Isaiah "The **Evangelical** Prophet"

- I. God's *Denunciation* of <u>Judah</u> (1:1-12:6)
- II. God's *Denunciations* against other Nations (13:1-23:18)
- III. Isaiah's *Description* of End Time Events (24:1-27:13)
- IV. Isaiah's *Dire* Warnings to Ephraim and Judah (28:1-35:10)

V. Isaiah's *Description* of the Fourteenth Year of King Hezekiah (36:1-39:8)

- A. The *Taunts* from **Sennacherub**, the **King of Assyria** (36:1-22)
 - 1. Who *Invaded* and **Conquered** the **Fortified Cities** of **Judah** (36:1)
 - 36 Now in the *fourteenth year* of King Hezekiah, <u>Sennacherib</u> king of Assyria came up against all the *fortified* <u>cities</u> of Judah and *seized them*.
 - 2. **Who Initiated** a **Meeting** with a **Delegation** from **Hezekia**h (36:2-3)

² And the **king of Assyria** sent **Rabshakeh** from Lachish to **Jerusalem** to **King Hezekiah** with a **large army**.

And he stood by the conduit of the **upper pool** on the highway of the **fuller's field**.

³ Then **Eliakim** the son of Hilkiah, who was over the household, and **Shebna** the scribe, and **Joah** the son of Asaph, the recorder, came out to him.

- 3. Who *Insulted* King Hezekiah, and the LORD *through* his Envoy Rabshakeh (36:4-22)
 - a. *Accusing* Hezekiah of having a <u>false confidence</u> in his readiness for war (36:4-5)

⁴Then **Rabshakeh** said to them, "Say now to **Hezekiah**, 'Thus says the *great* king, the king of Assyria, "What is this <u>confidence</u> that you have?

- ⁵ I say, 'Your **counsel** and **strength** for the **war** are only **empty words**.' Now on **whom** do you **rely**, that you have **rebelled against me**?
- b. *Ridiculing* them for <u>aligning</u> themselves with <u>Egypt</u> (36:6)
 - ⁶ Behold, you *rely* on the **staff** of this *crushed reed*, *even* on <u>Egypt</u>, **on which** if a man leans, it will go into **his hand** and **pierce it.**

So is **Pharaoh** king of Egypt to all who rely on him.

c. *Mocking* him for taking down the "<u>high places</u>" and "<u>altars</u>" of the God in whom they trust (36:7)

⁷ But if you say to me, '**We trust** in the **Lord our God**,' is it not **He** whose **high places** and whose **altars Hezekiah** has **taken away** and has said to **Judah** and to **Jerusalem**, 'You shall **worship** before **this altar'**?

- d. *Mockingly* offering them a "bargain" of 2,000 <u>horses</u> for their "riders" (36:8-9)
- ⁸ Now therefore, come make <u>a bargain</u> with **my master** the **king of Assyria**, and I will give you **two thousand <u>horses</u>**, if you are able on your part to **set** *riders* on them.
 - ⁹ How then can you *repulse* one official of the *least* of my master's servants and *rely* on **Egypt** for **chariots** and for **horsemen**?
 - e. *Declaring* boldly that <u>the LORD</u> had "approved" the <u>destruction</u> of Judah and Jerusalem (36:10)
 - 10 Have I now **come up without** the **LORD'S approval against** this **land** to **destroy it? The LORD said** to **me**,

 'Go up **against** this land and **destroy** it.'""
 - f. *Disregarding* an official <u>request</u> to speak *only* in <u>Aramaic</u> (36:11-12)

¹¹ Then Eliakim and Shebna and Joah said to Rabshakeh, "Speak now to your servants in <u>Aramaic</u>, for we understand it, and do not speak with us in <u>Judean</u> in the *hearing* of the people who are on the wall."

- ¹² But Rabshakeh said, "Has my master sent me only to your master and to you to speak these words, and not to the men who sit on the wall, doomed to eat their own dung and drink their own urine with you?"
 - g. Accusing King Hezekiah of <u>deceit</u>, because he promised that the LORD would <u>deliver</u> them from Assyria (36:13-15)
 - ¹³ Then **Rabshakeh** stood and cried with a **loud voice** in *Judean* and said, "Hear the words of the *great* king, the king of **Assyria**.
 - 14 Thus says the king, 'Do not let Hezekiah deceive you, for he will not be able to deliver you;

¹⁵ nor let **Hezekiah** make you *trust* in the LORD, saying, "The LORD will surely <u>deliver us</u>, this city will <u>not</u> be *given* into the hand of the king of Assyria." h. *Promising* the **people** <u>**peace**</u> and <u>**prosperity**</u> if they *shun* **Hezekiah**, and "make peace" with the **Assyrian king** (36:16-17)

¹⁶ Do not listen to Hezekiah,' for thus says the king of Assyria, 'Make your <u>peace</u> with me and come out to me, and eat each of his vine and each of his fig tree and drink each of the waters of his own cistern.

