

The Book of Romans

I. Paul's **Introduction** to his **Letter** (1:1-17)

II. Paul *Declares* Man's **Need** for God's **Salvation**
and **Righteousness** (1:18-3:20)

III. Paul *Delivers* his **Gospel Message** of
Righteousness by **Faith in Messiah** (3:21-5:21)

A. He *Declares* that **Righteousness** is *through* **Faith** in
Jesus the Messiah (3:21-31)

B. He *Defends* his **Message** of **Righteousness by Faith** (4:1-25)

C. He *Describes* the **Blessings** received from
our **Faith in Messiah** (5:1-21)

{Part 1}

1. The **Blessings** of a **Reconciled Relationship**
with **God** (5:1-11)

a. *Being* **Justified** by **Faith in Messiah** (5:1-2)

⁵ Therefore, having been **justified by faith**,
we have **peace with God through** our Lord Jesus the Messiah,

² *through whom* also we have **obtained** our introduction by faith
into this **grace** in which **we stand**;
and **we exult** in **hope** of the **glory of God**.

b. *Being* **Joyful**, even in **times** of **Tribulation** (5:3-8)

³ And not only this, but we also **exult** in our **tribulations**,
knowing that ***tribulation*** brings about ***perseverance***;
⁴ and ***perseverance***, ***proven character***,
and ***proven character, hope***;

⁵ and ***hope*** does **not disappoint**, because the **love of God**
has been **poured out** within **our hearts**
through the ***Holy Spirit*** who was **given to us**.

⁶ For while we were still **helpless**, at the **right time** **Messiah died** for the **ungodly**.

⁷ For **one will hardly die** for a **righteous man**; though perhaps for the **good man** someone would dare even to **die**.

⁸ But **God demonstrates His own love toward us**, in that while we were **yet sinners**, **Messiah died** for us.

c. **Being Reconciled** to God by **Faith in Messiah** (5:9-11)

⁹ Much **more then**, having now been **justified** by **His blood**, we shall be **saved** from the **wrath of God through Him**.

¹⁰ For if while we were **enemies** we were **reconciled to God through** the death of His Son, much **more**, having been **reconciled**, we shall be **saved** by His life.

¹¹ And not only this, but we also **exult in God through** our **Lord Jesus the Messiah**, **through whom** we have now received the **reconciliation**.

Personal Application Our Blessings Summarized (Pt. 1)

1. As **believers**, we have been **justified** (declared **righteous**) before **God** through **faith** in **Jesus the Messiah** (5:1a)
2. Having been **justified**, we **no longer** are in a **hostile relationship** with **God** because of our **transgressions** and **sins**. We now have **“peace with God”** through the **redemptive sacrifice** of our **Jesus our Messiah** (5:1b, 3:24).
3. As **believers**, we have also **“gained access”** into the **realm** of **“grace”** (God’s **unmerited favor**), and can **rejoice in hope** of the **“glory of God.”** (5:2)

“...and if (**we are**) **children, heirs also**, **heirs of God** and **fellow heirs with Messiah**, if indeed we **suffer with Him** so that we may also be **glorified with Him**.”

For I consider that the **sufferings** of this **present time** are **not worthy** to be compared with the **glory** that is to be **revealed to us**.

For the anxious longing of the **creation** waits **eagerly**
for the **revealing** of the **sons of God**.

..in **hope** that the **creation itself** also will be **set free**
from its **slavery to corruption**
into the **freedom** of the **glory** of the **children of God**.
(Romans 8:17-21)

4. As **believers**, because **we** have **hope**, we can even **rejoice** in **suffering** and **difficulties**, **knowing** that as **we persevere in trials**, our **character** is “**proven**” through the **experience**, and **we** remain **steadfast** in **hope** (5:4-5).
5. Tonight **Paul declared** that **his hope** would **never** be a source of **shame** or “**disappointment**,” because **God’s indwelling Spirit** has “**poured**” into his **heart** the **personal** knowledge of **God’s great love** for **him**, and for **us** as well (5:5). Knowing **God’s love** for **us** assures us of a **glorious future hope**.

God’s great love was **fully demonstrated** when, while we were still **helpless** and **sinners**, **Messiah** came and **gave His life** as a **sacrifice** for **our sins**. Because of this **we** have been **justified**, and **saved** from the **wrath of God through Him** (5:6-9).

6. As **believers**, even though **we** were once **enemies of God** (Eph. 2:3), **we** have now been **reconciled to Him** through the **death** of **His Son** (5:10). Also, since **Jesus** was “**raised** because of **our justification**” (4:25b), **He is**;

“...able also to **save forever**
those who **draw near to God through Him** ,
since **He always lives** to make **intercession** for them (Hebrews 7:25).”

7. Like **Rabbi Paul**, **we too** should take time to **rejoice each day**, that as **sinners**, **we** have been **justified**, **saved**, and **reconciled** to a **God** who is **perfectly holy, righteous**, and **just** (5:11).

Closing Comments

- a. Receiving Justification by Faith in Messiah (5:1-2)
 - 1) By whom we have “peace” with God (5:1)
 - 2) By whom we receive a new *standing* in “grace” (5:2a)
 - 3) By whom we rejoice “in hope of the glory of God” (5:2b)

- b. Rejoicing, even in times of Tribulation (5:3-8)
 - 1) knowing that tribulation produces **perseverance** (5:3)
 - 2) knowing that perseverance “proves” **character** (5:4a)
 - 3) knowing that “proven” character manifests **hope** (5:4b-5)
 - 4) hope that is “assured” to us by the **love of God** (5:4-8)
 - a) a love that is “poured” into our hearts through God’s indwelling Spirit (5:5b)
 - b) a love that was demonstrated by Messiah’s death for the ungodly (5:6-8)

- c. Reconciled to God through Faith in Messiah (5:9-11)
 - 1) Who justified us through His blood (5:9a)
 - 2) Who saved us from the wrath of God (5:9b)
 - 3) Who reconciled us to God (5:10-11)
 - a) reconciling us through His death (5:10a)
 - b) “saving” us now by His life (5:10b)
 - c) filling us with joyful hearts to God (5:11)

 - 4) Who saves us “eternally” by His life (5:10b)
 - 5) Through Whom we now rejoice in God (5:11)