# Isaiah

# "The **Evangelical** Prophet" VI. Isaiah's Divine *Prophecies* of <u>Consolation</u> for Israel (40:1-48:22)

- A. The *Pronouncement* of Judah's time of <u>Comfort</u> (40:1-11)
- B. The *Proclamation* of the <u>Greatness</u> of God (40:12-31)
- C. The *Prophetic* <u>Power</u> of God (41:1-29)
- D. The *Presentation* of God's <u>Servant</u>—Messiah (42:1-8)

## E. The *Proclamation* of "New Things" (42:9-25)

### 1. A *Declaration* of <u>Praise</u> to God (42:9-12)

<sup>9</sup> "Behold, the *former things* have come to pass, Now I declare <u>new things</u>; Before they *spring forth* I proclaim *them* to you."

<sup>10</sup> Sing to the LORD a <u>new song</u>, Sing His praise from the end of the earth!

You who go down to **the sea**, and all that is in it. You **islands**, and those who dwell on them.

<sup>11</sup> Let the **wilderness** and its **cities** lift up *their voices*, the **settlements** where **Kedar** inhabits.

Let the inhabitants of **Sela** *sing aloud*, Let them **shout for joy** from the **tops** of the **mountains**.

<sup>12</sup> Let them **give glory** to **the LORD** and declare **His praise** in the **coastlands**.

### 2. A *Deliverance* Described (42:13-17)

<sup>13</sup> The LORD will go forth like a warrior, He will arouse His zeal like a man of war.

He will utter a shout, yes, He will raise a war cry. He will prevail against His enemies.

<sup>14</sup> "I have **kept** *silent* for a **long time**, I have **kept** *still* and *restrained* Myself. Now like **a woman in labor** I will groan, I will both gasp and pant.

<sup>15</sup> "I will lay waste the mountains and hills and wither all their vegetation;
I will make the rivers into coastlands and dry up the ponds.

<sup>16</sup> "I will lead the blind by a way they do not know, in paths they do not know I will guide them.

I will make **darkness** into **light** before them and **rugged places** into **plains**.

These are the things I will do, and I will not leave them undone."

<sup>17</sup> They will be *turned back and* be utterly put *to shame*, who trust in idols, who say to molten images, "You are our gods."

3. A *Denunciation* of Israel's Present <u>Spiritual Condition</u> (42:18-25)

<sup>18</sup> Hear, you <u>deaf!</u> And look, you <u>blind</u>, that you *may see*.

<sup>19</sup> Who is <u>blind</u> but *My servant*, or so <u>deaf</u> as *My messenger* whom I send?

Who is so **blind** as he that is at **peace** *with Me*, or so **blind** as the *servant* of the LORD?

<sup>20</sup> You have *seen* many things, but you do <u>not</u> observe *them*; Your ears are *open*, but <u>none</u> hears.

<sup>21</sup> The LORD was pleased for His righteousness' sake to make the law great and glorious.

<sup>22</sup> But this is a people *plundered* and *despoiled*; all of them are trapped in caves, or are hidden away in **prisons**;

They have become a *prey* with **none** to **deliver** *them*, and a *spoil*, with **none** to say, "Give *them* back!"

<sup>23</sup> Who among you will *give ear* to this? Who will **give** *heed* and *listen* hereafter?

<sup>24</sup> Who gave <u>Jacob</u> up for *spoil*, and <u>Israel</u> to *plunderers?* Was it not the LORD, against whom <u>we</u> have <u>sinned</u>, and in whose ways they were **not willing** to *walk*, and whose **law** they did <u>not obey</u>? <sup>25</sup> So **He poured out** on him the *heat* of **His anger** and the **fierceness of battle**; and it set him *aflame* all around,

Yet he did <u>not</u> recognize *it*; and it *burned him*, but he paid <u>no</u> attention.

# Personal Application Our Ministry to a World that is *Spiritually* <u>Blind</u> and <u>Deaf</u>

#### A. The Condition of the World—In Spiritual Darkness and Blindness

This is the **judgment**, that the <u>Light</u> has come **into the world**, and men **loved** the <u>darkness</u> *rather* than the <u>Light</u>, for their **deeds** were **evil**...

