Isaiah

"The **Evangelical** Prophet"

VI. Isaiah's Divine Prophecies of Consolation

for **Israel** (40:1-48:22)

- A. The *Pronouncement* of Judah's time of <u>Comfort</u> (40:1-11)
- B. The *Proclamation* of the <u>Greatness</u> of God (40:12-31)
- C. The *Prophetic* Power of God (41:1-29)
- D. The *Presentation* of God's <u>Servant</u>—Messiah (42:1-8)
- E. The *Proclamation* of "New Things" (42:9-25)

F. The *Prophecies* of Israel's <u>Restoration</u>—

Part 1 (43:1-13)

1. Israel's **Redemption** Proclaimed (43:1-4)

43 But **now**, thus says **the LORD**, your *Creator*, **O Jacob**, and **He** who *formed you*, **O Israel**,

"Do **not fear**, for I have **redeemed you**; I have **called you** by **name**; you are **Mine!**

² "When you pass through the waters, I will be with you; and through the rivers, they will not overflow you.

When you walk through the fire, you will not be scorched, Nor will the flame burn you.

³ "For I am the LORD your God,
The Holy One of Israel, your Savior;
I have given Egypt as your <u>ransom</u>,
Cush and Seba in your place.

⁴ "Since you are **precious** in **My sight**,

Since you are **honored** and **I love you**, I will give

other men in your <u>place</u> and other peoples in <u>exchange</u> for your life.

2. Israel's **Regathering** Predicted (43:5-7)

⁵ "Do **not** *fear*, for I am **with you**; I will **bring your offspring** from the **east**, and **gather you** from the **west**.

⁶ "I will say to the *north,* 'Give *them* up!'

And to the **south**, 'Do not hold **them** back.' **Bring My sons** from **afar** and **My daughters** from the **ends** of the **earth**,

⁷ Everyone who is *called* by My name, and whom I have *created* for My glory, Whom I have *formed*, even whom I have *made*."

3. Israel's **Role** as **God's Witness** (43:8-13)

⁸ Bring out the people who are blind, even though they have eyes, and the deaf, even though they have ears.

⁹ All the nations have *gathered together*So that the **peoples** may be *assembled*.

Who among them can declare this and proclaim to us the former things?

Let them present their witnesses that they may be justified,
or let them hear and say, "It is true."

"You are My witnesses," declares the LORD,
"And My servant whom I have chosen,
So that you may know and believe Me and understand that I am He.

Before Me there was **no God formed**, and there will be **none after Me**.

¹¹ "I, even I, am the LORD, and there is <u>no savior</u> besides Me.

¹² "It is I who have *declared* and *saved* and *proclaimed*, and there was **no strange** *god* among you;
So you are <u>My witnesses</u>," declares the LORD, "And I am God.

¹³ "Even from eternity I am He, and there is none who can deliver out of My hand; I act and who can reverse it?"

Personal Application

Like Israel, We too are called to be God's Witnesses

1. We too are called to be a Witness to the nations

"You (Israel) are My witnesses," declares the LORD,
"And My servant whom I have chosen, (43:10)
He (Jesus) said to them (His disciples),...
but you will receive power when the Holy Spirit has come upon you;
and you shall be My witnesses both in Jerusalem,
and in all Judea and Samaria,
and even to the remotest part of the earth."(Acts 1:7a, 8)

Go therefore and make disciples of <u>all</u> the *nations*, baptizing them in the name of the Father and the Son and the Holy Spirit,

teaching them to observe all that **I commanded you**; and lo, **I am <u>with you</u>** always, even to the <u>end</u> of the <u>age</u>." (Matthew 28:19-20)

...but sanctify Messiah as Lord in your hearts, always being ready to make a <u>defense</u> to everyone who asks you to give an account for the *hope* that is **in you**, yet with **gentleness** and **reverence**; (I Peter 3:15)

2. We too are to be Witnesses of the fulfillment His Prophetic Word

And **He** ordered **us** (**Jesus' disciples**) to **preach** to the **people**, and solemnly to **testify** that this is the **One** (**Jesus**) who has been **appointed by God** as **Judge** of the **living** and the **dead**.

Of **Him** all the <u>prophets</u> bear <u>witness</u> that through **His name** everyone who **believes in Him** receives **forgiveness of sins**." (Acts 10:42-43)

So, having obtained **help** from **God**, **I** (**Paul**) stand to this day **testifying** both to small and great, stating **nothing** but what the **Prophets** and **Moses** said was going to **take place**; that the **Messiah** was to **suffer**,

and that by reason of His resurrection from the dead
 He would be the first to proclaim <u>light</u> both to the Jewish people and to the Gentiles." (Acts 26:22-23)

3. We also bear Witness that from God comes our Salvation

"I, even I, am the LORD, and there is *no* savior besides <u>Me</u>.(43:11)

For <u>God</u> so <u>loved</u> the <u>world</u>, that <u>He gave His only begotten Son</u>, that whoever <u>believes</u> in <u>Him</u> shall <u>not perish</u>, but have <u>eternal life</u>.

For <u>God</u> did not **send the Son** into the world to *judge* the world, but that the world might <u>be saved</u> *through Him*. (John 3:16-17)

But when the **kindness** of <u>God our Savior</u> and *His* love for mankind *appeared*, He <u>saved</u> us, not on the basis of *deeds* which we have done in righteousness, but according to His mercy, by the *washing* of regeneration and *renewing* by the Holy Spirit, whom He poured out upon us richly *through* Jesus the Messiah our <u>Savior</u>, (Titus 3:4-6)

Now all *these* things are **from <u>God</u>**, who *reconciled us* to **Himself** *through* <u>Messiah</u>

and gave us the ministry of reconciliation,

namely, that <u>God</u> was <u>in Messiah</u> reconciling the world to <u>Himself</u>, not counting their trespasses against them, and **He** has committed to us the word of reconciliation.

(II Corinthians 5:18-19)

4. We too are called to bear Witness of the Uniqueness of our God

"Before Me there was no God formed, and there will be none after Me." (43:10b)

But you (believers) are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION,
A PEOPLE FOR God's OWN POSSESSION,

so that you may proclaim the $\underline{\text{excellencies}}$ of $\underline{\text{Him}}$ who has called you out of $\underline{\text{darkness}}$ into $\underline{\text{His marvelous light}};$ (I Peter 2:9)

"Now to the **King eternal, immortal, invisible**, the **only God**, be **honor** and **glory** forever and ever. Amen." I Timothy 1:17)

5. We too are called to bear Witness of the Sovereignty of God.

So you are **My witnesses**," declares the LORD, "And I am God.

"Even from *eternity* I am He, and there is **none** who can **deliver** out of **My hand**; I act and *who* can reverse it?"(43:12b-13)

I charge you in the **presence of God**, who **gives** *life* to **all things**, and of **Messiah Jesus**, who **testified** the **good confession** before Pontius Pilate,

that you keep the **commandment** without **stain** or **reproach** until the **appearing** of our **Lord Jesus the Messiah**,

which **He** will **bring about** at the **proper time**— **He** who is the **blessed** and **only Sovereign**,

the **King of kings** and **Lord of lords**,

who alone possesses **immortality** and **dwells** in **unapproachable light**,

whom **no man** has **seen** or **can see**.

To **Him** be **honor** and **eternal dominion**! Amen. (I Timothy 6:13-16)