The Book of Daniel God's Prophet and Statesman

I. Daniel's Exile to Babylon (1:1-21)

II. Nebuchadnezzar's Troublesome Dream

(Chapter 2:1-23) (Part 1)

A. The *Dreams* of the King (2:1)

2 Now in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had <u>dreams</u>; and his spirit was *troubled* and his sleep left him.

B. The *Demand* of the **King** (2:2-9)

² Then the **king** gave **orders** to call in the **magicians**, the **conjurers**, the **sorcerers** and the **Chaldeans** to tell the **king** his **dreams**.

So they came in and stood before the **king**. ³ The **king** said to them, "I had a **dream** and **my spirit** is **anxious** to **understand** the **dream**."

⁴Then the **Chaldeans** spoke to the **king** in **Aramaic**:

"O king, live forever! Tell the dream to your servants, and we will declare the interpretation."

⁵The **king** replied to the **Chaldeans**, "The **command** from me **is firm**: if you **do not** make known to me **the dream** and **its interpretation**, **you** will be **torn** limb from limb and your **houses** will be made a **rubbish heap**.

⁶ But if you <u>declare</u> the <u>dream</u> and its <u>interpretation</u>, you will receive from me gifts and a reward and great honor; therefore declare to me the dream and its interpretation."

⁷They answered a **second time** and said, "Let the **king tell** the **dream** to **his servants**, and **we** will **declare** the **interpretation**."

⁸ The king replied, "I know for certain that you are bargaining for time, inasmuch as you have seen that the <u>command</u> from me <u>is firm</u>, ⁹ that if you do not make the dream known to me, there is only one decree for you.

For you have agreed together to speak lying and corrupt words before me until the situation is changed; therefore *tell me* the dream,

that I may know that you can declare to me its interpretation."

C. The *Dilemma* of the Wise Men (2:10-13)

The Chaldeans answered the king and said,
"There is not a man on earth who could declare the matter for the king, inasmuch as no great king or ruler has ever asked anything like this of any magician, conjurer or Chaldean.

¹¹ Moreover, the thing which the king demands is <u>difficult</u>, and there is no one else who could declare it to the king except <u>gods</u>, whose dwelling place is not with *mortal* flesh."

¹² Because of this the **king** became **indignant** and **very furious** and gave **orders** to **destroy** all the **wise men** of **Babylon**.

¹³ So the **decree** went forth that the **wise men** should **be slain**; and they looked for **Daniel** and **his friends** to **kill** *them*.

D. The *Diplomacy* of **Daniel** (2:14-16)

¹⁴ Then **Daniel** replied with <u>discretion</u> and <u>discernment</u> to **Arioch**, the **captain** of the **king's bodyguard**, who had gone forth to *slay* the **wise men** of **Babylon**;
¹⁵ he said to **Arioch**, the **king's commander**,

"For **what reason** is the **decree** from the **king so urgent**?"

Then **Arioch** *informed* **Daniel** about the **matter**.

¹⁶ So **Daniel** went in and *requested* of the **king** that he would **give him** <u>time</u>, in order that **he might declare** the **interpretation** to the **king**.

E. The *Disclosure* of the **Dream** to **Daniel** (2:17-19a)

¹⁷ Then Daniel went to his house and informed his friends,
 Hananiah, Mishael and Azariah, about the matter,
 ¹⁸ so that they might request compassion from the God of heaven concerning this mystery, so that Daniel and his friends would not be destroyed with the rest of the wise men of Babylon.

¹⁹ Then the *mystery* was revealed to Daniel in a night vision.

F. The *Declaration* of **Heartfelt** <u>Praise</u> (2:19b-23)

Then Daniel blessed the God of heaven; 20 Daniel said,

"Let the **name of God** be <u>blessed</u> forever and ever, For **wisdom** and **power** belong **to Him**.

²¹ "It is **He** who **changes the times** and the **epochs**;

He removes kings and establishes kings; He gives wisdom to wise men And knowledge to men of understanding.

²² "It is **He** who *reveals* the **profound** and **hidden things**; **He** *knows* what is in the **darkness**, And the **light** *dwells* with **Him**.

²³ "To You, O God of my fathers, I give thanks and praise, For You have given me wisdom and power; Even now You have <u>made known</u> to me what we requested of You, For You have <u>made known</u> to us the king's matter."

