

Isaiah

“The Evangelical Prophet”

IX. Isaiah’s *Disclosure* of Conditions During and Preceding the Kingdom (60:1-66:1-24)

- A. The *Dawning* of Israel’s Future Glory (60:1-22)
- B. The *Description* of Messiah’s Ministry of Restoration (61:1-11)

C. The *Depiction* of a Jerusalem Restored to Glory (62:1-12)

62 For **Zion’s sake** I will not keep *silent*,
and for **Jerusalem’s sake** I will not keep *quiet*,

until her righteousness goes forth like **brightness**,
and her salvation like a **torch** that is **burning**.

² The **nations** will see your **righteousness**,
and **all kings** your **glory**;

and you will be called by a new name
which the **mouth** of the **LORD** will designate.

³ You will also be a crown of beauty in the *hand* of the **LORD**,
and a **royal diadem** in the *hand* of your **God**.

⁴ It will **no longer** be said to you, “**Forsaken**,”
nor to your **land** will it any longer be said, “**Desolate**”;

but you will be called, “**My delight is in her**,”
and your **land**, “**Married**”;
for the **LORD** **delights** in you,
and **to Him** your **land** will be **married**.

⁵ For as a **young man** marries a **virgin**,
so your **sons** will **marry you**;

and as the **bridegroom** *rejoices* over the **bride**,
so your **God** will rejoice **over you**.

⁶ On your **walls**, **O Jerusalem**, I have appointed watchmen;
all day and **all night** they will never keep *silent*.

You who **remind the LORD**, take **no rest** for yourselves;

⁷ and give **Him no rest** until **He establishes** and makes **Jerusalem a praise** in the earth.

⁸ The LORD has **sworn** by **His right hand** and by **His strong arm**,
“**I will never again** give your **grain as food** for your enemies;
nor will foreigners drink your **new wine** for which you have labored.”

⁹ But those who **garner it** will **eat it** and **praise the LORD**;
and those who **gather it** will **drink it** in the **courts** of **My sanctuary**.

¹⁰ **Go** through, **go** through the **gates**, **clear the way** for the people;
build up, build up the **highway**,
remove the stones, lift up a **standard** over the peoples.

¹¹ Behold, **the LORD** has **proclaimed** to the **end** of the **earth**,
say to the **daughter of Zion**, “**Lo, your salvation comes**;
behold **His reward** is with **Him**, and **His recompense** before **Him**.”

¹² And they will call them, “The **holy people**,
the **redeemed** of the **LORD**”;
and **you** will be called, “**Sought out**, a city **not forsaken**.”

Message Summary—Exhortation

“For **Zion’s sake** I will **not keep silent**
and for **Jerusalem’s sake** I will **not keep quiet** (62:1),”

As *Believers*, let us **not keep silent** or **quiet** regarding **Zion** and **Jerusalem**:

- A. *Until* the **glory** and **brightness** of her **righteousness** and **salvation** are **manifested**, and **seen** by the *nations* (62:1-2)
- B. *Until* she is called by a “**new name**” designated by **the Lord** (62:3)
- C. *Until* she becomes a “**crown of beauty**” and a “**royal diadem**” in the **hand** and **palm** of **the Lord** (62:3).
- D. *Until* they (**Zion** and **Jerusalem**) are **no longer** “**forsaken**” or “**desolate**,” but **restored** to **their land**, and to a **loving relationship** with **their God** (62:4-5).

“On your **walls, O Jerusalem**, I have appointed **watchmen**; ***all day*** and ***all night*** they will **never** keep silent.

You who **remind** the LORD, take **no rest** for yourselves; and **give Him no rest**...(62:6-7b)

As ***Believers***, let us be like “**watchmen**” on the **walls of Jerusalem**, and ***those*** who, **without rest**, continually **remind** the Lord:

- A. ***Until*** “**He** establishes and makes **Jerusalem** a **praise** in all the earth (62:7b)
- B. ***Until*** the time when **Jerusalem** is **no longer plundered** by her **enemies** and **foreigners**, and when **those** who **gather wheat** and **new wine** will **eat** and **drink** it in the **courts** of the **Lord’s sanctuary** (62:8-9)
- C. ***Until*** the time when it will be **proclaimed worldwide**, and to **Jerusalem** that her “**salvation comes,**” and that both **His reward** and **recompense** are **with Him** (62:11).
- D. ***Until*** the time when the **inhabitants of Jerusalem** will be called “the **holy people**, the **redeemed** of the **Lord** (62:12a).
- E. ***Until*** the time when **Jerusalem** will be **inquired of** and “**sought out,**” and a city **not forsaken** (62:12b).

Closing Prayer