¹⁷ until I come and *take you <u>away</u>* to a land like your **own land**, a land of *grain* and *new wine*, a land of *bread* and *vineyards*.

I. *Warning* them that <u>none</u> of the <u>gods</u> of the <u>nations</u> they <u>conquered</u> were *able* to save them (36:18-20)

¹⁸ Beware that Hezekiah does not mislead you, saying, "The LORD will deliver us."

Has any *one* of the **gods** of the **nations** *delivered* **his land** from the **hand** of the **king of Assyria**?

Where are the **gods** of **Hamath** and **Arpad?**Where are the **gods** of **Sepharvaim?**And **when** have they delivered **Samaria** from **my hand?**

Who among all the gods of these lands have delivered their land from my hand, that the LORD would deliver Jerusalem from my hand?"

4. Whose *Insolence* was met only with <u>silence</u> from Hezekiah's Delegation (36:21-22)

²¹ But **they** were **silent** and answered him **not a word**; for the **king's commandment** was, "Do **not answer him."**

²² Then **Eliakim** the son of Hilkiah, who was over the household, and **Shebna** the scribe and **Joah** the son of Asaph, the recorder, came to **Hezekiah** with their clothes *torn* and told him the **words of Rabshakeh**.

Personal Application

Do <u>not</u> let the "Rabshekahs" of this World turn you away from your Faith in the Living God

1. *Do not* let any "Rabshekah" cause you to lose confidence in the sovereign power of God. (36:4-5)

"Let the **name of God** be **blessed forever and ever**, For <u>wisdom</u> and <u>power</u> belong to Him.

"It is <u>He</u> who *changes* the times and the epochs; <u>He</u> removes kings and establishes kings;

He gives wisdom to wise men and knowledge to men of understanding. (Daniel 2:20-21)

2. Do not let anyone shake your faith in the words and promises of God.

Know therefore that the Lord your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments; (Deuteronomy 7:9)

Let us *hold fast* the **confession** of <u>our hope</u> *without* **wavering**, for **He** who **promised** is **faithful**; (Hebrews 10:23)

3. Do not let "mockers" weaken your faith in the promise of His coming.

Know this first of all, that in the *last days* mockers will come with *their* mocking, following after their own lusts, and saying, "Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation..."

The Lord is *not slow* about <u>His promise</u>, as some count slowness, but is *patient* toward you, not wishing for **any to perish** but for <u>all</u> to come to <u>repentance</u>. (II Peter 3:3-4, 9)

4. Do not let anyone persuade you that you are not unconditionally loved by God.

For I am **convinced** that **neither death**, nor **life**, nor **angels**, nor **principalities**, nor things **present**, nor things **to come**, nor **powers**, nor **height**, nor **depth**, nor any other **created thing**, will be **able** to **separate us** from the **love of God**, which is **in Messiah Jesus our Lord**. (Romans 8:38-39)

5. Do not let any "Rabshekah" deceive you saying that God has forsaken you.

Be *strong* and *courageous*, do <u>not</u> be afraid or tremble at them, for the **Lord your God** is the one who *goes with you*.

He will not *fail you* or *forsake you*." (Deuteronomy 31:6, Hebrews 13:5)

- 6. *Do not* let anyone "bribe or bargain" you *away* from <u>trusting</u> in God, and doing His will (36:8, 16-17)
- 7. **Do not** let **anyone's threatening words** or **actions** cause you to **fear**, for "**the LORD** is **my light** and my **salvation**; **whom** shall I **fear**? **The LORD** is the **defense** of my life: **whom** shall I **dread**? (Psalm 27:1-3)
- 8. As we **read tonight**, it may be **best** *not* to **answer** *those* who make **foolish boasts against us** and **our God** (36:21-22):

Do not speak in the **hearing of a <u>fool</u>**, For he will **despise** the <u>wisdom</u> of **your words**. (Proverbs 23:9)