Isaiah "The **Evangelical** Prophet"

I. God's Denunciation of Judah (1:1-12:6)

- A. The **<u>Condemnation</u>** of **Judah** (1:1-2:1-4)
- B. The <u>Cleansing Judgments</u> to Come (2:5-5:30)
- C. The **<u>Calling</u>** of **Isaiah** (6:1-13)

D. The **Coming** of <u>Messiah</u> (7:1-12:6)

1. Isaiah's Ministry to <u>Ahaz</u> (7:1-25)

2. Isaiah's affirmation of Assyria's Invasion (8:1-9:7)

- a. The Sign of Maher-shalal-hash-baz (8:1-4)
- b. The *Invasion* of Assyria (8:5-8)
- c. The *Warning* to the **Nations** (8:9-10)
- d. The *Warning* to Judah (8:11-15)
- e. The Witness of Isaiah and his Family (8:16-18)
- f. The *Despair* of **Judah** (8:19-22)

g. The **"Dawn"** of the **Messianic King** (9:1-7)

1) A "Great Light" Revealed (9:1-2)

9 But there will be no more gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt,

but *later on* He shall make *it* <u>glorious</u>, by the **way of the sea**, on the other side of **Jordan**, *Galilee* of the **Gentiles**.

² The **people** who walk in **darkness** Will see a <u>great light</u>; Those who live in a **dark land**, The <u>light</u> will shine on them.

2) A Joyous, Future <u>Victory</u> Declared (9:3-5)

³ You shall multiply the nation, You shall increase their gladness; They will be *glad* in Your presence As with the *gladness* of harvest, As men *rejoice* when they divide the *spoil*.

⁴ For You shall *break* the yoke of their burden and the staff on their shoulders, The rod of their <u>oppressor</u>, as at the battle of Midian.

⁵ For every **boot** of the **booted warrior** in the **battle tumult**, And **cloak** rolled in **blood**, will be for **<u>burning</u>**, **fuel** for the **fire**.

3) A Divine, Eternal King Promised (9:6-7)

⁶ For a <u>child</u> will be <u>born</u> to us, a <u>son</u> will be <u>given</u> to us; And the *government* will rest on His shoulders;

And His <u>name</u> will be called *Wonderful Counselor, Mighty God*, *Eternal Father, Prince of Peace.*

⁷ There will be <u>no end</u> to the **increase** of *His government* or of **peace**, on the **throne of** <u>David</u> and over **his kingdom**,

To establish it and to uphold it with *justice* and *righteousness* from then on and <u>forevermore</u>.

The zeal of the LORD of hosts will accomplish this.

Isaiah 9:6-7 The *Gift* of the Messiah

→ "For a <u>child</u> will be <u>born</u> to us,"

"Behold, a **virgin** will be **with** <u>child</u> and **bear** a <u>son</u>, and she will call **His** <u>name</u> <u>Immanuel</u> (7:14)."

,...behold, an **angel of the Lord** appeared to **him** in a **dream**, saying, "Joseph, son of David, do not be afraid to take Mary as your wife; for the <u>Child</u> who has been **conceived in her** is of the Holy Spirit..."

Now all this took place to <u>fulfill</u> what was **spoken** by **the Lord** through the **prophet**:

"BEHOLD, THE **VIRGIN** SHALL BE **WITH** <u>CHILD</u> AND SHALL **BEAR A** <u>SON</u>, AND THEY SHALL CALL **HIS NAME** <u>IMMANUEL</u>," which translated means, "**GOD WITH US**." (Matthew 1:20, 22-23)

→ "a <u>son</u> will be <u>given</u> to us;"

"She (Mary) will bear a <u>Son;</u> and you shall call His name <u>Jesus</u>, for He will <u>save</u> His people from their sins." (Matthew 1:21)

"For **God so** *loved* the world, that **He** <u>gave</u> His only begotten <u>Son</u>, that whoever *believes* in Him shall not perish, but have <u>eternal life</u>.

For **God** did not **send the Son** into the world to *judge* the **world**, but that the **world** might be <u>saved</u> *through Him*." (John 3:16-17)

→ "And the **government** will **rest** on **His shoulders**;"

And Jesus came up and spoke to them (His disciples), saying, "<u>All authority</u> has been given to Me in heaven and on earth.

Go therefore and make disciples of all the nations.., (Matthew 28:18-19a)

Then the **seventh angel** sounded; and there were loud voices in heaven, saying,

"The <u>kingdom</u> of the **world** has become *the <u>kingdom</u>* of **our Lord** and of <u>His Messiah</u>; and He will <u>reign</u> forever and ever." (Revelation 11:15)

→ "And His <u>name</u> will be called

\rightarrow <u>Wonderful Counselor</u>,

Then a *shoot* will spring from the stem of <u>Jesse</u>, And a *branch* from his roots will bear fruit. The <u>Spirit</u> of the LORD will rest on <u>Him</u>,...

The spirit of counsel and strength,.. (Isaiah 11:1-2)

Then, after three days **they (**His parents) found **Him (the Child Jesus)** in the **temple**, sitting in the **midst** of the **teachers**, both *listening* to them and *asking* them questions.

And **all who heard Him** were *amazed* at **His** <u>understanding</u> and **His** <u>answers</u>. (Luke 2:46-47)

 \rightarrow Mighty God,

In the **beginning** was the **Word**, and the **Word** was *with* God, and the <u>Word was God</u>...

And the <u>Word became flesh</u>, and *dwelt* among us, and we saw His glory, glory as of the *only begotten* from the Father, full of *grace* and *truth*. (John 1:1, 14)

For in **Him (Messiah)** all the **fullness of <u>Deity</u> dwells** in **bodily form**,

(Colossians 2:9)

→ <u>Eternal Father</u>,

"But as for you, **Bethlehem Ephrathah**,.. From you <u>One</u> will go forth for Me to be <u>ruler</u> in Israel. His goings forth are from long ago, From the days of <u>eternity</u>." (Micah 5:2)

"Now, Father, <u>glorify Me</u> together with Yourself, with the glory which I had with You <u>before</u> the world was.

> I have manifested Your name to the men whom You *gave Me* out of the world; they were Yours and You *gave them* to Me, and they have **kept Your word**." (John 17:5-6)

→ <u>Prince of Peace</u>."

For it was the *Father's* good pleasure for all the fullness to dwell in Him, and *through Him* to <u>reconcile</u> all things to Himself, having made <u>peace</u> through the <u>blood</u> of His cross; *through Him*, *I say*, whether things on **earth** or things in **heaven**. (Colossians 1:19-20)

Therefore, having been **justified by** *faith*, we have <u>peace with God</u> *through* our Lord Jesus the Messiah, (Romans 5:1)

→ "There will be <u>no end</u> to the increase of *His* government or of <u>peace</u>, on the <u>throne of David</u> and over <u>his kingdom</u>, to <u>establish it</u> and to <u>uphold it</u> with <u>justice</u> and <u>righteousness</u> from then on and <u>forevermore</u>."

And behold, **you (Mary)** will **conceive** in your womb and **bear a** <u>son</u>, and you shall **name Him** <u>Jesus</u>.

He will be **great** and will be called **the <u>Son</u> of the Most High**; and the **Lord God** will **give Him** the <u>throne</u> of **His father** <u>David</u>;

and **He will <u>reign</u>** over the **house of Jacob** <u>forever</u>, and **His kingdom** will have <u>no end</u>." (Luke 1:31-33)