

# Isaiah

## “The Evangelical Prophet”

- I. God’s *Denunciation* of **Judah** (1:1-12:6)
- II. God’s *Denunciations* against other **Nations** (13:1-23:18)

### III. Isaiah’s Description of **End Time Events** (24:1-27:13)

- A. The *Trials* of the **Tribulation Period** (24:1-23)
- B. The *Triumphs* of the **Kingdom Age** (25:1-12)
- C. The *Testimonial Song* of the **Righteous** (26:1-21)

### D. The *Time* of Israel’s **Restoration** (27:1-13)

- 1. The *Punishment* of the **Serpent** (Leviathon) (27:1)

**27 In that day the LORD will punish Leviathan the fleeing serpent,  
With His fierce and great and mighty sword,**

Even Leviathan the *twisted* serpent;  
and He will kill the dragon who *lives* in the sea.

- 2. The *Song* of the **Vineyard** (27:2-6)

<sup>2</sup> **In that day, “A vineyard of wine, *sing* of it!**

<sup>3</sup> **“I, the LORD, am its *keeper*; I *water it* every moment.  
So that **no one** will **damage it**,  
I **guard it** *night* and *day*.**

<sup>4</sup> **“I have **no wrath**.  
Should someone give **Me briars and thorns** in **battle**,  
Then I would **step on them**, I would **burn them completely**.**

<sup>5</sup> **“Or let **him** rely on **My protection**,  
Let **him** make **peace** with **Me**,  
Let **him** make **peace** with **Me**.”**

<sup>6</sup> **In the days to come **Jacob** will **take root**,  
**Israel** will **blossom** and **sprout**,  
and they will **fill** the **whole world** with **fruit**.**

### 3. The *Purging* of Israel (27:7-9)

<sup>7</sup> Like the **striking of Him** who has **struck them**, has **He struck them** (Israel)?  
Or like the **slaughter of His slain**, have **they** (Israel) **been slain**?

<sup>8</sup> **You contended** with them by ***banishing them***, by **driving them away**.  
With **His fierce wind He** has **expelled them** on the day of the ***east wind***.

<sup>9</sup> Therefore through ***this Jacob's iniquity*** will be **forgiven**;  
and **this** will be the **full price** of the **pardoning of his sin**:

When he makes all the **altar stones** like **pulverized chalk stones**;  
***When Asherim*** and **incense altars** will **not stand**.

### 4. The *Solitary* condition of Jerusalem (27:10-11)

<sup>10</sup> For the ***fortified city*** is **isolated**,  
A **homestead *forlorn*** and ***forsaken*** like the **desert**;

There the **calf will graze**,  
and there it will lie down and **feed** on its **branches**.

<sup>11</sup> When its ***limbs*** are **dry**, they are **broken off**;  
**Women** come ***and make a fire*** with them,

For **they** are **not** a people of ***discernment***,  
therefore their **Maker** will **not** have ***compassion*** on them.  
and their **Creator** will **not** be ***gracious*** to them.

### 5. The *Regathering* of Israel (27:12-13)

<sup>12</sup> ***In that day*** the LORD will start ***His threshing***  
from the flowing **stream** of the **Euphrates** to the **brook of Egypt**,  
and **you** will be **gathered up one by one**, **O sons of Israel**.

<sup>13</sup> It will come about also ***in that day*** that a **great trumpet** will be **blown**,  
and ***those*** who were **perishing** in the land of **Assyria**  
and who were **scattered** in the land of **Egypt**  
will come and ***worship*** the LORD in the **holy mountain** at **Jerusalem**.

## Personal Application

In tonight's text, **Isaiah** declares ***another*** **Song of the Vineyard** (27:2-6).  
In both **tonight's song**, and the **previous one** (5:1-7),  
the **Lord** is declared as the **Owner** and **Caretaker** of the ***vineyard***,  
which represents **Israel** (5:1-7; 27:3).

Unlike the earlier **Song of the Vineyard** (5:1-7), tonight's text ***"sings"***  
of **God's provision** and **protection** over **His vineyard Israel**,

and her (Israel's) "filling" the whole world with fruit. (27:6).

The Bible is filled with songs and psalms of *praise* and *worship* to our God and Savior. Songs of *praise* and *worship* have been written and sung by countless millions in every generation. For our Personal Application let's refresh ourselves with:

## 10 Song Topics that *inspire* us to Sing unto our God

### 1. The Salvation/Redemption we have in God our Savior

Lord I lift Your name on high  
Lord I love to sing Your praises  
I'm so glad You're in my life  
I'm so glad You came to save us

You came from heaven to earth to show *the way*  
From the earth to the cross, my debt to pay  
From the cross to the grave, from the grave to the sky  
Lord I lift Your name on high  
(Rick Doyle Founds, 1989)

### 2. The Love of God

Oh, how He loves you and me,  
Oh, how He loves you and me.  
He gave His life, what more could He give;  
Oh, how He loves you, Oh, how He loves me,  
Oh, how He loves you and me...  
(Kurt Kaiser)

### 3. The Grace of God

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind but now I see...  
(John Newton, 1779)

### 4. The Power of God

Who is like Him  
The Lion and the Lamb - Seated on the throne  
Mountains bow down - Every ocean roars - To the Lord of hosts  
Praise Adonai - From the rising of the sun - 'til the end of every day  
Praise Adonai - All the nations of the earth  
All the angels and the saints - Sing praise  
(Paul Baloche, 2000)

5. The **Victory** *we have* in God our Savior

A mighty **fortress** is our God, a **bulwark** never failing;  
our **helper** he amid the **flood**, of mortal ills prevailing.  
For still our **ancient foe**, does seek to **work us woe**;  
his **craft** and **power** are **great**, and armed with **cruel hate**,  
on **earth** is **not** his **equal**...

And though this world, with **devils filled**, should **threaten** to **undo us**,  
we will **not fear** for **God has willed**, his **truth to triumph** through us.  
The **prince** of darkness **grim**, we tremble **not for him**;  
his **rage** we can **endure**, for lo! his **doom is sure**;  
one little **word** shall **fell him**. (Martin Luther, 1527-1529)

6. The **Personal Relationship** *we have* with the Lord

I come to the **garden alone**  
while the **dew** is still on the **roses**,  
and the **voice I hear** falling on **my ear**  
the **Son of God discloses**.

And **He walks** with **me**, and **He talks** with **me**,  
And **He** tells me I am **his own**;  
And the **joy we share** as we tarry there,  
**None other** has ever **known**. (C. Austin Miles)

7. Our **Hope** in the Lord, even in *suffering* and *hardship*

**Swing low, sweet chariot**  
Coming for to **carry me home**  
**Swing low, sweet chariot**  
Coming for to **carry me home**

I looked over **Jordan**, and what did I see  
Coming for to **carry me home**  
A **band of angels** coming after me  
Coming for to **carry me home** (Wallace Willis, after 1865)

When **peace** like a river **attendeth my way**  
When **sorrows** like **sea billows** roll  
Whatever my lot, Thou hast **taught me** to say  
**It is well, it is well** with my **soul**

**It is well** (it is **well**)  
With my **soul** (with my **soul**)  
**It is well, it is well** with my **soul**...

And **Lord**, haste the day when **my faith** shall **be sight**  
The **clouds** be **rolled back** as a **scroll**

The *trump* shall **resound**, and the Lord shall descend  
Even so, **it is well** with **my soul!** (Horatio Spafford, 1873)

8. The **Greatness** of **God**
9. The **Goodness** of **God**
10. The **Faithfulness** of **God**