

Bible Study

“But I have **written very boldly** on some **points...**”
(Romans 15:15)

An *Overview* of some of **Rabbi Paul’s “bold points”** written to the **Roman believers**→

→ *Declaring “boldly”* that he was **not ashamed** of the **gospel**,

“for it is the **power of God** for **salvation** to everyone who **believes**,
to the **Jew first** and also to the **Greek**.

For in it (the **gospel**) the **righteousness of God** is revealed
from **faith to faith**,” (Romans 1:16-17)

→ *Declaring “boldly”* that **all men (Gentiles and Jews)** **need salvation** and **God’s righteousness**, “for **all have sinned** and **fall short** of the **glory of God**,”
(Romans 3:23)

→ *Declaring “boldly”* that:

“...now **apart** from the **Law** the **righteousness of God** has been ***manifested***

...even *the* **righteousness of God** through **faith** in
Jesus the Messiah for all those who **believe**;..” (Romans 3:21-22)

and that: “by the **works of the Law** **no flesh** will be **justified** in **His sight**,”
(Romans 3:20)

and that: “...to the one who **does not work**, but **believes in Him**
who ***justifies the ungodly***, his **faith** is **credited as righteousness**,”
(Romans 4:5)

→ *Declaring “boldly”* that: “...having been ***justified by faith***, we have **peace**
with God through our **Lord Jesus the Messiah**,” (Romans 5:1)

→ *Declaring “boldly”* that:

“...we have been **buried with Him *through baptism*** into ***death***,
so that as **Messiah** was **raised from the dead**...
so **we too** might **walk in newness of life**.” (Romans 6:3)

and that: “...we have been **released** from the **Law**, having ***died***
to that by which we were **bound**,

so that we **serve in newness of the Spirit**
and **not in oldness of the letter (Law)** (Romans 7:6)

and that: "...all who are being **led** by the **Spirit of God**,
these are the **sons of God**." (Romans 8:14)

→ *Declaring "boldly"* that **nothing**:

".., will be able to **separate us** from the **love of God**,
which is **in Messiah Jesus our Lord**." (Romans 8:39)

→ *Declaring "boldly"* of this **mystery**:

"that a **partial hardness** has happened to **Israel**
until the **fullness** of the **Gentiles** has come in;.." (Romans 11:25)

And that,

"From the **standpoint** of the **gospel** they (**Israel**) are **enemies** for
your sake, but from the standpoint of **God's choice**
they are **beloved** for the sake of the **fathers**;" (Romans 11:28)

→ *Declaring "boldly"* that **believers** are:

".., by the **mercies of God**, to **present** your (**our**) **bodies** a
living and **holy sacrifice, acceptable to God**,
which is your (our) **spiritual service of worship**."

And that we

"...**not be conformed** to this **world**, but be **transformed**
by the **renewing** of your (**our**) **mind**, so that we may **prove**
what the **will of God** is,
that which is **good** and **acceptable** and **perfect**." (Romans 12:1-2)

→ *Declaring "boldly"* that we:

"...**accept one another**, just as **Messiah** also **accepted us**
to the **glory of God**." (Romans 15:7)