The Story of Passover

The <u>Bondage</u> in Egypt

The <u>Birth</u> and early years of Israel's Deliverer-Moses

A. His Protection in infancy

Now a man (Amram) from the house of Levi went and married a daughter (Jochebed) of Levi. The woman conceived and bore a son; and when she saw that **he was beautiful**, she **hid him** for three months. But when she could hide him no longer, she got him a **wicker basket** and covered it over with tar and pitch. Then she set **the child** into it and set *it* among the reeds by the bank of the Nile.

His sister (Miriam) stood at a distance to find out what would happen to him.

Then the **daughter of Pharaoh** came down to bathe at the Nile, with her maidens walking alongside the Nile; and she saw the basket among the reeds and sent her maid, and she brought it *to her*. When she opened *it*, she saw the child, and behold *the* boy was crying, and she had **pity** on him and said, "This is one of the **Hebrews' children**."

Then **his sister** said to Pharaoh's daughter, "Shall I go and call **a nurse** for you from the Hebrew women that she may nurse the child for you?" Pharaoh's daughter said to her. "Go *ahead*." So the girl went and called the <u>child's mother</u>.

Then Pharaoh's daughter said to her, "Take this child away and **nurse him** for me and I shall give *you* <u>your</u> <u>wages.</u>" So the woman took the child and nursed him. The child grew, and she brought him to Pharaoh's daughter and **he became** <u>her son</u>. And she named him **Moses**, and said, "Because I drew him out of the water." (Exodus 2:1-10)

B. His early Preparation

It was at this time that **Moses was born;** and he was **lovely** in the **sight of God**, and he was nurtured three months in his father's home. And after he had been **set outside**, Pharaoh's daughter took him away and **nurtured him** as **her own son**.

Moses was <u>educated</u> in all the learning of the Egyptians, and he was a <u>man of power</u> in words and deeds... (Acts 7:20-23)

C. His Passion for God and his people

By faith Moses, when he had **grown up**, refused to be called **the son** of Pharaoh's daughter, <u>choosing</u> rather to **endure ill-treatment** with the **people of God** than to enjoy the **passing pleasures of sin**, considering the reproach of **Messiah greater riches** than the treasures of Egypt, for he was looking to **the reward**. (Hebrews 11:24-26)

Now it came about in those days, when Moses had **grown up**, that he went out to his **brethren** and **looked** on their hard labors; and he saw an Egyptian **beating** a Hebrew, one of <u>his brethren</u>. So he looked this way and that, and when he saw no one *around*, he **struck down** the Egyptian and hid him in the sand.

He went out the next day, and behold, two Hebrews were fighting with each other; and he said to the offender, "Why are you striking **your companion**?" But he said, **"Who** made **you** a **prince and a judge** over us? Are you intending to kill me as you **killed the Egyptian**?" Then Moses **was afraid** and said, "Surely **the matter** has become known." (Exodus 2:11-14)

D. His Parting from Egypt

When Pharaoh heard of this matter, he tried to **kill Moses.** But **Moses fled** from the presence of Pharaoh and settled in the land of **Midian**,... (Exodus 2:11-15)

MOSES FLED AND BECAME AN **ALIEN** IN THE LAND OF MIDIAN, where he became the father of two sons... Now Moses was **pasturing the flock** of Jethro his father-in-law, the priest of Midian;... (Acts 7:29) (Exodus 3:1a)

Moses and the Messiah

<u>Moses</u> escaped attempts by a wicked ruler to <u>kill him at birth</u> (Ex. 1:22, 2:1-10) <u>The Messiah</u>, as a young child, escaped an attempt on His life by Herod (Matt. 2:1-12, 16)

<u>Moses</u> found **refuge** in the house of Pharaoh's daughter <u>in Egypt</u> (Ex. 2:5-10) <u>The Messiah</u> was taken by **his parents** to seek refuge <u>in Egypt</u> (Matt. 2:13-15)

<u>Moses</u> was <u>rejected</u> as the **deliverer**, at first, by <u>his own people</u> (Acts 7:23-29) <u>The Messiah</u> was rejected <u>by Israel</u> at His <u>first coming</u> (Luke 9:22, 13:34)

Moses was called by God to <u>deliver Israel</u> from the <u>bondage</u> of Egypt (Ex. 3:1-12) <u>The Messiah</u> was sent by God to deliver all men from the <u>bondage</u> of sin and death (Romans 7:14, 8:2) (Hebrews 2:14-15)

Personal Reflection Moses' <u>early preparation</u> for Service

 Having been miraculously delivered from certain death by Pharaoh's own daughter, we read tonight how the young Moses became "<u>educated</u> in all the learning of the Egyptians", and became a "<u>man of power</u> in words and deeds" (Acts 7:22).

This "early preparation" in the life of Moses undoubtedly added to his **knowledge** and experience and would be **valuable training** for a future **leader** and **deliverer**.

When God **prepares** a man or woman for service, He oftentimes uses their *prior* **knowledge**, **talents**, and **experiences** along with any **future training** for ministry. (examples – King David and Paul) Tonight we read how that Moses, at a certain point in his life, "refused to be called the son of Pharaoh's daughter". We also clearly see that he had a strong <u>burden</u> and personal calling to minister among his own Hebrew people (Hebrews 11:24-26).

Those who answer <u>a calling to serve the Lord</u> in whatever capacity, usually do so from **personal conviction**, and an **inward desire** and **burden** to <u>do</u> the <u>will of God</u> in their lives.

3. Moses' **passion** for his brethren seemed to get the best of him when he **killed** an Egyptian that was beating a fellow Hebrew (Ex. 2:11). His attempts to **cover** his crime would <u>fail</u>, and he eventually had to **flee Egypt** to save his life (Ex. 2:15).

At times, those of us who **are called** to serve, may (like Moses) act **"rashly"** in our words and deeds, which may cause us to **stumble and fail** in our **ministry**. However, **God** often causes these <u>failures</u> to "work together for good", as they may result in greater learning and personal spiritual growth.

- 4. Moses' attempts at **leading** and **instructing** his own Hebrew people were met with <u>distrust</u> and <u>rejection</u> as they called into question his **authority** to be a "prince or a judge" over them (Ex. 2:14). <u>Preparation</u> for service, not only involves facing hostility from the world (i.e. Pharaoh and Egypt), but often also involves times of <u>rejection</u> and <u>personal attack</u> even from **our own** brethren; those whom we are called to serve.
- 5. Having incurred the wrath of Pharaoh, Moses was forced to flee Egypt to the land of Midian for an extended period of time that would last <u>forty</u> years (Acts 7:29-30). Preparation for ministry requires <u>time</u>, sometimes in a solitary place where those who are called to serve may grow in faith, patience, and a <u>personal</u> <u>relationship</u> with God. (ex. Paul - Gal. 1:15-18).

* Closing Note

Preparation for service *begins* not with "**our ability**" but with our "<u>availability</u>" for service to God (Romans 12:1-2) (Eph. 2:8-10) (Phil. 1:6) (I Thes. 5:23-24).