

The Book of Romans

- I. Paul's **Introduction** to his Letter (1:1-17)
- II. Paul *Declares* Man's **Need** for God's **Salvation** and **Righteousness** (1:18-3:20)
- III. Paul *Delivers* his Gospel Message of **Righteousness** by **Faith in** Messiah (3:21-5:21)
- IV. Paul *Describes* the New **Life** of **Believers** in Messiah, and their **Walk of Righteousness** through the **Spirit** (6:1-8:39)

V. Paul's *Discourse* on the **Present** and **Future Status** concerning the **People of Israel** (9:1-11:36)

A. He *Expresses* his **Personal Burden** concerning his people Israel (9:1-5)

⁹ I am telling the **truth in Messiah**, I am not lying, my **conscience** testifies with me in the **Holy Spirit**,

² that I have **great sorrow** and **unceasing grief** in my heart.

³ For I could wish that **I myself** were **accused**, **separated from Messiah** for the sake of my **brethren**, my **kinsmen** according to the **flesh**,

⁴ who are **Israelites**, to whom belongs the ***adoption as sons***, and the ***glory*** and the ***covenants*** and the ***giving of the Law*** and the ***temple service*** and the ***promises***,
⁵ whose are the ***fathers***,

and **from whom** is the **Messiah** according to the **flesh**, who is **over all**, **God blessed forever**. Amen.

B. He *Explains* how that Israel's *Present Status* is according to the **Sovereign Purposes** of **God** (9:6-30)

- 1. *Who* has **not failed** regarding "**His word**," and the **calling of Israel** (9:6-9)

⁶ But *it is not* as though the **word of God** has *failed*.
For they are **not all Israel** who are *descended from Israel*;

⁷ nor are they **all children**
because they are **Abraham's descendants**, but:
"THROUGH **ISAAC** YOUR **DESCENDANTS** WILL BE **NAMED**."

⁸ That is, it is **not** the **children** of the *flesh* who are **children of God**,
but the **children** of the **promise**
are regarded as **descendants**.

⁹ For this is the **word of promise**:
"AT THIS TIME **I WILL COME**, AND **SARAH** SHALL HAVE A **SON**."

2. **Who** called **Jacob**, rather than **Esau**, according to **His**
sovereign purposes (9:10-13)

¹⁰ And not only this, but there was **Rebekah** also,
when she had conceived **twins** by **one man**, our **father Isaac**;

¹¹ for though **the twins** were **not yet born**
and had not done anything **good or bad**,
so that **God's purpose** according to **His choice** would stand,
not because of **works** but because of **Him who calls**,

¹² it was said to **her**, "THE **OLDER** WILL **SERVE** THE **YOUNGER**."

¹³ Just as it is **written**, "**JACOB** I **LOVED**, BUT **ESAU** I **HATED**."

Personal Application

As **Believers**, we are **not Israel**, but we have
been made **Partakers** of the **Blessings**
according to **Promise**

...who are **Israelites**,
to whom belongs the **adoption as sons**,
and the **glory** and the **covenants**
and the **giving of the Law**
and the **temple service** and the **promises**,
⁵ whose are the **fathers**,

1. **We too** have been "**chosen**" to be the **people of God**.

But **you** are A **CHOSEN RACE**, ...,A **HOLY NATION**,
A **PEOPLE** FOR **God's OWN POSSESSION**,
so that **you** may **proclaim** the **excellencies** of **Him** who has
called you out of **darkness** into **His marvelous light**; (1 Peter 2:9)

2. *We too* have received “**adoption as sons.**”

For all who are being *led* by the **Spirit of God**,
these are **sons of God.**

For *you* have not received a **spirit of slavery** leading to **fear again**,

but *you* have received a **spirit of adoption** as **sons**
by which **we** cry out, “**Abba! Father!**” (Romans 8:14-15)

3. *We too* will be in the ***Presence*** of **His Glory**,

Now to **Him** who is able to keep *you* from **stumbling**,
and to make *you* **stand**
in the ***presence*** of **His glory** blameless with **great joy**,

to the only **God our Savior**,
through **Jesus the Messiah** our **Lord**,
be **glory, majesty, dominion** and **authority**,
before all time and now and forever. Amen. (Jude 24-25)

and *share* in **His Glory.**

and if (**we are**) children, heirs also,
heirs of **God** and fellow heirs with Messiah,
if indeed **we** suffer with *Him*
so that **we** may also be **glorified** with *Him*. (Romans 8:17)

4. *We too* have a **covenant with God**—The **New Covenant**,
which was **inaugurated** through the **death** of **Messiah**, and
forms the **basis** for our **spiritual walk** and **life** as **believers.**

And in the same way **He (Jesus)** took the **cup** after they had eaten,
saying, “This **cup** which is **poured out** for you
is the **new covenant** in **My blood.** (Luke 22:20)

Not that we are adequate in **ourselves**
to consider anything as *coming* from **ourselves**,
but **our adequacy** is from **God**,

who also made **us** adequate as **servants** of a **new covenant**,
not of the **letter** (the **Law**) but of the **Spirit**;
for the **letter kills**, but the **Spirit** gives **life.**
(II Corinthians 3:5-6)

5. *We too* embrace “**the Law**,” for its **teachings** are the **inspired word**
of God (II Tim. 3:16). However, **in Messiah**, we have been “**released**”
from the **Law’s “jurisdiction”** over **us:**

→ “But now **we** have been **released** from the **Law**,..

so that we **serve (God)** in **newness of the Spirit**
and not in **oldness** of the **letter** (Romans 7:6).”

For the **law** of the **Spirit of life** in **Messiah Jesus**
has set you **free** from the **law of sin and of death** (Romans 8:2).

6. **We too** now serve as a “**royal priesthood**,” that **we** might “offer up **spiritual sacrifices** acceptable to **God through Jesus the Messiah** (I Peter 2: 5, 9).

But **you** are **A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION,**
A PEOPLE FOR God’s OWN POSSESSION,..(I Peter 2:9a)

7. **We too** embrace the “**fathers**,” the **patriarchs**, for **through Messiah**,
we have been made **spiritual sons of Abraham**, and “**heirs**
according to **promise**.”

There is neither **Jew** nor **Greek**,
there is neither **slave** nor **free man**,
there is neither **male** nor **female**;
for you are all **one in Messiah Jesus**.

And if **you** belong to **Messiah**,
then **you** are **Abraham’s descendants**,
heirs according to **promise** (Galatians 3:28-29).

Closing Comments