-ye-nu, da-ye-nu!

Ilu na-tan, na-tan la-nu,
Na-tan la-nu et-ha-Sha-bat,
Na-tan la-nu et-ha-Sha-bat,
Da-ye-nu!

(CHORUS)

Ilu na-tan, na-tan la-nu,
Na-tan la-nu et-ha-To-rah,
Na-tan la-nu et-ha-To-rah,
Da-ye-nu!

(CHORUS)

Had He brought all, brought all of us,
brought all of us out from Egypt,
then it would have been enough.
Oh, dayenu.

Chorus:

Da-da-yeinu _____, da-da-yeinu _____,
da-da-yeinu _____,
dayeinu, dayeinu, dayeinu.

(repeat chorus)

Had He given, given to us,
given to us all the Sabbath,
then it would have been enough.
Oh, dayenu.

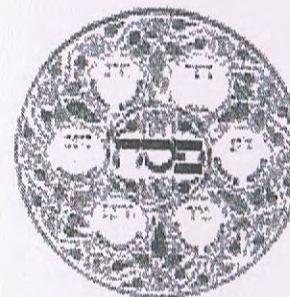
Chorus

Had He given, given to us,
given to us all the Torah,
then it would have been enough.
Oh, dayenu.

Chorus

Lashanah Haba'ah B'Yerushalyim!

Next Year in Jerusalem!



Adat Shalom Congregation

7777 LBJ Freeway

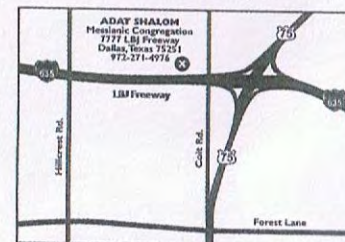
Dallas, TX 75251

972-271-4976

www.adatshalom-dallas.org

Meeting in the Fellowship Hall of Park Central Baptist Church

**Friday Services: 7:30pm
Shabbat School: 7:30pm
Wed Bible Study: 7:00pm**



*Please use the rear parking lot and enter through the
"Welcome Center", located near the playground.*

