Isaiah "The **Evangelical** Prophet"

I. God's Denunciation of Judah (1:1-12:6)

- A. The **<u>Condemnation</u>** of **Judah** (1:1-2:1-4)
- B. The <u>Cleansing Judgments</u> to Come (2:5-5:30)
- C. The <u>Calling</u> of Isaiah (6:1-13)
- D. The **<u>Coming</u>** of <u>Messiah</u> (7:1-12:6)

II. God's Denunciations against other <u>Nations</u> (13:1-23:18)

A. The **Judgment** against **<u>Babylon</u>** (13:1-22)

1. A "Divinely" appointed <u>Army</u> Mobilized (13:1-5)

13 The oracle concerning Babylon which Isaiah the son of Amoz saw.

 ² Lift up a standard on the bare hill, Raise your voice to them,
Wave the hand that they may <u>enter</u> the doors of the nobles.

³ I have commanded My *consecrated* ones, I have even called My *mighty warriors*, My *proudly* **exulting ones**, to <u>execute</u> My anger.

> ⁴A sound of *tumult* on the **mountains**, Like that of *many* people!

A sound of the **uproar of** *kingdoms*, Of *nations* gathered **together!** The **LORD of hosts** is *mustering* the <u>army</u> for **battle**.

⁵ They are *coming* from a far country, From the farthest horizons, The LORD and His <u>instruments</u> of *indignation,* To *destroy* the whole land.

2. A "Day" of Destruction Declared (13:6-13)

⁶ Wail, for the <u>day of the LORD</u> is near! It will come as <u>destruction</u> from the Almighty. ⁷Therefore all hands will *fall limp*, and every man's heart will *melt*.

⁸ They will be **terrified**, **pains** and **anguish** will *take hold* of *them*; They will writhe like a **woman in** *labor*, They will look at one another in *astonishment*, their **faces** *aflame*.

> ⁹ Behold, the <u>day of the LORD</u> is coming, Cruel, with fury and burning anger, To make the land a *desolation*; And He will *exterminate* its sinners from it.

¹⁰ For the stars of heaven and their constellations will <u>not</u> flash forth their *light*; the sun will be <u>dark</u> when it rises and the moon will <u>not</u> shed its *light*.

¹¹ Thus I will <u>punish</u> the world for its evil and the wicked for their *iniquity*; I will also put an <u>end</u> to the arrogance of the proud and <u>abase</u> the *haughtiness* of the ruthless.

> ¹² I will make mortal man <u>scarcer</u> than pure gold and mankind than the gold of Ophir.

¹³ Therefore I will make the heavens tremble, and the earth will be shaken from its place at the fury of the LORD of hosts in the <u>day</u> of His burning anger.

3. A *Dispersion*, along with <u>Death</u> Described (13:14-16)

¹⁴ And it will be that *like* a hunted gazelle, or like sheep with *none* to gather *them*, They will each <u>turn</u> to his *own* people, and each one <u>flee</u> to his *own* land.

¹⁵ Anyone who is **found** will be **thrust through**, anyone who is **captured** will **fall by the** <u>sword</u>.

¹⁶ Their **little ones** also will be **dashed to pieces** before their eyes; their **houses** will be **plundered** and their **wives ravished**.

4. The *Destroying* <u>Army</u> Revealed (13:17-18)

¹⁷ Behold, I am going to stir up the <u>Medes</u> against them, Who will <u>not</u> value silver or take pleasure in gold.

¹⁸ And *their* bows will *mow down* the young men, They will not even have *compassion* on the fruit of the *womb*, *Nor* will their eye *pity* children.

5. A *Devastating* <u>Aftermath</u> (13:19-22)

¹⁹ And <u>Babylon</u>, the *beauty* of kingdoms, the *glory* of the Chaldeans' pride, will be as when God overthrew Sodom and Gomorrah.

²⁰ It will <u>never</u> be inhabited or lived in from generation to generation; Nor will the Arab pitch his tent there, Nor will shepherds make their flocks lie down there.

²¹ But desert creatures will lie down there, and their houses will be full of *owls;*Ostriches also will live there, and shaggy goats will frolic there.

²²Hyenas will howl in their fortified towers and jackals in their luxurious palaces. Her *fateful* time also will soon come and her days will *not* be prolonged.

