

Isaiah

“The Evangelical Prophet”

I. God’s Denunciation of Judah (1:1-12:6)

- A. The Condemnation of Judah (1:1-2:1-4)
- B. The Cleansing Judgments to Come (2:5-5:30)
- C. The Calling of Isaiah (6:1-13)

D. The Coming of Messiah (7:1-12:6)

- 1. Isaiah’s *Ministry* to Ahaz (7:1-25)
- 2. Isaiah’s *Affirmation* of Assyria’s Invasion (8:1-9:7)
- 3. Isaiah’s *Judgments* against Israel (N. Kingdom) and Assyria (9:8-10:34)

4. Isaiah’s *Prophecy* of the Character and Rule of the Messiah (11:1-12:6)

- a. *His Descent* from Jesse (David) (11:1)
- b. *His Endowment* with the Spirit of the LORD (11:2)
- c. *His Rule* of Righteousness (11:3-5)
- d. *His Restoration* of Harmony and Peace (11:6-9)
- e. *His Regathering* of the Remnant of Israel (11:10-12)
- f. *His Reconciliation* of Judah and Israel (11:13-16)

G. Isaiah’s *Hymn* of Praise (12:1-6)

12 Then you will say on *that day*,
“I will **give thanks** to You, O LORD;

For although You were *angry with me*,
Your *anger* is turned away,
And You *comfort me*.

²“Behold, **God is my salvation**,
I will **trust** and *not be afraid*;
For the LORD GOD is my *strength* and *song*,
and He has become my **salvation**.”

³ Therefore you will *joyously* draw water from the **springs of salvation**.

⁴ And in *that day* you will say,
“**Give thanks** to the LORD, call on **His name**.
Make known **His deeds** among the **peoples**;

Make *them* remember that **His name** is *exalted*.”

⁵ **Praise the LORD** in *song*, for **He** has done *excellent things*;
Let this be **known** throughout the **earth**.

⁶ **Cry aloud** and **shout for joy**, O inhabitant of **Zion**,
For **great** in **your midst** is the **Holy One of Israel**.

Personal Application

Let us “*Joyously* draw Water from the **Springs of Salvation**” (12:3)

1. Drawing *joyously* the “**water**” of our own **salvation/deliverance** from **sin** and **death**

Therefore do not be **ashamed** of the **testimony** of our Lord or of **me His prisoner**, but join with *me* in *suffering* for the **gospel** according to the **power of God**,

who has **saved us** and *called us* with a *holy calling*, **not** according to **our works**, but according to **His own purpose** and **grace** which was granted us *in Messiah Jesus* from **all eternity**,

but now has been **revealed** by the *appearing* of our **Savior Messiah Jesus**, who **abolished death** and brought **life** and **immortality** to **light** through the **gospel**,..(II Timothy 1:8-10)

Therefore there is now **no condemnation** for those who are **in Messiah Jesus**.
For the **law** of the **Spirit of life in Messiah Jesus** has set you **free** from the **law** of **sin** and of **death**. (Romans 8:1-2)

2. Drawing *joyously* the “**water**” of our **salvation** provided through the **love** and **grace of God**

“For **God so loved the world**,

that He gave His *only begotten Son*,
that whoever **believes** in Him shall **not perish**, but have eternal life.

For **God** did not **send the Son** into the world to **judge the world**,
but that the world might be saved through Him. (John 3:16-17)

For by grace you have been saved through **faith**;
and that not of yourselves, *it is the gift of God*; (Ephesians 2:8)

3. Drawing *joyously* the “**water**” of our redemption and forgiveness
of sins

In Him (**Messiah**) we have redemption through His **blood**,
the forgiveness of our **trespasses**,
according to the *riches of His grace* (Ephesians 1:7)

...knowing that you were **not redeemed** with perishable things like **silver**
or **gold** from your *futile way of life* inherited from your forefathers,
but with **precious blood**, as of a **lamb unblemished** and **spotless**,
the blood of Messiah. (1 Peter 1:18-19)

4. Drawing *joyously* the “**water**” of our being declared righteous
before a **holy God**

But now **apart** from **the Law** *the righteousness of God* has been **manifested**,
being **witnessed** by the **Law** and the **Prophets**,

even *the righteousness of God* through **faith** in **Jesus the Messiah**
for **all** those who believe; for there is **no distinction**;
for **all** have sinned and **fall short** of the **glory of God**..(Romans 3:21-23)

Therefore, having been justified (**declared righteous**) by **faith**,
we have **peace** with **God through** our **Lord Jesus the Messiah**, (Romans 5:1)

5. Drawing *joyously* the “**water**” of our reconciliation with God

For it was the **Father's good pleasure** for all the **fullness** to **dwell in Him**,
and **through Him** to reconcile all things to Himself,
having made peace through the **blood of His cross**; **through Him**,
I say, whether things on **earth** or things in **heaven**.

And although **you** were formerly alienated and hostile in mind,
engaged in **evil deeds**, yet **He** has now reconciled you
in His fleshly **body through death**, in order to present **you**
before **Him holy** and **blameless** and **beyond reproach**—
(Colossians 1:19-22)

6. Drawing *joyously* the “water” of a **continual propitiation**

My little children, I am writing these things to you so that you **may not sin**.

And if anyone *sins*, we have an **Advocate** with the **Father**,
Jesus the Messiah the *righteous*;
and **He Himself** is the **propitiation** for *our sins*;
and **not** for **ours only**, but also for *those of the whole world*. (1 John 2:1-2)

7. Drawing *joyously* the “water” of a **living hope**

Blessed be the **God** and **Father** of our **Lord Jesus the Messiah**,
who according to **His great mercy** has caused **us** to be *born again*
to a **living hope** through the *resurrection* of **Jesus the Messiah** from the **dead**,
(1 Peter 1:3)

8. Drawing *joyously* the “water” of an **eternal atonement**

Every **priest** stands *daily ministering* and **offering** time after time
the same **sacrifices**, which can **never take away sins**;

but **He (Messiah)**, having **offered one sacrifice** for **sins** for **all time**,
SAT DOWN AT THE RIGHT HAND OF GOD, waiting from that time
onward UNTIL **HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET**.

For by **one offering He** has *perfected* for **all time**
those who are **sanctified**. (Hebrews 10:11-14)

Closing Text

Jesus answered and said to **her** (Samaritan woman),

“Everyone who **drinks** of **this water** will *thirst again*;
but whoever **drinks** of the **water** that **I will give him** shall **never thirst**;
but the **water** that **I will give him** will become *in him*
a **well of water springing up** to **eternal life**.”
(John 4:13-14)