

Isaiah

“The Evangelical Prophet”

IX. Isaiah’s *Disclosure* of Conditions and Events Preceding the **Kingdom** (60:1-66:1-24)

- A. The *Dawning* of Israel’s Future Glory (60:1-22)
- B. The *Description* of Messiah’s Ministry of
Restoration (61:1-11)
- C. The *Depiction* of a Jerusalem Restored to Glory
(62:1-12)

D. The *Day* of God’s Vengeance (63:1-6)

63 Who is this who comes from **Edom**,
with **garments** of **glowing colors** from **Bozrah**,

this One who is *majestic* in His **apparel**,
marching in the *greatness* of His **strength**?

“It is I who speak in **righteousness**, **mighty** to save.”

²Why is Your **apparel** red, and Your **garments**
like the one who **treads** in the wine press?

³“I have **trodden** the **wine trough** alone,
and from the peoples there was **no man** with **Me**.”

I also **trod them** in **My anger** and **trampled them** in **My wrath**;
and their lifeblood is *sprinkled* on My garments,
and I **stained** all **My raiment**.

⁴“For the day of vengeance was in **My heart**,
and **My year of redemption** has come.”

⁵“I looked, and there was **no one** to *help*,
and I was **astonished** and there was **no one** to *uphold*;

So **My own arm** brought salvation to **Me**,
and **My wrath** *upheld Me*.

⁶“I **trod down** the **peoples** in **My anger**
and made them **drunk** in **My wrath**,
and I **poured out** their lifeblood on the *earth*.”

New Testament Portrayal

¹⁴ Then I (John) looked, and behold, a white cloud, and sitting on the cloud was one like a son of man, having a golden crown on His head and a sharp *sickle* in His hand.

¹⁵ And another angel came out of the temple, crying out with a loud voice to Him who sat on the cloud, "Put in your *sickle* and *reap*, for the hour to reap has come, because the *harvest* of the earth is ripe."

¹⁶ Then He who sat on the cloud swung His *sickle* over the earth, and the earth was reaped...

¹⁸ Then another angel, the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp *sickle*, saying,

"Put in your sharp *sickle* and gather the clusters from the *vine* of the earth, because her grapes are ripe."

¹⁹ So the *angel* swung his *sickle* to the earth and gathered the *clusters* from the *vine* of the earth, and threw them into the great wine press of the wrath of God.

²⁰ And the wine press was trodden outside the city, and blood came out from the wine press, up to the horses' bridles, for a distance of two hundred miles. (Revelation 14:14-20)

¹¹ And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in *righteousness* He judges and wages war...

¹³ He is clothed with a robe dipped in blood, and His name is called The Word of God.

¹⁴ And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses.

¹⁵ From His mouth comes a sharp sword, so that with it He may strike down the *nations*, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.

¹⁶ And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS." (Revelation 19:11,13-16)

Personal Application

Maintaining *Hope* as Believers, Knowing a “Day of Vengeance” is Coming

A. The *Hope* of God’s Strengthening Presence

My flesh and my heart may *fail*,
But God is the strength of my heart and my portion *forever*. (Psalm 73:26)

God is our refuge and strength, a very present help in trouble.

Therefore we will not fear, though the *earth* should change
and though the *mountains slip* into the heart of the sea;

Though its *waters roar and foam*,
though the *mountains quake* at its swelling pride. (Psalm 46:1-3)

No temptation has overtaken you but such as is common to man;
and God is faithful, who will not allow you
to be tempted *beyond* what you are able,
but with the temptation will provide the way of escape also,
so that you will be able to endure it. (I Corinthians 10:13)

At my first defense no one supported me (Paul),
but all deserted me; may it not be counted against them.

But the Lord stood with me and strengthened me, so that *through me*
the proclamation might be fully accomplished,
and that all the Gentiles might hear;
and I was rescued out of the lion’s mouth. (II Timothy 4:16-17)

B. The *Hope* of our Deliverance, our Salvation

But we do not want you to be uninformed, brethren, about those
who are asleep, so that you will not grieve as do the rest who have no hope.

For if we believe that Jesus died and rose again,
even so God will bring with Him those who have fallen asleep in Jesus.

For this we say to you by the word of the Lord,
that we who are alive and remain until the coming of the Lord,
will not precede those who have fallen asleep.

For the Lord Himself will descend from heaven with a *shout*,
with the voice of the archangel and with the trumpet of God,
and the dead in Messiah will *rise first*.

Then we who are alive and remain will be caught up together with them
in the clouds to meet the Lord in the *air*,

and so we shall ***always*** be with the Lord.

Therefore **comfort one another with these words.** (I Thessalonians 4:13-18)

For God has **not destined us for wrath**, but for obtaining **salvation** through our Lord Jesus the **Messiah**,.. (I Thessalonians 5:9)

C. The ***Hope*** of **Immortality**

Behold, I tell you a **mystery**; we will **not all sleep**, but we will **all be *changed***,

in a **moment**, in the **twinkling of an eye**, at the **last *trumpet***;
for the ***trumpet*** will **sound**, and the **dead will be raised *imperishable***,
and **we will be *changed***.

For this ***perishable*** must ***put on the imperishable***,
and this **mortal** must ***put on immortality***. (I Corinthians 15:51-53)

D. The ***Hope*** of **Glory**

Therefore **we (believers)** do not **lose heart**,
but though our ***outer man*** is ***decaying***,
yet our ***inner man*** is being ***renewed day by day***.

For **momentary, light affliction** is ***producing*** for us
an **eternal weight of glory** far beyond all comparison,

while we **look not** at the things which **are *seen***,
but at the things which are ***not seen***;
for the things which are ***seen*** are ***temporal***,
but the things which are ***not seen*** are **eternal**. (II Corinthians 4:16-18)

For those whom **He foreknew**,
He also predestined *to become conformed* to the **image of His Son**,
so that **He** would be the **firstborn** among ***many brethren***;

and these whom **He predestined**, **He also called**;
and these whom **He called**, **He also justified**;
and these whom **He justified**, **He also glorified**. (Romans 8:29-30)

Closing Comments