Some Initial Observations—Isaiah 13

- In *Isaiah* chapter 13, we once again have the sovereign God declaring how He is going to use *another* nation, the <u>Medes</u>, to administer His divine <u>justice</u> upon *another* nation—<u>Babylon</u>. God even *calls* their invading armies, "My consecrated ones,..My mighty warriors," because they are carrying out *His* righteous <u>purposes</u>, and are "*His* <u>instruments</u> of indignation (13:1-5)."
- 2. In chapter 13, *Isaiah* declares the judgment and destruction of the nation of <u>Babylon</u>. However, please note that at the *time* of Isaiah's vision of this, Assyria was still the main world power, and Babylon would not even emerge as a threatening nation until <u>decades</u> later. As it is with divine prophetic <u>revelation</u>, Isaiah was declaring a <u>future yet</u> to happen. Only an all-knowing Creator can do that with such accuracy. It assures us, as *believers*, that we can confidently trust in the scriptures as being the *inspired* word of God, and that we have a "<u>sure</u> word of prophecy."(I Peter 1:19)
- 3. In chapter 13, *Isaiah* is indeed pointing to the destruction of *future* Babylonian empire by a *future* Medo-Persian empire. However, as Isaiah is describing this judgment of Babylon in the *near* future, he also declares this destruction as that which will happen <u>on</u> the "<u>day of the Lord</u>." This "day" is usually a reference to the devastating *judgments* of the <u>last days</u> during the return of the Lord. This indicates that there is yet a "future" Babylon that will be in existence during the time of the Lord's return.

The invasion by the **Medo-Persian empire** in the *near* **future** serves as a **"type"** of **judgment** to come, on a **<u>Babvlon</u>**, that will emerge in the **last days**. (Revelation chapters 17 and 18).

Biblical *Babylon* – A Summary of its place in <u>History</u> and <u>Prophecy</u>

- A. *Babylon* is mentioned **287 times** in the **Scriptures**, *more* than any other city except **Jerusalem**.
- B. Babylon was a literal city on the Euphrates river. Genesis 11:1-10 tells us that it was at Babylon where, soon after the flood, mankind formally organized in the <u>rebellion</u> against God. In this sense, Babylon "Was the <u>seat</u> of the civilization that expressed <u>organized hostility</u> to God." (Tenney, Interpreting Revelation).
- C. Later, *Babylon* was also the **capital** of the worldwide <u>empire</u> that cruelly conquered **Judah** in 586 B.C. "*Babylon*, to them (the **Jews**), was the essence of **all evil**, the embodiment of **cruelty**, the **foe of God's people**, and the lasting <u>type</u> of **sin**, **carnality**, **lust** and **greed**." (Tenney)
- D. "When Cyrus (king of Medo-Persia) conquered *Babylon* (539 B.C.), he did *not* devastate the city. The walls were left standing until 518 B.C., and general desolation did not set in until the third century B.C. *Babylon* gradually fell into decay, and the prophecy of Isaiah was fulfilled (13:20). *Babylon* became completely depopulated by the time of the Muslim conquest in the seventh century A.D., and to *this day* it lies deserted." (Wolf)
- E. To those familiar with the <u>Old Testament</u>, the name *Babylon* is associated with **organized idolatry**, **blasphemy** and the **persecution** of **God's people**.

In the <u>New Testament</u>, the world's system of the <u>last days</u> is characterized both *religiously* and *commercially* as <u>Babylon</u> (Revelation 17 and 18). Therefore, *Babylon* is a "Suitable **representation**...of the **idolatrous**, **pagan** world-system in <u>opposition to God</u>." (Martin) (Above excerpts and quotes taken from, The <u>Enduring Word Bible Commentary</u> by David Guzik – ewm@enduringword.com)

* Noted Messianic scholar **Dr. Arnold Fruchtenbaum** holds the view that the **prophetic judgments** of *Isaiah* **chapter 13** refer to the *future* **Babylon** of the <u>last days</u> He believes that the **city of** *Babylon* will be <u>rebuilt</u> and become the economic capital of the world. (The Book of <u>Isaiah</u>, Fruchtenbaum, pgs. 175-176)

Closing Comments