The Book of Romans

- I. **Paul's Introduction** to his **Letter** (1:1-17)
- II. Paul Declares Man's <u>Need</u> for God's <u>Salvation</u> and <u>Righteousness</u> (1:18-3:20)
- III. **Paul** *Delivers* his **Gospel Message** of <u>Righteousness</u> by <u>Faith</u> *in* **Messiah** (3:21-5:21)
- IV. **Paul** *Describes* the new <u>Life</u> and <u>Walk</u> of **Believers**, with regard to **Sin**, **Righteousness**, the **Law**, and the **Indwelling Spirit** (6:1-8:39)
- E. He *Instructs* them to now Live and Walk according to Indwelling Spirit of God (8:1-39)
 - 1. *Explaining* how they have been Set <u>Free</u> from "Sin and Death," by the "Spirit of <u>Life</u>" in Messiah (8:1-4)
 - 2. *Exhorting* them to <u>Walk</u>, *not* according to the <u>Flesh</u>, but according to the <u>Spirit</u> who now <u>Indwells</u> them (8:5-17)
- 3. *Encouraging* them to <u>Live</u> in <u>Hope</u> of their Future Glory (8:18-30)
- a. A *Hope* preceded by a **Present time** of **Suffering** (8:18-25)

¹⁸ For **I consider** that the <u>sufferings</u> of this *present time* are **not worthy** to be **compared** with the <u>glory</u> that is to be *revealed* to <u>us</u>.

- ¹⁹ For the **anxious longing** of the **creation** waits **eagerly** for the **revealing** of the **sons of God**.
- ²⁰ For the **creation** was **subjected** to **<u>futility</u>**, not willingly, but because of **Him** who **subjected** it, **<u>in hope</u>**

²¹ that the **creation** itself also will be <u>set free</u> from its slavery to corruption into the **freedom** of the <u>glory</u> of the <u>children of God</u>.

²² For we know that the whole **creation <u>groans</u>** and <u>suffers</u> the **pains of** *childbirth* together until **now.**

²³ And not only this, but also <u>we</u> ourselves, having the *first fruits* of the **Spirit**.

even <u>we</u> ourselves groan within ourselves, waiting eagerly for our <u>adoption</u> as sons, the <u>redemption</u> of our <u>body</u>.

²⁴ For **in <u>hope</u> we** have been **saved**, but **hope** that is **seen** is **not hope**; for who **hopes** for what **he already sees?**

²⁵ But if we <u>hope</u> for what we do *not* see, with *perseverance* we wait eagerly for it.

b. A *Hope* sustained by the Work of the <u>Spirit</u> (8:26-27)

²⁶ In the same way the <u>Spirit</u> also *helps* our weakness; for we do <u>not</u> know *how* to <u>pray</u> as we should, but the <u>Spirit</u> Himself *intercedes* for *us* with <u>groanings</u> *too deep* for words;

²⁷ and He who searches the hearts knows what the *mind* of the <u>Spirit</u> is, because He *intercedes* for the saints according to the will of God.

c. A *Hope* assured by the **Sovereign** <u>Purposes of God</u> (8:28-30)

²⁸ And **we** know that **God causes** *all things* to **work together** for <u>good</u> to those who **love God**, to those who are **called** according to *His* <u>purpose</u>.

²⁹ For those whom He foreknew, He also <u>predestined</u> to become conformed to the *image* of His Son, so that He would be the <u>firstborn</u> among many brethren;

³⁰ and these whom He predestined, He also <u>called</u>; and these whom He called, He also <u>justified</u>; and these whom He justified, He also <u>glorified</u>.

Personal Application

We have what *Most* in the World do *not* have—
A Glorious <u>Hope</u>...We have→

1. A *Hope* so **glorious**, that it makes whatever *suffering* we experience in this life seem <u>miniscule</u> by **comparison** (8:18)

- 2. A *Hope* that is **eagerly awaited for** by **all** of **creation**. A *hope* that actually involves "<u>us</u>," and **our revealing** as "<u>sons of God</u>" (8:19).
- 3. A *Hope* that results in the <u>creation</u>, having been made **subject** to "futility," being "set free" from its *bondage* to corruption. This freedom will coincide with the manifestation of the <u>freedom</u> of the *glory* of the **children of God** (8:20-21)."

For this reason the whole **creation "groans** and **suffers** the **pains** of **childbirth,**" together until **now** (8:22).

- 4. A *Hope* that as **believers**, we will one day see the *completion* of our **adoption as sons**, and receive the **redemption** of **our <u>bodies</u>** (8:23).
- 5. A *Hope* that requires *perseverance* in that which is **yet <u>unseen</u>**, for "hope that is **seen** is <u>not hope</u> (8:24-25)."
- 6. A *Hope* that is **encouraged** and **strengthened** by the **indwelling Spirit of God**, who **helps** our **weaknesses**, and **intercedes** in **prayer** on behalf of **believers**.

In the same way the <u>Spirit</u> also *helps* our **weakness**; for we **do not know** how to **pray** as we should, but the <u>Spirit</u> Himself <u>intercedes</u> for *us* with *groanings* too deep for **words**;.. (8:26)

7. A *Hope* that <u>rests</u> in the **sovereign power** and **purpose of God**, who "causes <u>all things</u> to **work together** for <u>good</u> to those who **love God**, to those who are **called** according to *His* **purpose** (8:28).

who are "predestined to become conformed to the image of His Son (8:29),"

...and these whom **He** *predestined*, **He** also <u>called</u>; and these whom **He** *called*, **He** also <u>justified</u>, and these whom **He** *justified*, **He** also <u>glorified</u> (8:30).

Closing Text

For we are <u>His workmanship</u>, created <u>in</u> Messiah Jesus for good works, which God prepared beforehand so that we would <u>walk</u> in them. (Galatians 2:10)