THE FEASTS OF THE LORD

THE SEVEN MONTHS CYCLE
OF THE "THREE GREAT FESTIVALS"
LEV. 23:1-44

1 PASSOVER — 2 PENTECOST — 3 TABERNACLES

FIRST MONTH | SECOND MONTH | THIRD MONTH | FOURTH-FIFTH-SIXTH MONTHS | SEVENTH MONTH

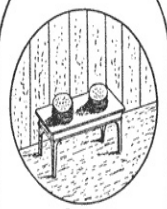
TYPE

1 FEAST "THE PASSOVER"
LEV. 23:4-5

EX. 12:1-14

14TH DAY

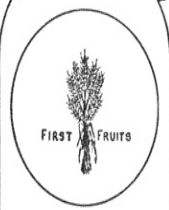
2 FEAST "UNLEAVENED BREAD"
LEV. 23:6-8



EX. 12:15-20

15TH DAY
SABBATH DAY

3 FEAST "FIRST FRUITS"
LEV. 23:9-14



16TH DAY
MORROW AFTER THE SABBATH

"FEAST OF WEEKS"

THE "FEAST OF WEEKS" BEGAN WITH THE OFFERING OF THE "FIRST-FRUITS" OF THE "BARLEY HARVEST", AND ENDED WITH THE "INGATHERING" OF THE "WHEAT HARVEST" THE FIRST DAY WAS THE "FEAST OF FIRST-FRUITS", THE LAST DAY THE "FEAST OF PENTECOST". ONLY THE FIRST AND LAST DAY WERE CELEBRATED.

"WEEK OF SABBATHS"
SEVEN SABBATHS

50-DAYS

4 FEAST "PENTECOST"
LEV. 23:15-22

6TH DAY
MORROW AFTER THE SABBATH

5 FEAST OF "TRUMPETS"
LEV. 23:23-25

NEW YEARS DAY
(NEW MOON)

1ST DAY
SABBATH DAY

6 FEAST "DAY OF ATONEMENT"
LEV. 23:26-32

10TH DAY

7 FEAST OF "TABERNACLES"
LEV. 23:33-43

EIGHT DAYS INCLUSIVE

15TH DAY
SABBATH DAY

22ND DAY
SABBATH DAY

ANTI-TYPE

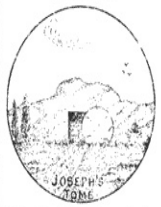
REDEMPTION
I. COR. 5:7

THE PASSOVER SPEAKS OF REDEMPTION BY BLOOD FROM EGYPT, A TYPE OF THE WORLD, AND IS A TYPE OF OUR REDEMPTION FROM SIN BY THE BLOOD OF THE "LAMB OF GOD", CHRIST BEING OUR "PASSOVER". I. COR. 5:7

HOLY WALK
I. COR. 5:8

LEAVEN IN THE SCRIPTURE IS A TYPE OF EVIL, AND WAS NOT TO BE USED FOR HOLY PURPOSES. EX. 12:15. PAUL USES IT AS A FIGURE OF "MALICE AND WICKEDNESS", (I. COR. 5:8), AND NOT BEFITTING A "HOLY WALK" WHICH SHOULD FOLLOW REDEMPTION.

RESURRECTION
I. COR. 15:22-23



JESUS ROSE ON THE "FIRST DAY" OF THE WEEK, THE "MORROW AFTER THE SABBATH", AND THUS BECAME THE "FIRST FRUITS" OF THE RESURRECTION OF THE DEAD, (I. COR. 15:22-23), OF WHICH THE RESURRECTION OF THE "DEAD IN CHRIST" SHALL BE THE HARVEST. I. THESS. 4:14-17.

HOLY SPIRIT
ACTS 2:1-4

THE "WAVE LOAVES" CONTAINED "LEAVEN" BECAUSE THEY TYPIFIED THE UNION OF JEW AND GENTILE (IN WHOM THE LEAVEN OF SIN "STILL ABIDES"), IN THE CHURCH. THE 3000 CONVERTS OF THE DAY OF PENTECOST WERE THE "FIRST FRUITS" OF THE HARVEST OF THE CHURCH. JAMES 1:18

THE "LONG INTERVAL" BETWEEN THE "FEAST OF PENTECOST" AND THE "FEAST OF TRUMPETS" TYPIFIES THIS "PRESENT DISPENSATION" IN WHICH THE HOLY SPIRIT IS GATHERING OUT THE "ELECT OF GOD", THE CHURCH.

THE "FEAST OF TRUMPETS" SUMMONING ISRAEL BACK TO THEIR OWN LAND REFERS TO THE TIME WHEN GOD WILL RESUME HIS RELATIONS WITH ISRAEL.

REGATHERING OF ISRAEL
MATT. 24:29-31

ISRAEL IS TO BE GATHERERED BACK TO THEIR OWN LAND, JER. 16:14-15, 30:10-11, ISA. 11:11. AMOS 9:14-15. WE ARE TOLD IN MATT. 24:29-31, THAT THEY ARE TO BE SUMMONED BY "ANGELIC TRUMPETERS" IT WILL BE TO OBSERVE THE "FEAST OF TRUMPETS" AT JERUSALEM.

ATONEMENT FOR ISRAEL
ZECH. 13:1

HISTORICALLY THE "FOUNTAIN" OF ZECH 13:1, WAS OPENED AT CALVARY, BUT REJECTED BY ISRAEL. AFTER THEY ARE REGATHERED THEY SHALL LOOK UPON HIM WHOM THEY PIERCED (ZECH. 12:10), AND ACCEPT THE ATONEMENT NATIONALLY.

ISRAEL'S MILLENNIAL REST
AMOS 9:13-15, ZECH. 14:16-21

WHAT THE "7TH DAY", OR SABBATH, IS TO THE WEEK, A DAY OF REST, SO THE "7TH MONTH" TO THE OTHER 6 MONTHS OF THE "CYCLE", TYPIFIES A PERIOD OF REST - THE "SABBATIC REST" OF THE "MILLENNIAL PERIOD" IN RELATION TO THE OTHER 6 THOUSAND YEARS OF THE WORLD'S WORK DAY HISTORY

LIKE THE "LORD'S SUPPER" IS TO US, A "MEMORIAL" POINTING BACK TO THE "CROSS" AND FORWARD TO THE "COMING", SO THE "FEAST OF TABERNACLES" WILL BE A "MEMORIAL" TO ISRAEL POINTING BACK TO EGYPT AND FORWARD TO MILLENNIAL REST.

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