

The Book of Romans

I. Paul's **Introduction** to his **Letter** (1:1-17)

II. Paul *Declares* Man's **Need** for God's **Salvation**
and **Righteousness** (1:18-3:20)

III. Paul *Delivers* his **Gospel Message** of
Righteousness by **Faith in Messiah** (3:21-5:21)

IV. Paul *Describes*, and gives **Instructions**
concerning the **Life** and **Walk** of **Believers**
in Messiah (6:1-8:39)

A. He *Instructs* them to **live** as those who have both **died** and
been **raised** in **Messiah** (6:1-14).

1. *Exhorting* them to **no longer** continue to **live in sin** (6:1-2)

⁶ What shall we say then?

Are we to **continue in *sin*** so that ***grace* may increase?**

² May it **never be!**

How shall we who **died to sin** still ***live*** in it?

2. *Explaining* to them how that they have "**died**," and been
"**raised to life**" in **Messiah** (6:3-11)

³ Or do you not know that **all of us**
who have been **baptized *into* Messiah Jesus**
have been **baptized *into* His death**?

⁴ Therefore **we** have been **buried with Him *through* baptism into death**,
so that as **Messiah was raised** from the **dead**
through the ***glory*** of the **Father**,
so **we too** might **walk** in **newness of life**.

⁵ For if **we** have become **united** with ***Him*** in the **likeness** of **His death**,
certainly **we** shall also be ***in the*** **likeness** of **His resurrection**,

⁶ **knowing this**, that our **old self** was **crucified with *Him***,
in order that **our body of sin** might be ***done away with***,

so that **we** would **no longer** be **slaves to sin**;
7 for **he** who has **died** is **freed from sin**.

8 Now if **we** have **died with Messiah**,
we believe that **we** shall also **live with Him**,

9 **knowing** that **Messiah**, having been **raised** from the **dead**,
is **never to die** again; **death no longer** is **master** over **Him**.

10 For the **death** that **He died**, **He died to sin once** for all;
but the **life** that **He lives**, **He lives to God**.

3. **Entreating** them to be “**dead to sin**,” and **live righteously**
before God (6:11-14)

11 Even so **consider yourselves** to be **dead to sin**,
but **alive to God** in **Messiah Jesus**.

12 Therefore do **not** let **sin reign** in your **mortal body** so that you **obey its lusts**,

13 and **do not** go on **presenting** the **members** of your **body** to **sin**
as **instruments** of **unrighteousness**;

but **present yourselves** to **God** as those **alive** from **the dead**,
and your **members** as **instruments** of **righteousness to God**.

14 For **sin** shall **not** be **master** over **you**,
for you are **not under law** but **under grace**.

Personal Application

Reflecting on what it means to be “*Dead to Sin*,”

A **We** are “**dead to sin**” *Positionally*, having been **Baptized** into
Messiah’s Death.

How shall **we** who **died to sin** still *live* in it?

Or do you not know that **all of us**
who have been **baptized into Messiah Jesus**
have been **baptized into His death**?

... **knowing this**, that our **old self** was **crucified with Him**,..

Now if **we** have **died with Messiah**,
we believe that **we** shall also **live with Him**,
(Romans 6:2b, 3, 8)

For you have **died** and your **life** is **hidden with Messiah in God** (Colossians 3:3).

B. We are *becoming* “**dead to sin**” *Presently*, through a **process** of **personal Sanctification** → *becoming* **freed** from **sin**, to a **life** of **purity** and **righteousness**

Definition → “Having “**died to sin**” refers also to the **experience** of having **ceased to live** under the **power of sin.”**
(Peter Ensor – Sage Journals)

...knowing this, that our **old self** was ***crucified with Him***,
in order that our **body of sin might** be **done away with**,... (6:6)

So then, brethren, we are under **obligation**,
not to the **flesh**, to **live** according to the **flesh**—

for if you are **living** according to the **flesh**, you **must die**;
but if by **the Spirit** you are **putting to death** the **deeds** of the **body**,
you will **live**. (Romans 8:3-11)

Therefore **consider** the **members** of your **earthly body**
as **dead to immorality, impurity, passion, evil desire,**
and **greed**, which amounts to **idolatry**...

Do not **lie** to one another,
since you **laid aside** the **old self** with its **evil practices**,

and have **put on** the **new self** who is being **renewed**
to a **true knowledge** according to the **image** of the **One** who **created him**—
(Colossians 3:5, 9-10)

Now those who belong to **Messiah Jesus**
have **crucified the flesh** with its **passions** and **desires**. (Galatians 5:24)

;..and **He Himself (Messiah)** bore our **sins in His body** on the **cross**,
so that **we** might **die to sin** and **live to righteousness**;
for by **His wounds** you were **healed**. (Peter 2:24)

C. We are to **consider** ourselves **dead to sin**, but “**alive to God**,”
for **we** have been “**raised**” to **walk** in “**newness of life**.” (6:11, 4b)

Now if **we** have **died with Messiah**,
we **believe** that **we** shall also **live with Him**, (6:8)

I have been **crucified with Messiah**;
and it is **no longer I** who **live**, but **Messiah lives in me**;

and the **life** which I now **live in the flesh**
I **live by faith** in the **Son of God**,

who **loved me** and **gave Himself up** for me.
(Galatians 2:20)

It is a **trustworthy** statement:
For if **we died with Him, we** will also **live with Him;**
(II Timothy 2:110)

But I say, **walk** by the **Spirit**,
and you will **not** carry out the **desire** of the **flesh**...

Now the **deeds** of the **flesh** are evident, which are:
immorality, impurity, sensuality,
idolatry, sorcery, enmities,
strife, jealousy, outbursts of anger,
disputes, dissensions, factions,..

But the **fruit** of the **Spirit** is **love, joy, peace, patience,**
kindness, goodness, faithfulness, gentleness,
self-control; against such things there is no law.
(Galatians 5:16, 19-20, 22-23)

Closing Comments