

# Yom Kippur

## Mankind You have a Problem; You are *afflicted* with the “**disease**” of Sin and Death

### A. The *Problem* of “**Sin and Death**”—Its Introduction and Pervasiveness among all Men

The LORD God commanded the man (Adam), saying,  
“From any tree of the garden you may eat freely;  
but from the tree of the knowledge of good and evil you shall not eat,  
for in the day that you eat from it you will surely die.” (Genesis 2:16-17)

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Therefore, just as through one man (Adam) sin entered into the world,  
and death through sin, and so death spread to all men, because all sinned—...

So then as through one transgression there resulted condemnation to all men,...

For as through the one man’s disobedience the many were made sinners,..  
(Romans 5:12, 18a, 19a)

### B. The *Promise* of a Redeemer—One who would Remedy for the *affliction* of Sin and Death

#### 1. A “seed” from the Woman

The LORD God said to the serpent,  
“Because you have done this,  
**Cursed** are you more than all cattle,  
And more than every beast of the field;..

<sup>15</sup> And I will put **enmity** between you and the woman,  
and between your seed and her seed;  
**He** shall bruise you on the head,  
And you shall bruise him on the heel.” (Genesis 3:14a, 15)

#### 2. A promised “seed” of blessing from Abraham

And I will bless those who bless you (Abraham),  
And the one who curses you I will curse.  
And in you all the families of the earth will be blessed.” (Genesis 12:3)

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Now the promises were spoken to Abraham and to his seed.  
He does not say, “And to seeds,” as referring to many, but rather to one,  
“And to your seed,” that is, Messiah. (Galatians 3:16)

3. A **Ruler** from **Judah** (Genesis 49:10)—A **Son of David**

Then a **shoot** will **spring** from the **stem of Jesse**,  
And a **branch** from **his roots** will **bear fruit**. (Isaiah 11:1)

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“Behold, *the* days are **coming**,” declares the **LORD**,  
“When I will **raise up** for **David** a **righteous Branch**;  
And **He** will **reign as king** and **act wisely**  
And **do justice** and **righteousness** in the land.

“In **His days** **Judah** will be **saved**, and **Israel** will dwell **securely**;  
And this is **His name** by which **He** will **be called**,  
‘The **LORD our righteousness**.’ (Jeremiah 23:5-6)

4. A **Suffering Servant** who would **bear** the “**sin of many**”

But the **LORD** was **pleased** to **crush Him**, putting **Him** to **grief**;  
If **He** would **render Himself** as a **guilt offering**,  
**He** will see **His offspring**, **He** will **prolong His days**,  
And the **good pleasure** of the **LORD** will **prosper** in **His hand**.

As a result of the **anguish** of **His soul**, **He (God)** will **see it and be satisfied**;  
By **His knowledge** the **Righteous One**,  
**My Servant**, will **justify the many**,  
As **He** will **bear their iniquities**...

Yet **He** Himself **bore the sin of many**,  
And **interceded** for the **transgressors**. (Isaiah 53:10-12)

C. The **Prophetic Timeline** for **Redemption**—**Daniel’s**  
**prophecy** of the **seventy weeks**

Now while I (**Daniel**) was **speaking** and **praying**,  
and **confessing my sin** and the **sin** of **my people Israel**,  
and presenting **my supplication** before the **LORD my God**  
in behalf of the **holy mountain** of **my God**,

while I was still speaking in **prayer**, then the **man Gabriel**, whom I had  
seen in the **vision** previously,..talked with me and said,  
“O **Daniel**, I have now come forth to **give you insight** with **understanding**...

“**Seventy weeks** have been **decreed** for **your people** and **your holy city**,  
to **finish** the **transgression**,  
to make an **end of sin**,  
to make **atonement** for **iniquity**,  
to bring in **everlasting righteousness**,  
to **seal up vision** and **prophecy** and to **anoint the most holy place**.

