

Isaiah

“The Evangelical Prophet”

- I. God’s *Denunciation* of **Judah** (1:1-12:6)
- II. God’s *Denunciations* against **other Nations** (13:1-23:18)
- III. Isaiah’s *Description* of **End Time Events** (24:1-27:13)
- IV. Isaiah’s *Dire Warnings* to **Ephraim** and **Judah** (28:1-35:10)
- V. Isaiah’s *Description* of the **Fourteenth Year of King Hezekiah** (36:1-39:8)
- VI. Isaiah *Declares Prophecies* of **Consolation** for Israel (40:1-48:22)

VII. Isaiah’s *Discourse* on the **Servant of God**, the **Messiah** (49:1-57:21)

A. The *Calling* of **God’s Servant** (49:1-12)

49 Listen to **Me, O islands**, and pay attention, you **peoples** from afar.
The LORD **called Me** from the **womb**;
from the **body** of **My mother** He **named Me**.

² He has made **My mouth** like a **sharp sword**,
in the shadow of **His hand** He has **concealed Me**;
and He has also made **Me** a select **arrow**,
He has **hidden Me** in His **quiver**.

³ He said to **Me**, “**You are My Servant, Israel**,
in Whom I will show **My glory**.”

⁴ But I said, “I have **toiled in vain**,
I have spent My strength for **nothing** and **vanity**;
yet surely the **justice due** to **Me** is with **the LORD**,
and **My reward** with **My God**.”

⁵ And now says **the LORD**, who **formed Me** from the **womb** to be **His Servant**,
to bring **Jacob back** to **Him**, so that **Israel** might be **gathered** to **Him**
(For I am **honored** in the sight of **the LORD**, and **My God** is **My strength**),

⁶ He says, “It is **too small** a thing that **You** should be **My Servant**
to **raise up** the **tribes of Jacob** and to **restore** the **preserved ones of Israel**;
I will also make **You** a **light** of the **nations**

so that **My salvation** may reach to the **end** of the earth.”
⁷ Thus says the **LORD**, the **Redeemer of Israel** and its **Holy One**,
To the **despised One**,
To the **One abhorred** by the nation,
To the **Servant of rulers**,

“**Kings** will see and **arise**, **princes** will also **bow down**,
because of the **LORD** who is **faithful**,
the **Holy One of Israel** who has **chosen You**.”

⁸ Thus says the **LORD**,
“In a **favorable time** I have **answered You**,
and in a **day of salvation** I have **helped You**;
and I will **keep You** and **give You** for a **covenant** of the **people**,
to **restore the land**, to make *them* inherit the **desolate heritages**;

⁹ Saying to those who are **bound**, ‘**Go forth**,’
to those who are in **darkness**, ‘**Show yourselves**.’

Along the **roads** they will **feed**,
and their **pasture** *will be* on all **bare heights**.

¹⁰ “They will **not hunger** or **thirst**,
nor will the **scorching heat** or **sun** strike them down;
for **He** who has **compassion** on them will **lead them**
and will **guide them** to springs of **water**.

¹¹ “I will make all **My mountains** a **road**, and **My highways** will be **raised up**.

¹² “Behold, these will **come** from **afar**;
and lo, these *will come* from the **north** and from the **west**,
and these from the land of **Sinim**.”

Messianic Application: Isaiah 49:1-12

The **Servant of God** is **Jesus the Messiah**

A. Just as **we read** tonight concerning **God’s Servant** (49:1),
Jesus was **called** and **named** while in the **womb** of **His Mother**.

Now in the sixth month the **angel Gabriel** was sent **from God** to a **city**
in **Galilee** called **Nazareth**, to a **virgin** engaged to a man
whose name was **Joseph**, of the descendants of **David**;
and the virgin’s name was **Mary**...

The **angel** said to **her**, “Do not be afraid, **Mary**;
for **you** have found **favor with God**.
And behold, you will **conceive** in **your womb** and **bear a son**,
and you shall **name Him Jesus**. (Luke 1:26-27, 30-31)

...behold, an **angel** of the **Lord** appeared to him (**Joseph**) in a **dream**,
saying, “**Joseph, son of David**, do **not** be afraid to take **Mary** as your **wife**;
for the **Child** who **has been conceived** in her is of the **Holy Spirit**.