Daniel - Chapter 2:1-23 Key observations→

1. The *Inward* working of God, "troubling" the spirit of the king through <u>dreams</u> (2:1-3)

The **king's heart** is *like* **channels of water** in the **hand of the LORD**; **He <u>turns it</u>** wherever **He wishes**. (Proverbs 21:1)

2. The *Intensity* of the king's <u>resolve</u> and anger (2:5, 8, 12)

The king answered,... "The command from me is firm;...(2:5a)"

The <u>wrath</u> of a king is as messengers of death,
But a wise man will appease it. (Proverbs 16:14)

The **king's** <u>wrath</u> is like the **roaring of a lion**, But **his favor** is like **dew** on the **grass**. (Proverbs 19:12)

3. The *Inadequacy* of the "collective wisdom" of the world

Then the **king** gave **orders** to call in the **magicians**, the **conjurers**, the **sorcerers** and the **Chaldeans** to **tell** the king his **dreams**....

The **Chaldeans** answered the **king** and said, "There is **not** a **man on earth** who could **declare** the **matter** for the **king**,...

Moreover, the **thing** which the **king** demands is **difficult**, and there is **no one else** who could **declare it** to the **king** except **gods**, whose **dwelling place** is not with **mortal flesh**." (2:2a, 10-11)

"The secret things *belong* to the LORD our God, but the things <u>revealed</u> belong to <u>us</u> and to <u>our sons</u> forever, that we may observe all the words of this law. (Deut. 29:29)

4. The *Imperative* of corporate <u>prayer</u>

Then **Daniel** went to his house and **informed his friends**,.. about the **matter**, so that they might <u>request</u> compassion from the **God of heaven** concerning this *mystery*,..(2:17-18)

5. The *Illumination* of the mystery to **Daniel**

Then the mystery was revealed to Daniel in a night vision. (2:19a)

6. The *Immediate* declaration of praise to God

Then Daniel blessed the God of heaven;...

"Let the **name of God <u>be blessed</u> forever** and **ever**, For **wisdom** and **power** belong to **Him.**..(2:2:19b-20)

7. The *Immeasurable* and *sovereign* power of God

Then **Daniel blessed** the **God of heaven**;.. "Let the **name of God** be **blessed** forever and ever, for **wisdom** and **power** belong to **Him**.

It is **He** who **changes** the **times** and the **epoch**s; **He removes kings** and **raises up kings**;

He <u>gives</u> wisdom to wise men and knowledge to men of understanding.

It is **He** who <u>reveals</u> the <u>profound</u> and *hidden things*; **He** <u>knows</u> what is in the <u>darkness</u>, and the *light* dwells **with Him**...(2:19b-22)

Personal Application As Believers, we too have had Mysteries revealed to us

...but just as it is written,
"THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD
AND WHICH HAVE NOT ENTERED THE HEART OF MAN,
ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM."
For to us God revealed them through the Spirit;
for the Spirit searches all things; even the depths of God.
(I Corinthians 2:9-10)

Let a man regard *us* in this manner, as **servants of Messiah** and **stewards** of the **mysteries of God**.

(I Corinthians 4:1)

New Testament **Mysteries**

- 1) The *mysteries* of the **kingdom of heaven** (Matthew 13:3-50).
- 2) The "<u>mystery of godliness</u>"—the incarnation (I Tim. 3:16) (John 1:1-14)
- 3) The *mystery* of <u>Messiah</u> Messiah as the incarnate fullness of the Godhead embodied, in whom all the divine wisdom for man subsists (1 Corinthians 2:7) (Colossians 2:2, 9).
- 4) The *mystery* of the **Messiah's indwelling presence** (Colossians 1:26-27) (Galatians 2:20)
- 5) The *mystery* of **Jew and Gentile in <u>one body</u>**, the **body** of **Messiah** (the church) (Ephesians 3:3-6)
- 6) The *mystery* of **Israel's** present <u>partial blindness</u> (Romans 11:25)
- 7) The *mystery* of the <u>rapture</u> (1 Cor. 15:51-52; 1 Thess. 4:13-17)
- 8) The *mystery* of the **church**--the **bride of Messiah** (Eph. 5:23-32)
- 9) The *mystery* of <u>iniquity</u> (II Thessalonians 2:7-9)
- 10) The *mystery* of the <u>seven stars</u> (Revelation 1:20)
- 11) The *mystery* **Babylon the great** (Revelation 17:3-5)