A Chanukah Exhortation

Chanukah *Recounts* the Story of how the Jews→

Resisted <u>Unrighteousness</u>

Renewed themselves to Holiness

Rededicated the <u>Temple</u> and its <u>Service</u>

Rekindled "miraculously" the Lights of the Menorah

The **Chanukah Story Why** is it *important* to us?

Like the Maccabees, *we too* are exhorted to *resist* the "powers" of <u>unrighteousness</u>

Put on the **full** <u>armor</u> of <u>God</u>, so that you will be able to *stand firm* <u>against</u> the **schemes** of the **devil**.

For our <u>struggle</u> is *not* against flesh and blood, but against the *rulers*, against the *powers*, against the *world forces* of this darkness, against the spiritual forces of wickedness in the heavenly places. (Ephesians 6:11-12)

...for the **weapons** of **our** <u>warfare</u> are *not* of the flesh, but *divinely* powerful for the <u>destruction</u> of fortresses.

We are <u>destroying</u> speculations and every lofty thing raised up against the knowledge of God, and *we are* taking every thought <u>captive</u> to the obedience of Messiah,.. (II Corinthians 10:4-5)

2. Like the **Maccabees**, *we too* are **not** to be **conformed** to the <u>culture</u> of this **world**, but be *renewed* to a **life characterized** by <u>godliness</u> and <u>holiness</u>

And do <u>not</u> be *conformed* to this world, but be *transformed* by the <u>renewing</u> of your mind, so that you may prove what the will of God is, that which is *good* and *acceptable* and *perfect*. (Romans 12:2) As obedient children, do not be conformed to the former lusts...

But like the Holy One who called you, <u>be holy</u> yourselves also in all your behavior; Because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY." (I Peter 1:13-16)

3. As the **Temple** was *rededicated*, *we too* are exhorted to *rededicate* the "**temple**" of our <u>bodies</u> to that which serves and glorifies <u>Him</u>

Or do you not know that your **body** is a **temple** of the **Holy Spirit** who is *in you*, whom you have from **God**, and that you are **not your own**? (I Corinthians 6:19)

Therefore I urge you brethren, by the **mercies of God**, to **present** your **<u>bodies</u>** a **living and holy sacrifice**, acceptable to **God**, *which* is your **spiritual service** of **worship**.

For this is the **will of God**, **your** <u>sanctification</u>; *that is*, that you abstain from **sexual immorality**; that each of you know how to **possess** his **own** <u>vessel</u> in <u>sanctification</u> and honor, (I Thessalonians 4:3-4)

4. Just as the **Temple menorah** was *rekindled* to give <u>light</u> to the **Temple** on **Chanukah**, *we too* are **exhorted** to be "living" menorahs, and be "lights" in the midst of a *dark* world.

You are the <u>light</u> of the world. A city set on a hill cannot be hidden; let your <u>light</u> shine before men in such a way that they may see your good works, and glorify your Father who is in heaven. (Matthew 5:14, 16)

Do all things without **grumbling** or **disputing**; so that you will prove yourselves to be **blameless** and i**nnocent**, **children of God** above reproach in the midst of a *crooked* and *perverse* generation, among whom you appear as <u>lights</u> in the world, **holding fast** the word of *life*,.. (Philippians 2:14-16a)

...for you were formerly darkness, but now you are <u>light</u> in the Lord; *walk* as <u>children of light</u>... (Ephesians 5:8)

