The Book of Romans

I. Paul's Introduction to his Letter (1:1-17)

A. His *Initial* <u>Greetings</u> (1:1-7)B. His *Intent* to Come and <u>Minister</u> among Them (1:8-17)

II. Paul *Declares* Man's <u>Need</u> for God's <u>Salvation</u> and <u>Righteousness</u> (1:18-3:20)

- A. He *Declares* that the <u>Wrath</u> of God is <u>Revealed</u> Against all *Ungodliness* and *Unrighteousness* of Men (1:18-2:29)
 - 1. Having been *revealed* against **those** *who* have "**suppressed** the <u>truth</u> of God in unrighteousness" (1:18-32)
 - a. *Who* have <u>rejected</u> the true <u>knowledge</u> of God made evident to them (1:18-20)

¹⁸ For the <u>wrath</u> of God is <u>revealed</u> from heaven against all ungodliness and unrighteousness of men who <u>suppress</u> the truth in unrighteousness,

 ¹⁹ because that which is known about God is <u>evident</u> within them; for God made it <u>evident</u> to them.
²⁰ For since the creation of the world His *invisible* attributes, His eternal *power* and divine *nature*, have been clearly <u>seen</u>, being understood through what has been *made*, so that they are without excuse.

b. *Who* have <u>exchanged</u> the <u>truth</u> and <u>glory</u> of God for the *vanity* and *foolishness* of i<u>dolatry</u> (1:21-23)

²¹ For even though they knew God, they did *not honor* Him as God or give *thanks*, but they became *futile* in their speculations, and their foolish heart was *darkened*.

²² Professing to be wise, they became fools,
²³ and <u>exchanged</u> the <u>glory</u> of the *incorruptible* God for an *image* in the form of *corruptible* man and of birds and four-footed animals and crawling creatures.

c. *Who* now face <u>abandonment</u> by God to the "lusts" of their own hearts (1:24-31)

²⁴ Therefore God <u>gave them over</u> in the <u>lusts</u> of their hearts to impurity, so that their bodies would be *dishonored* among them.

²⁵ For they <u>exchanged</u> the <u>truth</u> of God for a <u>lie</u>, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

²⁶ For this reason **God** <u>gave them over</u> to <u>degrading passions</u>; for their **women** *exchanged* the *natural* function for that which is *unnatural*,

²⁷ and in the same way also the men <u>abandoned</u> the *natural* function of the woman and *burned* in their desire toward one another,
men with men committing indecent acts and receiving in their own persons the due *penalty* of their error.

²⁸ And just as they did <u>not</u> see fit to *acknowledge God* any longer, God gave them over to a <u>depraved mind</u>, to do those things which are not proper,

 ²⁹ being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; *they are* gossips,
³⁰ slanderers, haters of God, insolent, arrogant, boastful,
*i*nventors of evil, disobedient to parents, ³¹ without understanding, untrustworthy, unloving, unmerciful;

d. *Who* know the <u>ordinance</u> (law) and <u>condemnation</u> of God, yet *practice* and *approve* of the unrighteousness (1:32)

³² and although *they* know the <u>ordinance</u> of God, that those who *practice* such things are worthy of <u>death</u>, they not only <u>do</u> the same, but also give hearty *approval* to those who *practice them*.

Summary Outline

A. He *Declares* that the <u>Wrath</u> of God is <u>Revealed</u> Against all *Ungodliness* and *Unrighteousness* of Men (1:18-2:29)

- 1. Having been *revealed* against **those** who have "**suppressed the truth in unrighteousness**" (1:18-32)
 - a. *Who* have <u>rejected</u> the true <u>knowledge</u> of **God** made *evident* to them (1:18-20)

