Isaiah

"The Evangelical Prophet"

VI. Isaiah's Divine *Prophecies* of Consolation

for **Israel** (40:1-48:22)

- A. The *Pronouncement* of Judah's time of <u>Comfort</u> (40:1-11)
- B. The *Proclamation* of the Greatness of God (40:12-31)
- C. The *Prophetic* Power of God (41:1-29)

D. The *Presentation* of God's <u>Servant</u>—Messiah (42:1-8)

1. His *Calling* from God (42:1)

¹"Behold, My <u>Servant</u>, whom I *uphold;*My *chosen* one *in whom* My soul *delights*.

I have put **My Spirit** upon **Him**; **He** will bring forth **justice** to the **nations**.

2. His Ministry Characteristics (42:2-4)

² "He will not <u>cry out</u> or raise *His voice*, Nor make *His voice* heard in the street.

³ "A *bruised* <u>reed</u> He will *not break*And a *dimly burning* <u>wick</u> He will *not extinguish*;
He will **faithfully** bring forth <u>justice</u>.

4 "He will not be disheartened or crushed Until He has established <u>justice</u> in the earth; and the coastlands will wait expectantly for His law."

3. His *Commission* from God (42:5-8)

⁵ Thus says **God the LORD**, Who *created* the **heavens** and *stretched* them out,

Who **spread out** the **earth** and its **offspring**, Who **gives breath** to the **people** on it And **spirit** to those who **walk** in it,

⁶ "I am the LORD, I have called You in righteousness,

I will also *hold* You by the hand and *watch* over You, as a **light** to the **nations**,

⁷To <u>open</u> blind eyes, To <u>bring out</u> prisoners from the dungeon And those who **dwell** in *darkness* from the prison.

8 "I am the LORD, that is My name;
I will not give My glory to another,
Nor My praise to graven images.

Message Summary The *Presentation* of God's Servant— A more detailed Outline

- 1. His *Calling* as **God's Servant** (42:1)
 - a. *Upheld* (supported) by **God** (42:1a)
 - b. *Chosen* by **God**—who "delights" in Him (42:1b)
 - c. *Anointed* by the **Spirit** of God (42:1c)
 - d.. Bringing justice to the nations (42:1d)
- 2. His **Ministry** *Characteristics* (42:2-4)
 - a. *Characterized* by a humble, unassuming ministry (42:2)
 - b. *Characterized* by **healing** and **encouragement** (42:3a)
 - c. *Characterized* by a **faithful** pursuit of **justice** (42:3b-4)
- 3. His *Commission* from **God** (42:5-8)
 - a. Who is the <u>Creator</u> of all things in the heavens and the earth (42:5)
 - b. Who called His Servant in righteousness (42:6a)
 - c. Who promises to uphold and "watch over" His Servant (42:6b)
 - d. *Who* has appointed His Servant as a <u>covenant</u> to the people (42:6c)
 - e. Who declared His Servant a light to the nations (42:6d)
 - f. *Who* commissioned Him to open the eyes of the <u>blind</u> (physical and spiritual) (42:7a)
 - h. *Who* has appointed Him to <u>free</u> prisoners, and those who dwell in darkness (42:7b)
 - i. Who will not give His (own) glory and praise to another (42:8)

Jesus the Messiah—the Servant of God Confirmed by New Testament Scripture→

1. **Declared God's Servant** (42:1a),

Chosen by **God** (42:1b),

In Whom **God Delights** (42:1c), **Anointed** by **God's Spirit** (42:1d),

Bringing **Justice** to the **Nations** (42:1e)

N.T. Fulfillment → Many followed Him (Jesus), and He healed them all,...

... This was to **fulfill** what was spoken through **Isaiah the prophet**:

"BEHOLD, MY <u>SERVANT</u> WHOM I HAVE <u>CHOSEN</u>;
MY <u>BELOVED</u> IN WHOM MY SOUL IS <u>WELL-PLEASED</u>;
I WILL PUT MY <u>SPIRIT</u> UPON HIM,
AND HE SHALL PROCLAIM JUSTICE TO THE <u>GENTILES</u>. (Matthew 12:15b, 17-18)

- 2. Characterized in *His* Ministry as being:
 - a. *humble* and *unassuming* (42:2), as well as b. *gentle* and *encouraging* (42:3a)

N.T. Fulfillment → But Jesus, aware of this (a conspiracy), withdrew from there.

Many followed Him, and He healed them all, and warned them not to tell who He was.

This was to **fulfill** what was spoken through **Isaiah the prophet**:

"HE WILL NOT QUARREL, NOR CRY OUT;
NOR WILL ANYONE HEAR HIS VOICE IN THE STREETS.

"A BATTERED REED HE WILL NOT BREAK OFF,
AND A SMOLDERING WICK HE WILL NOT PUT OUT,
UNTIL HE LEADS JUSTICE TO VICTORY. (Matthew 12:15-17, 19-20)

- 3. Characterized by a faithful pursuit of <u>Justice</u> (42:3b-4)
- N.T. Fulfillment → If a man receives circumcision on the Sabbath so that the Law of Moses will not be broken, are you angry with Me (Jesus) because I made an entire man well on the Sabbath?

Do not judge according to appearance, but **judge** with **righteous judgment**." (John 7:23-24)

Woe to you, scribes and Pharisees, hypocrites!
For you tithe mint and dill and cummin, and have neglected
the weightier provisions of the law: justice and mercy and faithfulness;
but these are the things you should have done

without neglecting the others. (Matthew 23:23)

- 4. **Appointed** "as a **Covenant** to the **people**" (42:6c)
- <u>N.T. Fulfillment</u> → And when **He (Jesus)** had taken a **cup** and given **thanks**, **He gave** *it* to **them** (His disciples), saying, "**Drink** from it, **all** of you;

for this is **My blood** of the <u>covenant</u>, which is *poured out* for many for forgiveness of sins. (Matthew 26:27-28)

- 5. **Appointed** "as a **Light** to the **Nations**" (42:6d)
- N.T. Fulfillment → For my eyes (Simeon) have seen Your salvation,...

 A <u>LIGHT</u> OF REVELATION TO THE GENTILES,

 And the glory of Your people Israel." (Luke 2:30, 32)

Then **Jesus** again spoke to them, saying, "I am the <u>Light</u> of the world; he who follows Me will not walk in the darkness, but will have the <u>Light</u> of life." (John 8:12)

- 6. **Commissioned** to *open* the **eyes** of the **blind**, and to **set free** *those* in **prison** and in **darkness** (42:7)
- <u>N.T. Fulfillment</u> → **Jesus** answered and said to **them** (John's disciples), "Go and **report** to **John** what you **hear** and **see**:

the BLIND RECEIVE <u>SIGHT</u> and the lame <u>walk</u>, the lepers are <u>cleansed</u> and the deaf <u>hear</u>,.. (Matthew 11:4-5)

And the **book** of the **prophet** <u>Isaiah</u> was handed to **Him (Jesus)**. And **He opened** the **book** and found the **place** where it was **written**,

"THE **SPIRIT** OF **THE LORD** IS **UPON ME**,
BECAUSE **HE ANOINTED ME** TO **PREACH THE GOSPEL** TO THE **POOR. HE** HAS **SENT ME** TO PROCLAIM **RELEASE** TO **THE CAPTIVES**,
AND **RECOVERY OF SIGHT** TO THE **BLIND**,
TO **SET FREE** THOSE WHO ARE **OPPRESSED**, (Luke 4:17-18)

Closing Comments