

# Isaiah

## “The **Evangelical** Prophet”

- I. God’s *Denunciation* of **Judah** (1:1-12:6)
- II. God’s *Denunciations* against other **Nations** (13:1-23:18)

### III. Isaiah’s *Description* of **End Time Events** (24:1-27:13)

- A. The *Judgments* of the **Tribulation Period** (24:1-23)

### B. The *Triumphs* of the **Kingdom Age** (25:1-12)

- 1. *Praise* for God’s Inevitable Future **Victories** (25:1-5)

**25 O LORD, You are my God;**  
I will exalt You, I will give thanks to Your name;  
For You have worked wonders,  
**Plans** formed long ago, with **perfect faithfulness**.

<sup>2</sup>For You have made a city into a **heap**,  
a fortified city into a **ruin**;  
a **palace** of strangers is a city **no more**,  
it will never be rebuilt.

<sup>3</sup>Therefore a **strong people** will **glorify You**;  
**cities** of **ruthless nations** will **revere You**.

<sup>4</sup>For You have been a **defense** for the **helpless**,  
a **defense** for the **needy** in his **distress**,  
a **refuge** from the **storm**, a **shade** from the **heat**;  
for the **breath** of the **ruthless** is like a **rain storm** against a wall.

<sup>5</sup>Like **heat** in drought, You **subdue** the **uproar** of **aliens**;  
Like **heat** by the **shadow** of a **cloud**, the **song** of the **ruthless** is **silenced**.

## 2. *Praise* for our **Inimitable Kingdom Blessings** (25:6-9)

<sup>6</sup>The **LORD of hosts** will prepare a lavish *banquet* for all peoples on this *mountain*;  
a *banquet* of aged *wine*, choice *pieces* with *marrow*, and refined, aged *wine*.

<sup>7</sup>And on this *mountain* He will *swallow up* the covering  
which is over **all peoples**,  
even the veil which is stretched over **all nations**.

<sup>8</sup>He will *swallow up* death for *all time*,  
And the **Lord GOD** will wipe tears away from *all faces*,

And He will *remove* the reproach of **His people** from *all* the **earth**;  
for the **LORD** has spoken.

<sup>9</sup>And it will be said in *that day*,  
“Behold, this is **our God** for whom we have *waited* that He might save us.

This is **the LORD** for whom we have *waited*;  
Let us **rejoice** and **be glad** in His salvation.”

## 3. *Praise* for **God’s Impending Judgment of Moab** (25:1-12)

<sup>10</sup>For the *hand* of the **LORD** will **rest** on this *mountain*,  
And Moab will be **trodden down** in his place  
as **straw** is trodden down in the water of a **manure pile**.

<sup>11</sup>And **he** will spread out **his hands** in the middle of it  
as a **swimmer** spreads out *his hands* to **swim**,  
But *the Lord* will lay low **his pride** together with the *trickery* of **his hands**.

<sup>12</sup>The unassailable **fortifications** of your walls He will bring down,  
**Lay low** and cast to the **ground**, even to the **dust**.

## Isaiah’s *Praise* to God—A Summary

### A. *Praising God* for the “wonder” of **His steadfast Faithfulness**

I will **exalt You**, I will **give thanks** to **Your name**;  
For **You** have **worked wonders**,  
**Plans** *formed* long ago, with **perfect faithfulness**. (25:1)

### B. *Praising God* for **His Triumph** over the **Powerful** and **Ruthless** (25:2-3, 5)

Thus I will **punish** the *world* for its **evil** and the *wicked* for their **iniquity**  
I will also put an **end** to the **arrogance** of the **proud**

and **abase** the **haughtiness** of the **ruthless**. (Isaiah 13:11)

C. **Praising God** for being a **Stronghold**—a **Defense** for the **Helpless** and **Needy** (25:4)

For **You** have been a **defense** for the **helpless**,  
a **defense** for the **needy** in **his distress**, (25:4a)

D. **Praising God** for **destroying Death** for **all time** (25:8a)

He will **swallow up death** for **all time**, (25:8a)

New Testament

**Connection** → But now **Messiah** has been **raised** from the **dead**,  
the **first fruits** of those who are **asleep**... then *comes* the **end**,

when **He (Messiah)** hands over the **kingdom** to the **God and Father**,  
when **He** has **abolished** all **rule** and all **authority** and **power**.