She will **bear a Son**; and you shall **call His name Jesus**,
for **He** will **save His people** from their **sins**.” (Matthew 1:20-21)

B. Just as **we read** tonight concerning **God’s Servant** (49:2a),
Jesus would **manifest** a “**sharp sword**” by the **power** of **His Word**

But **Jesus rebuked him** (the **unclean demon**), saying,
“**Be quiet** and **come out** of him!”
And when the **demon** had thrown him down in the midst of the *people*,
he came out of him **without** doing him **any harm**.

And **amazement** came upon them **all** (the **people**),
and they **began talking** with one another saying,
“What is this **message**? For with **authority** and **power He commands**
the **unclean spirits** and they **come out**.” (Luke 4:35-36)

¹¹ And I saw **heaven opened**, and behold, a **white horse**,
and **He** who sat on it *is* called **Faithful** and **True**,
and in **righteousness He judges** and **wages war**...

...and **His name** is called The **Word of God**...

From **His mouth** comes a **sharp sword**,
so that with it **He** may **strike down** the **nations**,
and **He** will **rule them** with a **rod of iron**;..(Revelation 19:11, 13b, 15a)

C. Just as **we read** tonight concerning **God’s Servant** (49:4),
Jesus’ ministry was **characterized** by both **futility** and **faith**.

He (Jesus) was in the **world**, and the **world** was **made through Him**,
and the **world** did **not know Him**. **He** came to **His own**,
and **those** who were **His own** did **not receive Him**...(John 1:10-11)

Jesus answered them (**His disciples**), “Do you **now believe**?
Behold, an **hour** is coming, and has **already come**,
for **you** to be **scattered**, each to his **own home**, and to **leave Me** alone;

and yet I am **not alone**, because **the Father is *with Me***. (John 16:31-32)

D. Just as **we read** tonight regarding **God's *Servant*** (49:5),
Jesus was *called* to restore Israel back to God.

But **He (Jesus)** answered and said, "I was **sent *only***
to the **lost sheep** of the **house of Israel**." (Matthew 15:24)

It is **you (Israel)** who are the **sons** of the **prophets** and of the **covenant**
which **God** made with **your fathers**, saying to **Abraham**,
'**AND IN YOUR SEED ALL THE FAMILIES OF THE EARTH SHALL BE BLESSED.**'

For **you first**, **God raised up His Servant (Jesus)** and **sent Him to bless you**
by ***turning*** every one of *you* from **your wicked ways**." (Acts 3:25-26)

E. Just as **we read** tonight concerning **God's *Servant*** (49:6),
Jesus was made a "**light**" to the **nations**, and **brought God's**
salvation to the "**end of the earth**."

...then **he (Simeon)** took **Him (Jesus)** into his arms, and **blessed God**, and said,

"**Now Lord, You** are releasing Your bond-servant to depart in peace...
For my eyes have **seen Your salvation**,...

A **LIGHT** OF REVELATION TO THE **GENTILES**,
and the **glory of Your people Israel**." (Luke 2:28-30, 32)

F. Just as **we read** tonight regarding **God's *Servant*** (49:7),
Jesus was **despised** and a "**Servant of rulers**," but **has**,
and will **continue** to **receive** both **honor** and **homage** from
kings and **princes**.

...but **(Jesus) *emptied Himself***, taking the **form** of a **bond-servant**,...
Being found in **appearance** as a man, **He *humbled Himself***
by becoming ***obedient*** to the **point of death**, even **death on a cross**.

For this reason also, **God highly *exalted Him***,
and **bestowed on Him** the **name** which is **above** every name,
so that at the **name of Jesus *EVERY KNEE WILL BOW***,
of those who are **in heaven** and **on earth** and **under the earth**,

and that **every tongue** will **confess** that **Jesus Messiah is Lord**,
to the **glory of God the Father**. (Philippians 2:8-11)

G. Just as was **bestowed** upon **God's *Servant*** (49:8), **Jesus** was

given for a “covenant” of the **people (Israel)**.

And when **He (Jesus)** had taken a **cup** and **given thanks**,
He gave *it* to them (His disciples), saying, “**Drink** from it, all of you;
for this is **My blood** of the **covenant**, which is **poured out** for **many**
for ***forgiveness of sins***. (Matthew 26:27-28)