Isaiah "The **Evangelical** Prophet"

- I. God's Denunciation of <u>Judah</u> (1:1-12:6)
- II. God's *Denunciations* against other <u>Nations</u> (13:1-23:18)

III. Isaiah's *Description* of End Time Events (24:1-27:13)

- A. The *Judgments* of the <u>Tribulation Period</u> (24:1-23)
 - 1. A *Devastation* Declared (24:1-3)
 - 24 Behold, the LORD lays the earth <u>waste</u>, *devastates* it, *distorts* its **surface** and *scatters* its inhabitants.
- ² And the **people** will be like the **priest**, the **servant** like his **master**, the **maid** like her **mistress**, the **buyer** like the **seller**, the **lender** like the **borrower**, the **creditor** like the **debtor**.
- ³ The **earth** will be completely **laid** <u>waste</u> and completely <u>despoiled</u>, for **the LORD** has spoken **this word**.
 - 2. A *Disobedience* Described (24:4-6)
 - ⁴ The **earth** *mourns* and *withers*, the world *fades* and *withers*, the **exalted** of the **people** of the earth *fade away*.
- ⁵ The **earth** is also **polluted** by its **inhabitants**, for they **transgressed laws**, **violated statutes**, **broke** the **everlasting covenant**.
- ⁶ Therefore, a <u>curse</u> *devours* the **earth**, and those who live in it are **held** <u>quilty</u>. Therefore, the inhabitants of the **earth** are *burned*, and <u>few men</u> are <u>left</u>.
 - 3. An **Overwhelming** *Despondency* (24:7-12)
 - ⁷ The new wine mourns, the vine decays, all the merry-hearted <u>sigh</u>.
 - ⁸ The **gaiety** of tambourines **ceases**, the **noise** of revelers **stops**, the **gaiety** of the harp **ceases**.
- ⁹ They **do not** drink **wine with song**; **strong drink** is **bitte**r to those who drink it.

¹⁰ The **city of chaos** is broken down; Every house is **shut up** so that **none** may enter.

¹¹ There is an **outcry** in the streets concerning the **wine**; **All** *joy* turns to **gloom**. The **gaiety** of the **earth** is **banished**.

¹² **Desolation** is left in the city and the **gate** is battered to **ruins**.

4. A *Declaration* of **Praise** (24:13-16a)

¹³ For thus it will be in the midst of the earth among the peoples, as the **shaking** of an **olive tree**, as the **gleanings** when the **grape harvest** is over.

¹⁴ They raise their **voices**, they **shout for** *joy*; they cry out from the **west** concerning the **majesty** of **the LORD**.

¹⁵ Therefore <u>glorify</u> the LORD in the *east,* the name of the LORD, the God of Israel, in the coastlands of the sea.

¹⁶ From the *ends* of the earth we hear <u>songs</u>, "<u>Glory</u> to the Righteous One,"

5. A *Desperate* Cry (24:16b)

But I say, "Woe to me! Woe to me! Alas for me!

The **treacherous** deal **treacherously**, and the **treacherous** deal **very treacherously**."

6. An **Inescapable** *Destruction* (24:17-20)

¹⁷ *Terror* and *pit* and *snare* confront you, **O inhabitant** of the **earth**.

¹⁸ Then it will be that he who *flees* the report of **disaster** will *fall* into the **pit**, and he who **climbs out** of the **pit** will be *caught* in the **snare**; for the *windows* above are **opened**, and the *foundations* of the **earth shake**.

¹⁹ The earth is <u>broken</u> asunder, the earth is <u>split</u> through, the earth is shaken violently.

²⁰ The **earth reels** to and fro like a **drunkard** and it **totters** like a **shack**, for its **transgression** is heavy upon it, and it will **fall**, **never** to rise again.

7. A *Divine* Punishment (24:21-22)

²¹ So it will happen in *that day,* that *the LORD* will <u>punish</u> the <u>host of heaven</u> on high, and the **kings** of the **earth** on **earth**.

²² They will be gathered together *like* prisoners in the dungeon. and will be *confined* in **prison**; and after many days they will be punished.

8. An **Eternal Dominion Established** (24:23)

²³ Then the *moon* will be abashed and the *sun* ashamed. for the LORD of hosts will reign on Mount Zion and in Jerusalem, and His glory will be before His elders.

Personal Application **Praising God** in **Times** of **Tribulation**

¹³ For thus it will be in the midst of the earth among the peoples, as the shaking of an olive tree. as the gleanings when the grape harvest is over.

¹⁴ They raise their voices, they shout for joy: they cry out from the **west** concerning the *majesty* of the LORD.

¹⁵ Therefore **glorify** the **LORD** in the **east**, the name of the LORD, the God of Israel, in the coastlands of the sea.

> ¹⁶ From the **ends** of the **earth** we hear **songs**, "Glory to the Righteous One," (24:14-16)

Scriptures for Encouragement and Praise

Though the **fig tree** should **not blossom** And there be no fruit on the vines, Though the **yield** of the **olive** should **fail** And the **fields** produce **no food**, Though the flock should be cut off from the fold And there be *no cattle* in the stalls, Yet I will exult in the LORD, I will rejoice in the God of my salvation. (Habakkuk 3:17-18)

Consider it all joy, my brethren, when you encounter various trials, knowing that the *testing* of your *faith produces* endurance. And let **endurance** have *its* **perfect** *result*, so that you may be **perfect** and **complete**, lacking in nothing. (James 1:2-4)

Beloved, do not be surprised at the *fiery ordeal* among you, which comes upon you for your testing, as though some **strange thing** were happening to you; but to the degree that you share the sufferings of Messiah,

keep on <u>rejoicing</u>, so that also at the <u>revelation</u> of <u>His glory</u> you may <u>rejoice</u> with <u>exultation</u>.

14 If you are *reviled* for the name of Messiah, you are *blessed*, because the Spirit of *glory* and of God *rests* on you...

For *it is* time for <u>judgment</u> to *begin* with the household of God; and if *it begins* with *us first*, what *will be* the **outcome** for those who **do not obey** the **gospel of God**? (I Peter 4:12-14, 17)

Surely God is good to Israel,
To those who are pure in heart!
But as for me, my feet came close to stumbling,
My steps had almost slipped.
For I was envious of the arrogant
As I saw the prosperity of the wicked...

They **mock** and **wickedly** speak of **oppression**;
They speak from **on high**.
They have set their **mouth against** the **heavens**,
And their **tongue parades** through the **earth...**

When I pondered to understand this,
It was troublesome in my sight

17 Until I came into the sanctuary of God;
Then I perceived their end.

18 Surely You set them in slippery places;
You cast them down to destruction.

19 How they are destroyed in a moment!
They are utterly swept away by sudden terrors!...

My flesh and my heart may fail,
But God is the strength of my heart and my portion forever.
For, behold, those who are far from You will perish;
You have destroyed all those who are unfaithful to You.
But as for me, the nearness of God is my good;
I have made the Lord GoD my refuge,
That I may tell of all Your works. (Psalm 73:1-3, 8-9, 16-19, 26-28)

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These things I have spoken to you, so that **in Me** you may have *peace*. In the **world** you have <u>tribulation</u>, but *take courage*; I have <u>overcome</u> the **world**." (John 16:33)

Be devoted to one another in brotherly love;...
give preference to one another in honor;

11 not lagging behind in diligence, fervent in spirit, serving the Lord;

12 rejoicing in hope, persevering in tribulation, devoted to prayer,

(Romans 12:1-12)