So you are to **know** and **discern that** from the **issuing** of a **decree**

to **restore** and **rebuild** Jerusalem until **Messiah** the Prince  
there will be **seven weeks** and **sixty-two weeks**;  
(69 weeks → 483 years)

Then after the **sixty-two weeks** the **Messiah** will be **cut off** and have **nothing**,  
(Daniel 9:20-26a)

## D. The **Provision** of a **Redeemer**, a **Savior**, the **Messiah**— the **coming** of the **Remedy** for “**sin** and **death**”

### 1. **Who** came according to **Prophetic Promise**

But when the **fullness** of the **time** came,  
**God** sent forth **His Son**, **born** of a **woman**, **born** under the **Law**,

so that **He** might **redeem** those who were under the **Law**,  
that **we** might receive the **adoption as sons**. (Galatians 4:4-5)

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The **angel (Gabriel)** said to her, “Do not be afraid, **Mary**;  
for you have found **favor** with **God**.”

And behold, you will **conceive** in your **womb** and **bear a son**,  
and you shall **name Him Jesus**.

He will be **great** and will be called **the Son of the Most High**;  
and the **Lord God** will **give Him** the **throne** of **His father David**;  
and **He** will **reign** over the **house of Jacob forever**,  
and **His kingdom** will have **no end**.” (Luke 1:30-33)

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**She (Mary)** will **bear a Son**; and you shall call **His name Jesus**,  
for **He** will **save His people** from their **sins**.” (Matthew 1:21)

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The next day **he (John)** saw **Jesus** coming to him and said,  
“Behold, the **Lamb of God** who **takes away** the **sin** of the **world**! (John 1:29)

### 2. **Who** paid the **price** for our **redemption**, **suffering** the **penalty** of **death** for our **sins**,

and **He (Messiah)** **Himself bore** our **sins** in **His body** on the **cross**,  
so that we might **die to sin** and **live to righteousness**;  
for by **His wounds** you were **healed**. (I Peter 2:24)

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**In Him (Messiah)** we have **redemption** through **His blood**,  
the **forgiveness** of our **trespasses**, according to the **riches** of **His grace**...  
(Ephesians 1:7)

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but now **once** at the **consummation** of the ages **He (Jesus)** has been **manifested**  
to **put away sin** by the **sacrifice** of **Himself**. (Hebrews 9:26b)

and **He (Messiah) Himself** is the propitiation for our sins;  
and not for **ours only**, but also for *those of the whole world*. (1 John 2:2)

3. **Who** became a “second Adam,” healing us from the **sinful consequences** brought about by our first Adam

For if by the **transgression** of the one (Adam),  
death reigned through the one,  
much more those who **receive** the abundance of **grace**  
and of the **gift of righteousness**  
will **reign in life** through the One, Jesus the Messiah.

So then as through one transgression  
there resulted condemnation to *all men*,  
even so through one act of **righteousness**  
there resulted justification of life to *all men*.

For as *through* the **one man's disobedience** the many were **made sinners**,  
even so *through* the **obedience** of the **One (Jesus)**  
the many will be made righteous. (Romans 5:17-19)

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So also it is **written**, “The **first MAN, Adam**, BECAME A LIVING SOUL.”  
The last Adam (Messiah) became a life-giving spirit.  
(1 Corinthians 15:45)

4. **Who** will **return** at **His second coming** to bring about  
our final redemption—the **redemption of our bodies**

And not only this, but also **we ourselves**,  
having the **first fruits** of the **Spirit**,  
even **we ourselves groan** within ourselves,  
waiting **eagerly** for *our adoption as sons*,  
the redemption of our body. (Romans 8:23)

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For this perishable must **put on** the imperishable,  
and this mortal must **put on** immortality...

,..then will come about the saying that is **written**,  
“**DEATH IS SWALLOWED UP** in **victory**.  
**O DEATH, WHERE IS YOUR VICTORY?**  
**O DEATH, WHERE IS YOUR STING?**”

The **sting of death** is sin, and the **power of sin** is **the law**,  
but **thanks be to God**, who **gives us** the victory  
*through* our **Lord Jesus the Messiah**.  
(1 Corinthians 15:53-57)

Closing Comment