I (Messiah) have come as <u>Light</u> into the world, so that everyone who <u>believes</u> in Me will *not* remain in <u>darkness</u>. (John 3:19, 12:46)

And even if our **gospel is** *veiled*, it is *veiled* to those who are *perishing*, in whose case the **god** of **this world** has <u>blinded</u> the **minds** of the *unbelieving* so that they might <u>not</u> see the <u>light</u> of the **gospel** of the **glory of Messiah**, who is the **image of God**. (II Corinthians 4:3-4)

-----

For He (Jesus) rescued us from the domain of <u>darkness</u>, and *transferred us* to the kingdom of His beloved Son, (Colossians 1:13)

#### B. The *Cure* for *Spiritual* <u>Darkness</u> and <u>Blindness</u> $\rightarrow$

#### $\rightarrow$ Spiritual *Light*—

1. The *Light* of <u>God's Word</u>

Your word is a lamp to my feet and a light to my path...

The **unfolding** of **Your** <u>words</u> gives <u>light</u>; It gives *understanding* to the **simple.** (Psalm 119:105, 130)

So we have the **prophetic word** made **more sure**, to which you do well to pay **attention** as to a **lamp shining** in a **dark place**,.. (II Peter 1:19)

2. The *Light* of the <u>Messiah</u>—the "Living Word"

Then **Jesus** again spoke to them **(His disciples)**, saying, "I am the <u>Light</u> of the world; he who *follows Me* will not walk in the <u>darkness</u>, but will have the <u>Light of life</u>." (John 8:12)

-----

And even if **our gospel** is *veiled*, it is *veiled* to those who are **perishing**, in whose case the **god of this world** has <u>blinded</u> the **minds** of the **unbelieving** so that they might *not see* the <u>light</u> of the **gospel** of the **glory of Messiah**, who is the **image of God**...

> For God, who said, "Light shall *shine* out of darkness," is the One who has *shone* in our hearts to give the <u>Light</u> of the knowledge of the glory of God in the face of Messiah. (II Corinthians 4:3-4, 6)

#### 3. The *Light* of the <u>People</u> of God

"You are the <u>light</u> of the world... Let your <u>light</u> shine before men in such a way that they may see your good works, and glorify your Father who is in heaven. (Matthew 5:14a, 16)

...for you were **formerly** <u>darkness</u>, but **now** you are <u>Light</u> in the Lord;

*walk* as children of <u>Light</u> (for the fruit of the Light *consists* in all *goodness* and *righteousness* and *truth*), (Ephesians 5:8-9)

#### → Spiritual *Birth*—

Jesus answered and said to him, "Truly, truly, I say to you, unless one is <u>born again</u> he *cannot* <u>see</u> the kingdom of God..."

Jesus answered, "Truly, truly, I say to you, unless one is <u>born</u> of water and the <u>Spirit</u> he cannot *enter* into the kingdom of God. (John 3:3, 5)

-----

Now we have received, <u>not</u> the spirit of the world, but the <u>Spirit</u> who is from God, so that we may know the things freely given to us by God,...

But a *natural* man does <u>not</u> accept the things of the **Spirit of God**, for they are **foolishness** to him; and he *cannot understand* them, because they are <u>spiritually</u> appraised. (I Corinthians2:12, 14)

#### C. The *Calling* of **Believers**—Turning others from <u>Darkness</u> to <u>Light</u>

And when we had all **fallen** to the **ground**, I heard **a voice** saying to me in the Hebrew dialect, **'Saul, Saul,** why are you **persecuting Me**..'?

And I said, 'Who are You, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But get up and stand on your feet; for this purpose I have appeared to you, to appoint you a minister and a witness...

...**rescuing you** from the *Jewish* people and from the Gentiles, to whom I am sending you, to *open* their <u>eyes</u> so that they may *turn* from <u>darkness</u> to <u>light</u> and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been *sanctified* by <u>faith</u> in Me.' (Acts 26:14-18)