Isaiah "The **Evangelical** Prophet"

IV. Isaiah's *Dire* Warnings to Ephraim and Judah (Chapters 28-35)

- A. **Pronouncing** *Woe* upon the **Leaders** of **Ephraim** and **Judah** (28:1-29)
- B. **Pronouncing** *Woe* upon **Ariel—Jerusalem** (29:1-24)
- C. **Pronouncing** *Woe* upon **Judah** for their **Alliance** with **Egypt** (30:1-17)
- D. **Promising** a *Time* of Future <u>Restoration</u> for Israel (30:18-26)
- E. **Predicting** the **coming** *Indignation* of **God** (30:27-33)
- F. **Pronouncing** further *Woe* upon **those Trusting in Egypt** (31:1-9)

G. **Proclaiming** the *Reign* of the <u>Messianic King</u> (32:1-20)

1. A *Reign* characterized by Righteousness and Justice (32:1)

32 Behold, a king will reign righteously and princes will rule justly.

2. A *Reign* characterized by Refreshment and Renewal (32:2-4)

² Each will be like a *refuge* from the wind and a *shelter* from the storm,

Like streams of water in a dry country, Like the shade of a huge rock in a parched land.

³ Then the **eyes** of those who **see** will **not** be **blinded**, and the **ears** of those who **hear** will **listen**.

⁴The **mind** of the **hasty** will **discern** the **truth**, and the **tongue** of the **stammerers** will hasten to **speak clearly**.

3. A *Reign* that will **reveal** everyone's <u>True Character</u> (32:5-8)

No longer will the fool be called noble,
 Or the rogue be spoken of as generous.
 For a fool speaks nonsense,
 and his heart inclines toward wickedness:

to **practice** *ungodliness* and to **speak** *error* <u>against</u> the LORD, to keep the *hungry* person unsatisfied and to withhold drink from the *thirsty*.

⁷ As for a *rogue*, his weapons are evil; He *devises* wicked schemes

to **destroy** *the* **afflicted** with **slander**, even though *the* **needy one** speaks what is **right**.

⁸ But the *noble* man <u>devises</u> *noble* plans; and by *noble* plans he stands.

4. A *Rebuke* of the Complacent Women of Jerusalem (32:9-15)

a. *predicting* a time of **trouble** and **scarcity** (32:9-10)

- b. *pleading* for them to <u>humble</u> themselves (32:11-12)
- c. *portraying* a land **neglected** and **abandoned** (32:13-14)
- d. *promising* a <u>renewal</u> through the "outpouring" of the <u>Spiri</u>t (32:15)

⁹ Rise up, you women who are at ease, And hear my voice; give ear to my word, You complacent daughters.

10 Within a year and a few days;
You will be troubled, O complacent daughters
for the vintage is ended,
and the fruit gathering will not come.

¹¹ **Tremble**, you **women** who are **at ease**;
Be **troubled**, you **complacent daughters**;

Strip, undress and put *sackcloth* on *your* waist,

12 Beat your breasts for the pleasant fields, for the fruitful vine,

¹³ For the **land** of **my people** *in which* **thorns** *and* **briars** shall come up; Yea, for all the **joyful houses** *and for* the **jubilant city.**

¹⁴ Because the <u>palace</u> has been *abandoned*, the <u>populated city</u> *forsaken*. Hill and watch-tower have become caves *forever*, a delight for wild donkeys, a pasture for flocks;

¹⁵ Until the <u>Spirit</u> is poured out upon us from on high, and the wilderness becomes a *fertile field*, and the **fertile field** is considered as a *forest*.

5. A *Reign* bringing <u>Peace</u> and <u>Security</u> (32:16-20)

¹⁶Then <u>justice</u> will dwell in the wilderness and <u>righteousness</u> will abide in the fertile field.

¹⁷ And the **work** of **righteousness** will be <u>peace</u>, and the **service** of **righteousness**, **quietness** and **confidence** forever.

¹⁸ Then **my people** will live in a **peaceful habitation**, and in **secure dwellings** and in **undisturbed resting places**;

¹⁹ and it will hail when the forest comes down, and the city will be utterly laid low.

²⁰ How **blessed** will you be, you who **sow** beside **all waters**, Who let out **freely** the **ox** and the **donkey**.

Personal Application

Many Social Justice Warriors (SJWs) declare,
"No Justice no Peace," but, there will be
no lasting Justice or Peace without Righteousness→

¹⁶ Then <u>justice</u> will dwell in the **wilderness** and <u>righteousness</u> will abide in the **fertile field**.

¹⁷ And the work of <u>righteousness</u> will be <u>peace</u>, and the service of <u>righteousness</u>, *quietness* and *confidence* forever. (32:16-17)

→ No lasting Justice or Peace without Obedience to God's Word of Righteousness—our basis for what is just and unjust

"...what **great nation** (Israel) is there that has **statutes** and **judgments** as **righteous** as this **whole law** which I am **setting before you today?"...**

So the **LORD commanded** us to **observe all** these **statutes**, to **fear** the **LORD our God** for **our good** always and for our **survival**, as it is **today**.

It will be <u>righteousness</u> for us if we are careful to <u>observe</u> <u>all</u> this *commandment* before the <u>LORD our God</u>, just as <u>He commanded</u> us. (Deuteronomy 4:8, 6:24-25)

The *precepts* of the **LORD** are <u>right</u>, *rejoicing* the **heart**; the *commandment* of **the LORD** is **pure**, *enlightening* the **eyes**. (Psalm 19:8) Let my tongue **sing** of *Your word*,

for *all* Your *commandments* are <u>righteousness</u>. (Psalm 119:172)

All <u>Scripture</u> is <u>inspired</u> by God and profitable for <u>teaching</u>, for <u>reproof</u>, for <u>correction</u>, for <u>training</u> in <u>righteousness</u>;

so that the **man of God** may be **adequate**, **equipped** for every **good work**. (II Timothy 3:16-17)

→ No *lasting* Justice or Peace, until the *eternal* Reign of the Righteous King (Messiah) (9:6-7)

32 Behold, a <u>king</u> will *reign* <u>righteously</u> and <u>princes</u> will *rule* <u>justly</u>. (32:1)

"Behold, *the* days are coming," declares the LORD, "When I will raise up for David a <u>righteous</u> Branch;

and <u>He</u> will <u>reign</u> as king and act wisely and do <u>justice</u> and <u>righteousness</u> in the land.

"In **His days Judah** will be **saved**, and **Israel** will **dwell securely**; and this is **His name** by which **He** will be called, 'The **LORD our righteousness**.' (Jeremiah 3:5-6)

→ No *lasting* Justice or Peace, until there is an "outpouring" of the <u>Spirit</u> upon man, resulting in true *Spiritual* <u>Renewal</u>

Until the **Spirit** is poured out upon us from on high,...

Then <u>justice</u> will dwell in the **wilderness** and <u>righteousness</u> will abide in the **fertile field**. (32:14a, 16)

Moreover, I will give you a **new heart** and put a **new <u>spirit</u>** within you; and I will **remove** the **heart** of **stone** from your flesh and give you a **heart** of **flesh.**

I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. (Ezekiel 36:26-27)

...for the **kingdom of God** is not **eating** and **drinking**, but **righteousness** and **peace** and **joy** in the **Holy Spirit**. (Romans 14:17)

But the **fruit** of the **Spirit** is **love**, **joy**, **peace**, **patience**, **kindness**, **goodness**, **faithfulness**, **gentleness**, **self-control**; against such things there is **no law**. (Galatians 5:22-23)

Closing Comments