## Isaiah "The **Evangelical** Prophet"

## VII. Isaiah's *Discourse* on the <u>Servant of God</u>, the Messiah (49:1-57:21)

- A. The *Calling* of <u>God's Servant</u> (49:1-12)
- B. The *Consolation* of <u>Zion</u> (49:13-26)
- C. The *Conditioning* of <u>God's Servant</u> (50:1-11)
- D. The *Comforting* of the <u>Righteous Remnant</u> (Pt. 1) (51:1-11)
  - 1. *Prompting* them to Recall their Divine Origins (51:1-2)
  - 2. Predicting Zion's Future Comfort and Joyful Restoration (51:3)
  - 3. *Proclaiming* the Future Coming of His Laws of Justice, His Righteousness, and His Salvation (51:4-8)
  - 4. *Praying* for the Lord to *Manifest* His Strong "<u>Arm</u>" (51:9-10)
  - 5. *Portraying* their **Triumphant** and **Joyful Return** to **Zion** (51:11)

(Pt. 2) (51:12-23)

6. *Prevailing* upon them not to Fear Mortal Man (51:12-13)

<sup>12</sup> "I, even I, am He who <u>comforts</u> you.

Who are you that you are <u>afraid of man</u> who *dies* and of the **son of man** who is made like *grass*,

<sup>13</sup> that you have *forgotten* the LORD your Maker, Who stretched out the heavens and laid the foundations of the earth,

that you <u>fear</u> continually all day long because of the fury of the oppressor, as he makes ready to destroy? But *where* is the fury of the oppressor?

7. *Promising* <u>Deliverance</u> for the Suffering Exiles (51:14-16)

<sup>14</sup> The **exile** will soon be <u>set free</u>, and will **not die** in the *dungeon,* nor will **his** <u>bread</u> be **lacking**.

<sup>15</sup> For I am the **LORD your God**, who **stirs up** the **sea** and its **waves roar** (the **LORD of hosts** is **His name**).

<sup>16</sup> I have *put* My words in your mouth and have *covered you* with the shadow of My hand, to establish the **heavens**, to found the earth, and to say to Zion, 'You are <u>My people</u>.'"

8. *Professing* that **they** were made to **drink** *fully* from the <u>**Cup**</u> of <u>**God's Wrath**</u> (51:17-20)

<sup>17</sup> Rouse yourself! Rouse yourself! Arise, O Jerusalem, you who have <u>drunk</u> from the LORD's hand the <u>cup</u> of <u>His anger</u>; the <u>chalice</u> of *reeling* you have *drained* to the dregs.

<sup>18</sup> There is *none* to guide her among all the sons she has *borne*, nor is there one to **take her** by the **hand** among all the **sons** she has *reared*.

<sup>19</sup> These *two things* have befallen you; Who will mourn for you? The <u>devastation</u> and <u>destruction</u>, <u>famine</u> and <u>sword;</u> How shall I comfort you?

<sup>20</sup> Your sons have *fainted*, they lie *helpless* at the head of every street, like an antelope in a *net*, *full* of the <u>wrath</u> of the LORD, the <u>rebuke</u> of your God.

 Pronouncing the Passing of the <u>Cup</u> of <u>God's Wrath</u> to Zion's <u>Tormentors</u> (51:21-23)

> <sup>21</sup> Therefore, please hear this, you afflicted, who are <u>drunk</u>, but not with wine:

<sup>22</sup> Thus says **your Lord**, the **LORD**, even **your God** who **contends** for **His people**,

"Behold, I have <u>taken out</u> of *your* hand the <u>cup</u> of reeling, the <u>chalice</u> of **My anger**; you will *never* drink it again.

<sup>23</sup> "I will *put it* into the <u>hand</u> of your <u>tormentors</u>, who have said to you, 'Lie down that we may <u>walk</u> over you.'

You have even made **your back** like the **ground** and like the **street** for **those** who **walk** over *it*."