For **He** must **reign** until **He** has put all **His enemies** under **His feet**.  
The **last enemy** that will be **abolished** is **death**. (I Corinthians 15:20, 24-26)

E. **Praising God** for **removing Sorrow** from **all faces** (25:8b)

And the **Lord God** will **wipe tears away** from **all faces**, (25:8b)

New Testament

**Connection**→

...and **He (God)** will **wipe away every tear** from their **eyes**;  
and there will **no longer** be **any death**;

there will no longer be **any mourning**, or **crying**, or **pain**;  
the **first things** have **passed away**. (Revelation 21:4)

F. **Praising God** for **removing the Reproach** of **His people** (25:8c)

And **He** will **remove the reproach** of **His people** from **all the earth**; (25:8c)

New Testament

**Connection**→ and so **all Israel** will be **saved**; just as it is **written**,

“THE **DELIVERER** WILL COME FROM **ZION**,  
HE WILL **REMOVE UNGODLINESS** FROM **JACOB**.” (Romans 11:26)

G. **Praising God** for what we have **all anticipated**—our **(final)**  
**Salvation** (25:9)

“..This is **the LORD** for whom we have **waited**;

Let us **rejoice** and **be glad** in His salvation.”(25:9b)

### New Testament Connection→

→ **Blessed** be the **God and Father** of our **Lord Jesus** the **Messiah**, who according to **His great mercy** has caused us to be **born again** to a **living hope** through the **resurrection** of **Jesus the Messiah** from the **dead**, to *obtain* an **inheritance**...reserved in **heaven** for **you**,  
who are **protected** by the **power of God** through **faith** for a salvation ready to be **revealed** in the last time. (1 Peter 1:3-5)

### H. *Praising God* for the **vanquishing** of “**Moab**” (25:10-12)

#### Personal Exhortation

1. *Isaiah* gave **praise** and **thanksgiving** to **God** for His **steadfast faithfulness**, being **fully confident** that **He** who “**worked wonders**” would **fulfill His ‘plans’** that **He** had **formed** and **promised long ago** (25:1).  
*As believers*, how often do we **give praise** and **thanks** to **God** for His **steadfast faithfulness**, **trusting** that **He** will **fulfill His plans** and **purposes** “**formed long ago?**”
2. *Isaiah* declared that **God** had “made a **city** into a **heap**,” and “a **fortified city** into a **ruin**.” He also declared that the **strong** and the **ruthless nations** would **turn to God**, eventually “**glorify**” and “**revere**” **Him** (25:2-3).  
*As believers*, do we realize that those who are **powerful** and **fierce** among us will all eventually **bow the knee** to **our Lord and Savior** (Phil. 2:9-11), and that “the **song** of the **ruthless**” will be **silenced** (25:5b)?
3. Along with the **glorious promises** that **God** would “**swallow up**” **death**, and “**wipe tears** away from **all faces**,” *Isaiah* also declared that in “**that day**” *we* would **rejoice** and **be glad** for we will receive our **long-awaited salvation** (25:8-9).  
*As believers*, we know that our **souls** have been **saved** by our **faith in Messiah** and **His redemption** for **our sins**. However, we yearn for **our final salvation**, the **redemption** of our **bodies** (Rom. 8:23), and the **full manifestation** of our “**citizenship**” in **heaven** (Phil. 3:20-21).

I love the **classic hymn** “**It is well**,” and my heart stirs with **anticipation** of our **final salvation** whenever I hear these heartwarming words:

“And **Lord**, **haste the day** when **my faith** shall be **sight**  
The **clouds** be **rolled back** as a scroll  
The **trump** shall **resound**, and the **Lord** shall **descend**  
Even so, it is **well with my soul!**”