- 1) a *knowledge* "suppressed" by <u>unrighteousness</u> (1:18)
- 2) a *knowledge* made :evident" by His creation (1:19-20)
- b. *Who* have <u>exchanged</u> the <u>truth</u> and <u>glory</u> of God for the *vanity* and *foolishness* of <u>idolatry</u> (1:21-23)
 - 1) refusing to honor and give thanks to the true God (1:21a)
 - having their hearts "darkened" by *vain* and *foolish* <u>speculations</u> (1:21b-22)
 - exchanging the <u>glory</u> of the *incorruptible* God for that of *corruptible* images (1:23)
- c. *Who* now face <u>abandonment</u> by God to the "lusts" of their own hearts (1:24-31)
 - 1) Who "gave them over" to their own lusts, resulting in <u>impurity</u> and the dishonoring of their own bodies (1:24)
 - Who had been abandoned by <u>them</u>, as they *exchanged* the <u>truth</u> of God for "a <u>lie</u>" (1:25)
 - 3) Who "gave them over" to <u>degrading passions</u> (1:26-27)
 - Who "gave them over" to all manner of <u>depravity</u> and <u>ungodliness</u> (1:28-31)
- d. *Who* know the <u>ordinance</u> (law) and God's righteous <u>judgment</u>, yet *practice* and *approve* of the unrighteousness (1:32)

A Narrative of Tonight's Text

Our text tonight began with **Rabbi Paul** declaring that the <u>wrath</u> or <u>anger</u> of God is revealed against all ungodliness and unrighteousness of those who "suppress" or hold down the <u>truth</u> (of God) in unrighteousness (1:18).

This suppressing of the truth by unrighteous men would now be expanded on further by Paul as he reveals <u>why</u> all men (Gentiles and Jews) *need* his gospel message of <u>salvation</u> and <u>righteousness</u> by <u>faith</u> in Messiah.

To begin with, Paul declared that the **true** <u>knowledge</u> of God has been made <u>evident</u> to **men** from the beginning of **creation**, for **God** "made it <u>evident</u> to **them** (1:19a)."

God's invisible attributes, His **eternal power**, and His **divine nature** have been **clearly** <u>seen</u> through the **creation He** has made (1:20). This has been called **God's "<u>general revelation</u>"** to **man**.

It is He (God) who made the earth by His power,

Who established the world by His <u>wisdom</u>; And by His <u>understanding</u> He has stretched out the heavens...

Every man is stupid, devoid of knowledge; Every goldsmith is put to shame by his idols; For his molten images are deceitful, And there is *no breath* in them. (Jeremiah 10:12, 14)

However, even though **men** had this **knowledge of God**, they **refused** to **honor Him** or be **thankful** (1:21a).

Instead, they became *vain* in their <u>speculations</u>, and their **hearts** were **darkened**. Though claiming to be **wise** they became **fools**, and <u>exchanged</u> the **glory** of the *incorruptible* God for images of *corruptible* men and animals (1:21b-23). This gave rise in **Paul's time** to the variety of **pagan gods** and **images** with **animal type features** that were **embraced** and **worshipped** by the so-called *enlightened* civilizations of his day.

Paul concluded that the **pagan world** had "exchanged the <u>truth</u> of God for a <u>lie</u>," and were worshipping and serving the "creation" rather than it's blessed "Creator (1:25)."

They had "suppressed" the truth with their unrighteousness. As a result, God's <u>wrath</u> would indeed be revealed, and it came at *this* time in the form of His "abandonment" of the heathen world to <u>suffer</u> the <u>consequences</u> of their <u>rejection</u> of the true knowledge of God.

We read tonight that **God "gave them over"** to the **lusts** of their **own hearts**. This **resulted** in <u>impurity</u> and the **"dishonoring"** of their own **bodies** among themselves (1:24).

We read tonight that **God "gave them over"** (both **women** and **men**) to **"degrading passions."** This resulted in **women** <u>exchanging</u> their *natural* function for that which is *unnatural*, and **men** <u>abandoning</u> the *natural* function of women to "burn in lust" for one another (1:26-27).

We read tonight that because men did not see fit to <u>acknowledge God any longer</u>, that God **"gave them over"** to a **"depraved mind** (1:28)." Paul then **listed** the **characteristics** of those who had been **"given over"** to **ungodliness** and **unrighteousness** (1:29-31).

> Closing Comments Has God abandoned America?