#### Philippians

### A <u>Personal</u> Letter from Your Rabbi, the "Prisoner"

- I. Paul's *Introduction* to the Philippians (1:1-11)
- II. Paul's *Imprisonment* Perspective (1:12-26)

# III. **Paul's** *Instructions* to the **Philippians** regarding **Personal Conduct** (1:27-2:30)

{Part 1}

A. He *Appeals* for <u>Unity</u> in their **Ministry** of the **Gospel** (1:27-2:2)

Only conduct yourselves in a manner worthy of the gospel of Messiah, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;

<sup>28</sup> in **no way alarmed** by *your* **opponents**—
which is a **sign of destruction** for **them**,
but of **salvation** for **you**, and that *too*, **from God**.

<sup>29</sup> For to **you** it has been **granted** for **Messiah's sake**, not only to **believe in Him**, but also to **suffer** for **His sake**, <sup>30</sup> experiencing the **same conflict** which you **saw in me**, and now **hear** to be **in me**.

2 Therefore if there is any *encouragement* in Messiah, if there is any *consolation of love*, if there is any *fellowship of the Spirit*, if any *affection* and *compassion*,

<sup>2</sup> make **my joy complete** by being of the **same mind**, maintaining the **same love**, **united in spirit**, intent on **one purpose**.

B. He *Admonishes* them to Walk in <u>Humility</u> towards **One Another** (2:3-11)

<sup>3</sup> Do nothing from selfishness or empty conceit, but with <u>humility</u> of mind regard one another as <u>more important</u> than yourselves; <sup>4</sup> do not merely look out for your own personal interests, but also for the interests of <u>others</u>. <sup>5</sup> Have this attitude in yourselves which was also in <u>Messiah Jesus</u>,
<sup>6</sup> who, although He existed in the <u>form</u> of God,
did not regard equality with God a thing to be grasped,

<sup>7</sup> but <u>emptied Himself</u>, taking the <u>form</u> of a *bond-servant*, and being **made** in the *likeness* of men.

<sup>8</sup> Being found in *appearance* as a man,
He <u>humbled</u> Himself by becoming *obedient* to the point of death,
even death on *a cross*.

<sup>9</sup> For this reason also, God highly <u>exalted</u> Him, and bestowed on Him the <u>name</u> which is *above* every name,

10 so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth,
 11 and that every tongue will confess that Jesus Messiah is Lord, to the glory of God the Father.

### Message Summary Paul's Instructions on Unity and Humility

#### A. His *Appeals* for <u>Unity</u> (1:27-2:2)

- 1. *Entreating* the **Philippians** to <u>Walk</u> in a manner **Worthy** of the **Gospel** (1:27a)
- 2. *Exhorting* them to be <u>United</u> in Ministry (1:27b-c)
  - a. Standing firm in one spirit, with one mind (1:27b)
  - b. Striving together for the faith of the gospel (1:27c)
- 3. *Encouraging* them in *their* <u>Adversity</u> and <u>Suffering</u> (1:28-30)
  - a. Which is a "sign" of their opponent's <u>destruction</u>, but of their salvation (1:28)
  - b. A **suffering** which has been **"granted" them** as **followers** of the **Messiah** (1:29)

- c. A suffering that is <u>similar</u> to Paul's present suffering (1:30)
- 4. *Expressing* that **his Joy** would be "**complete**" by *their* Unity as believers (2:1-2)
  - a. Having been **encouraged** already **in Messiah** (2:1a):

by their consolation of love (2:1b)

by their **fellowship** of the Spirit (2:1c)

by their affection and compassion (2:1d)

b. **Desiring now** that they *complete* his joy (2:2a)

by being of the same mind (2:2b)

by maintaining the **same love** (2:2c)

by being <u>united</u> in spirit, intent on <u>one</u> purpose (2:2d)

#### B. His *Admonishment* to Walk in Humility (2:3-11)

- 1. The *Exhortation* to embrace Humility (2:3-4)
  - a. To avoid selfishness and vain conceit (2:3a)
  - b. To **regard <u>others</u>** as *more* **important** than **themselves** (2:3b)
  - c. To **look out** for the **personal interests** of <u>others</u> (2:4)
  - d. To embrace the same <u>humble attitude</u> of the <u>Messiah</u> (2:5)
- 2. The *Epitome* of **Humility**—the <u>Messiah</u> (2:6-8)
  - a. Who was by <u>nature</u> God, but did not regard His "equal" position with God (in glory) a thing "hold on" to (2:6)
  - b. Who "emptied Himself," (of His position in glory) and became a servant, made in the "likeness" of men (2:7)
  - c. Who as a *man*, <u>humbled Himself</u>, and became **obedient** (to **God**) even to the point of **death** on a **cross** (2:8)
- 3. The *Exaltation* of the  $\underline{Messiah}$  (2:9-11)
  - a. **Exalted highly** by **God** (2:9a)
  - b. Given a name by God that is above every name (2:9b-11)
    - 1) A *name* to which every knee will bow (2:9b-10)
    - 2) A *name* that will be **confessed as <u>Lord</u>**, to the *glory* of God the Father (2:11)

## Personal Application Walking in Unity and Humility

{Selected **Scriptures**}

Behold, how **good** and how **pleasant** it is For **brothers** to **dwell together** in **unity**! (Psalm 133:1)

Therefore I, the **prisoner of the Lord**, implore you to **walk** in a manner **worthy** of the **calling** with which **you** have been **called**,

with all <a href="https://www.numbers.com/humility">humility</a> and <a href="mailto:gentle-serif">gentle-serif</a>, with <a href="patience">patience</a>, showing <a href="mailto:tolerance">tolerance</a> for one another in love, being <a href="mailto:diligentle-serif">diligent</a> to preserve the <a href="mailto:unity">unity</a> of the Spirit in the bond of <a href="peace">peace</a>. (Ephesians 4:1-3)

Before destruction the heart of man is haughty,
But humility goes before honor. (Proverbs 18:12)

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He has told you, O man, what is good;
And what does the LORD require of you
But to do justice, to love kindness,
And to walk humbly with your God? (Micah 6:8)

To **sum up**, all of you be <u>harmonious</u>, sympathetic, brotherly, kindhearted, and <u>humble in spirit</u>;..(I Peter 3:8)

{Selected Quotes}

"A <u>humble</u> person is more likely to be self confident...
a person with <u>real humility</u> knows how much they are loved."

(Cornelius Plantinga)

"I am persuaded that love and <u>humility</u> are the highest attainments in the school of Christ and the brightest evidences that He is indeed <u>our Master</u>."

(John Newton)

**"They** that **know God** will be <u>humble</u>, and they that **know** *themselves*, cannot be <u>proud</u>." (John Flavel)

Humility is **not** thinking **less of yourself**, it's thinking of **yourself less**. (C. S. Lewis)