Personal Application Quieting our *Fears* of <u>Man</u>, by Walking in *Faith*, *Fear*, and *Love* towards God "Who are you that you are <u>afraid of man</u> who *dies* and of the <u>son of man</u> who is made like *grass*, (51:11b)"

A. By *Recognizing* the <u>Folly</u> of the Fear of Man.

The <u>fear</u> of man brings a <u>snare</u>, But **he** who <u>trusts</u> in the LORD will be **exalted**. (Proverbs 29:25)

Then **Saul** said to **Samuel**, "I have *sinned*; I have indeed *transgressed* the **command** of the **LORD** and **your words**, because I <u>feared</u> the <u>people</u> and *listened* to their *voice*. (I Samuel 15:24)

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It is **better** to take **refuge** in **the** <u>LORD</u> than to **trust** in <u>man</u>. It is **better** to take **refuge** in **the** <u>LORD</u> than to **trust** in <u>princes</u>. (Psalm 118:8-9)

**Do not <u>fear</u>** those who **kill the body** but are **unable** to **kill the soul**; but rather **fear Him** who is **able** to **destroy both soul** and **body** in <u>hell.</u> (Matthew 10:28)

B. By *Responding* to **Fear** with <u>Faith</u> and <u>Courage</u>.

Be strong and <u>courageous</u>, do <u>not</u> be afraid or tremble at them, for the LORD your God is the one who goes <u>with you</u>.
He will <u>not</u> fail you or forsake you." (Deuteronomy 31:6)

Have I not **commanded** you? Be **strong** and **<u>courageous</u>!** Do <u>not</u> tremble or be dismayed, for the LORD your God is <u>with you</u> wherever you go." (Joshua 1:9)

> The LORD is my *light* and my *salvation*; Whom shall I <u>fear</u>? The LORD is the <u>defense</u> of my life; Whom shall I <u>dread</u>..?

Though **a** host encamp against me, my heart will <u>not fear;</u> though war arise against me, in *spite of* this I shall <u>be confident</u>.(Psalm 27:1, 3)

When they had brought them (the **apostles**), they **stood them** before the **Council.** 

The **high priest** questioned them, saying, "We gave you **strict orders** <u>not</u> to continue *teaching* in <u>this name</u>, and yet, you have **filled Jerusalem** with your *teaching* and intend to bring this **man's** *blood* **upon us**."

But **Peter** and the **apostles** answered, "We must <u>obey God</u> *rather* than <u>men</u>. (Acts 5:27-29)

Who is there to harm you if you prove zealous for what is good?

But even if you should **suffer** for the sake of **righteousness**, you are **blessed**. AND DO **NOT FEAR** THEIR **INTIMIDATION**, AND DO **NOT BE TROUBLED**,

but *sanctify* Messiah as Lord in your hearts, always *being* ready to make a <u>defense</u> to everyone who asks you to give an account for the <u>hope</u> that is in you, yet with gentleness and reverence; (I Peter 3:13-15)

## C. By *Relying* upon the <u>Presence</u> and <u>Power</u> of God to *sustain* us in times of Fear.

'Do not <u>fear</u>, for I am with you; do not anxiously look about you, for I am your God.

I will <u>strengthen you</u>, surely I will <u>help you</u>, Surely I will <u>uphold you</u> with **My righteous right hand**.' (Isaiah 41:10)

At my first defense *no one* supported me (Paul), but all deserted me; may it **not** be counted against them.

But **the Lord <u>stood</u>** *with me* and <u>strengthened</u> me, so that **through me** the **proclamation** might be **fully accomplished**, and that all the **Gentiles** might hear; and **I was <u>rescued</u> out** of the **lion's mouth**. (II Timothy 4:16-17)

D. By *Resting* in the **Promise** of **His** <u>Peace</u> in times of Fear.

You will keep *him* in <u>perfect peace</u>, *Whose* **mind** *is* **stayed** *on You*, Because he <u>trusts</u> in You. (Isaiah 26:3)

Be *anxious* for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

And the <u>peace</u> of God, which surpasses all comprehension, will guard your hearts and your minds in Messiah Jesus. (Philippians 4:6-7)

E. By *Reassuring* ourselves of God's Eternal Love for Us.

We have come to *know* and have *believed* the <u>love</u> which God has for us. God is love, and the one who *abides* in love *abides* in God, and God *abides* in him....

There is <u>no fear</u> in <u>love</u>; but *perfect* love casts out <u>fear</u>, because <u>fear</u> involves *punishment*, and the **one** who <u>fears</u> is *not perfected* in love. (I John 4:16, 18)

For **God** has *not* given us a spirit of <u>fear</u>, but of *power* and of <u>*love*</u> and of a *sound mind*. (II Timothy 1:7)

## **Closing Comments**