Isaiah "The **Evangelical** Prophet"

IX. Isaiah's *Disclosure* of <u>Conditions</u> and <u>Events</u> Preceding the Kingdom (60:1-66:1-24)

- A. The *Dawning* of Israel's <u>Future Glory</u> (60:1-22)
- B. The *Description* of **Messiah's** <u>Ministry</u> of **Restoration** (61:1-11)
- C. The *Depiction* of a <u>Jerusalem</u> Restored to Glory (62:1-12)
- D. The *Day* of God's <u>Vengeance</u> (63:1-6)
- E. The *Declaration* of a **Repentant Israel** (63:7-64:12)

F. The *Demise* of <u>Ungodly</u> Israel (65:1-16)

1. The *Calling* of the <u>Gentiles</u> (65:1)

1"I permitted Myself to be *sought* by those who did <u>not</u> ask *for Me*; I permitted Myself to be *found* by those who did <u>not</u> seek Me.

I said, 'Here am I, here am I,' to a <u>nation</u> which did <u>not</u> call on My name.

2. The *Condemnation* of a <u>Rebellious</u> and <u>Unrepentant</u> Israel (65:2-7)

² "I have spread out My hands *all day long* to a <u>rebellious</u> people, who walk *in* the way which is **not good**, following their *own thoughts*,

³ A people who *continually* **provoke Me** to **My face**, offering **sacrifices** in *gardens* and **burning incense** on *bricks*;

⁴ who sit among graves and spend the night in secret places; who eat swine's flesh, and the broth of unclean meat is in their pots.

⁵ "Who say, '*Keep* to yourself, do not come *near me*, for I am holier than you!'

These are **smoke** in **My nostrils**, a **fire** that **burns** all the day.

⁶ "Behold, it is <u>written</u> before Me, I will **not keep silent**, but I will **repay**; I will even **repay** into their **bosom**,

> ⁷ <u>both</u> their *own* iniquities and the iniquities of their fathers together," says the LORD.

"Because they have burned incense on the *mountains* and <u>scorned Me</u> on the *hills*, therefore I will measure their former work into their *bosom*."

3. The *Conserving* of a **Righteous** Remnant in Israel (65:8-10)

⁸ Thus says **the LORD**, "As the **new wine** is **found** in the **cluster**.

and one says, 'do <u>not</u> destroy it, for there is benefit in it,' so I will act on behalf of My servants in order not to destroy all of them.

⁹ "I will bring forth <u>offspring</u> from Jacob, and an <u>heir</u> of My mountains from Judah;

even My chosen ones shall inherit it, and My servants will dwell there.

- ¹⁰ "Sharon will be a pasture land for flocks, and the valley of Achor a resting place for herds, for My people who seek Me.
- 4. The *Contrasting* <u>Destinies</u> of <u>Unfaithful</u> <u>Israel</u>, and the <u>Righteous</u> <u>Remnant</u> within <u>Israel</u> (65:11-16)

11 "But you who forsake the LORD, who forget My holy mountain, who set a table for Fortune, and who fill cups with mixed wine for Destiny,

¹² I will destine you for the <u>sword</u>, and all of you will **bow down** to the **slaughter**.

Because I <u>called</u>, but you did <u>not</u> answer;
I spoke, but you did <u>not</u> hear.
And you <u>did evil</u> in **My sight** and *chose* that in which I did *not* delight."

¹³ Therefore, thus says the **Lord God**, "Behold, **My servants** will *eat*, but **you** will be *hungry*.

Behold, **My servants** will *drink*, but **you** will be *thirsty*. Behold, **My servants** will *rejoice*, but **you** will be *put to shame*.

14 "Behold, **My servants** will shout *joyfully* with a *glad* heart, but **you** will *cry out* with a *heavy* heart, and **you** will *wail* with a *broken* spirit.

¹⁵ "You will leave your name for a <u>curse</u> to My chosen ones, and the Lord GoD will slay you.

But My servants will be called by another name.

16 "Because **he** who is **blessed** in the **earth**will be **blessed** by the **God of truth**;
and **he** who **swears** in the **earth** will **swear** by the **God of truth**;

Because the **former troubles** are **forgotten**, and because they are **hidden** from **My sight!**

Personal Application

In our **study** tonight we saw the "**Condemnation** of a **Rebellious** and **Unrepentant Israel** (65:1-7)" We also saw how that **God** was **going to**, as **He** had done throughout **Israel's history**, "**Conserve** a **Righteous Remnant** within **Israel**:"

Thus says **the LORD**, "As the **new wine** is found in the **cluster**,

and one says, 'do <u>not</u> destroy it, for there is benefit in it,' so I will act on behalf of My servants in order not to destroy all of them.

"I will bring forth <u>offspring</u> from Jacob, and an <u>heir</u> of **My mountains** from Judah; even **My <u>chosen ones</u>** shall *inherit it*, and **My servants** will **dwell there**.

Adat Shalom's ministry and mission is to share the hope of salvation through faith in Messiah to all people. However, we also believe that we have a special calling to share this good news to the "remnant" of Israel in this present age:

I (Paul) say then, God has not rejected His people, has He?

May it never be! For I too am an Israelite,
a descendant of Abraham, of the tribe of Benjamin...

In the **same way** then, there has also come to be at the **present time** a **remnant** according to **God's gracious choice**. (Romans 11:1, 5)

We also believe, that as we presently share the gospel

to the **Jewish community**, we may *possibly* be *planting* "**seeds**" for the **predicted spiritual** <u>revival</u> among the **Jews** that <u>precedes</u> the **kingdom age**.

And I (John) heard the number of those who were <u>sealed</u>, one hundred and forty-four thousand <u>sealed</u> from every tribe of the sons of <u>Israel</u>:..

Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads...

...These *are* the **ones** who **follow the Lamb** wherever **He goes**. These have been **purchased** from **among men** as *first fruits* to **God** and to **the Lamb**. (Revelation 7:4, 14:1, 4b)

We also believe, that as we presently bear witness of the Messiah to the Jewish community, that it is a testimony to them our shared hope in the prophetic promises made to Israel concerning their future salvation and restoration.

Now if their (Israel's) transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!..

For if their *rejection* is the <u>reconciliation</u> of the **world**, what will *their* <u>acceptance</u> be but <u>life</u> from the dead?...

;..and so **all Israel** will be **saved**; just as it is **written**,

"THE <u>DELIVERER</u> WILL COME **FROM ZION**, **HE** WILL **REMOVE UNGODLINESS** FROM **JACOB.**" (Romans 11:12, 15, 26)

Closing Comments