Rosh Hashanah

The Akedah—The "Binding" of Isaac

(Genesis 22:1-18)

A. The *Command* to <u>Sacrifice</u> (22:1-2)

22 Now it came about after these things, that God <u>tested</u> Abraham, and said to him, "Abraham!" And he said. "Here I am."

² He said, "Take now **your son**, your **only son**, whom **you love, Isaac**, and go to the land of **Moriah**, and offer him there as a **burnt offering** on one of the mountains of which I will tell you."

B. The *Compliance* of <u>Abraham</u> (22:3-6)

³ So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him.

⁴On the third day **Abraham** raised his eyes and saw the **place** from a **distance**.

⁵ Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you."

⁶ Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together.

C. The *Concern* of <u>Isaac</u> (22:7-8)

⁷ Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the <u>lamb</u> for the burnt offering?"

8 Abraham said, "God will <u>provide</u> for Himself the <u>lamb</u> for the <u>burnt offering</u>, my son." So the two of them walked on together.

D. The *Call* from <u>Heaven</u> (22:9-12)

⁹ Then they came to the place of which God had told him; and Abraham built the <u>altar</u> there and arranged the <u>wood</u>, and <u>bound</u> his son Isaac and laid him on the altar, on top of the wood.

¹⁰ Abraham stretched out his hand and took the knife to <u>slay</u> his son.
¹¹ But the angel of the LORD called to him from heaven and said,
"Abraham, Abraham!" And he said, "Here I am."

¹² He said, "<u>Do not</u> stretch out your hand against the lad, and do nothing to him; for <u>now I know</u> that you fear God, since you have not withheld your son, your only son, from Me."

E. The "Catching" of a Substitute (22:13-14)

¹³ Then Abraham raised his eyes and looked, and behold, behind him <u>a ram</u> caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.

¹⁴ Abraham called the name of that place
The LORD Will <u>Provide</u>, as it is said to this day,
"In the mount of the LORD it will be <u>provided</u>."

F. The *Confirmation* of the <u>Covenant</u> (22:15-18)

Then the angel of the LORD called to Abraham a second time from heaven, and said, "By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son,

and I will greatly <u>bless</u> you, and I will greatly <u>multiply</u> your <u>seed</u> as the stars of the heavens and as the sand which is on the seashore; and your seed shall <u>possess</u> the gate of their enemies.

¹⁸ In your seed <u>all</u> the <u>nations</u> of the <u>earth</u> shall be <u>blessed</u>, because **you** have <u>obeyed My voice</u>."

Reflecting on the **Akedah**

→ <u>To many Jews</u>, the Akedah is a topic with much <u>Controversy</u> (The Problem of the Akedah in Jewish thought - *Quote*)

 \rightarrow To Believers, the Akedah serves as Confirmation

As **believers** we have both **confirmation** and **comfort**, as we see that **God** had a **greater purpose** regarding the **Akedah**, then being just a *test* of **Abraham's faith**.

The **Akedah** is also a "type" of that which was to come. Although **Abraham** was prevented by **God** from actually **sacrificing his son Isaac**, we believe this to be a *prophetic picture* of the **Father** (**God**) <u>delivering</u> **His Son** (**Messiah**) to be a <u>sacrifice</u> that would "take away the sin of the world (John 1:29)."

In comparing Mt. Moriah to "Mt. Calvary" we see:

A. **Abraham** as a "type" of God the Father→

- 1. Who loves His Son (John 3:35), as did Abraham (Gen. 22:2)
- 2 *Who*, like **Abraham**, "did not **spare His own Son**, but **delivered Him** over for **us all**" (Romans 8:32)

B. **Isaac** as a "type" of <u>Messiah</u>→

- 1. *Who* was the "only Son" of *His* Father (22:2) (John 3:16)
- 2. *Who* was to be **offered** as a <u>sacrifice</u> (22:2) (Col. 1:19-20, Heb. 10:10-14)
- 3. Who, like Isaac, was obedient unto death (22:7-9) (Phil. 2:8)
- 4. Who was raised from the dead (I Cor. 15:3-4), fulfilling that which Isaac typified—being "raised from death" back to his father (Abraham) (Heb. 11:17-19)

A Closing *Look* at the **Faith** of **Abraham**

A. Abraham's Training in Faith

By <u>faith</u> Abraham, when he was called, <u>obeyed</u> by going out to a place which he was to receive for an inheritance; and he went out, *not knowing* where he was going.

By <u>faith</u> he lived as an <u>alien</u> in the land of <u>promise</u>, as in a **foreign** *land*, dwelling in **tents** with **lsaac** and **Jacob**, **fellow heirs** of the **same promise**; (Hebrews 11:8-9)

B. Abraham's True Test of Faith—The Akedah

22 Now it came about after these things, that God <u>tested</u> Abraham, and said to him, "Abraham!" And he said, "Here I am."

He said, "Take now *your* son, your <u>only</u> son, whom you <u>love</u>, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you." (Genesis 22:1-2)

C. Abraham's Triumph of Faith

1. His Personal Trust

By faith Abraham, when he was <u>tested</u>, offered up Isaac, and he who had received the promises was offering up his only begotten son; it was he to whom it was said,

"IN **ISAAC** YOUR **DESCENDANTS** SHALL BE **CALLED**."

He considered that God is *able* to <u>raise *men*</u> even from the <u>dead</u>, from which he also received him back as a <u>type</u>. (Hebrews 11:17-19)

2. His Praise from God

He (God) said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."

(Gen. 22::12)

3. His *Promise* of Blessing Affirmed

Then the **angel of the LORD** called to **Abraham** a **second time** from **heaven**, and said, "**By Myself I have sworn**, declares **the LORD**, because **you** have **done this thing** and have **not withheld** your **son**, your *only* **son**,

indeed I will greatly bless you,...

In your seed <u>all</u> the nations of the earth shall <u>be blessed</u>, because you have <u>obeyed</u> My voice." (Gen. 22:15-18)

D. Abraham's Testimony of Faith

For what does the **Scripture say?**"**ABRAHAM BELIEVED GOD**,
AND IT WAS **CREDITED TO HIM** AS **RIGHTEOUSNESS.**"

(Romans 4:3)

Closing Comments