

Yom Kippur

Our **Belief** in Yeshua fulfills the *Requirements* for our **Eternal Atonement**

- A. Our *Belief* in Yeshua means that we have a **Kohain Gadol**, a great **High Priest** who **intercedes** for us in a **Heavenly Tabernacle** “*not made with hands.*” (Hebrews 4:14, 7:24-25, 8:1-2, 9:11-12, 24, 10:11-12)

Therefore, since we have a **great high priest** who has **passed through** the heavens, **Jesus the Son of God**, let us hold fast our **confession**. (Hebrews 4:14)

1. *We have* an **eternal Priest** that was **ordained by God** according to the **order of Melchizedek**. (Psalm 110:4) (Hebrews 5:5-6, 10, 6:20, 7:11, 17)

So also **Messiah** did **not glorify Himself** so as to become a **high priest**, but **He** who said to **Him**,

**“YOU ARE MY SON,
TODAY I HAVE BEGOTTEN YOU”;**

just as **He says** also in another *passage*,

**“YOU ARE A PRIEST FOREVER
ACCORDING TO THE ORDER OF MELCHIZEDEK.”** (Hebrews 5:5-6)

2. *We have* a **Priest** who also was “**flesh and blood,**” and having experienced **temptation** and **suffering** as a **man**, could **truly** be **sympathetic** to the **needs of men**. (Hebrews 2:17-18, 4:15-16)

For we **do not** have a **high priest** who **cannot sympathize** with our **weaknesses**, but **One** who has been **tempted** in **all things** as **we are**, **yet without sin**.

Therefore let us **draw near** with **confidence** to the **throne of grace**, so that we may receive **mercy** and find **grace to help** in time of **need**. (Hebrews 4:15-16)

3. *We have* a **Priest** who is **Sinless** and **Perfect**

For it was fitting for us to have such a **high priest**, **holy, innocent, undefiled, separated** from **sinners** and **exalted** above the **heavens**; (Hebrews 7:26, 4:15)

4. *We have* a **Priest** who holds **His Priesthood Permanently**. (after the **order of Melchizedek**) (Hebrews 6:19-20, 7:1-3, 23-25)

The **former priests (Levitical)**, on the one hand, existed in **greater numbers** because they were prevented by **death** from **continuing**,

but **Yeshua**, on the other hand, because **He continues forever**, holds **His priesthood permanently**.

Therefore **He** is **able** also to **save forever** those who **draw near** to **God through Him**, since **He always lives** to make **intercession** for **them**. (Hebrews 7:23-25)

5. **We have a Priest** who is **now** the **Mediator** of a **new** and **better Covenant**, enacted on **better promises** (Hebrews 7:22, 8:6-13, 9:15, 12:24)

Now the **main point** in what has been said *is this*: we have such a **high priest**, who has taken **His seat** at the **right hand** of the **throne** of the **Majesty** in the **heavens**,..

Now if **He (Jesus)** were on **earth**, **He** would **not** be a **priest at all**, since there are **those** who **offer the gifts** according to the **Law**;..

But **now He** has obtained a **more excellent ministry**, by as much as **He** is also the **mediator** of a **better covenant**, which has been **enacted** on **better promises**. (Hebrews 8:1, 4, 6)

B. Our Belief in **Yeshua** means that, **not only** do we have a **High Priest**, but we have an **Eternal Atonement Offering** for our **Sins**.

1. **We have an Offering** that is a **Final Sacrifice** for **Sin** (Hebrews 7:26-27, 9:24-28, 10:10-14)

By this **(God's) will** we have been **sanctified** through the **offering** of the **body of Jesus Messiah once for all**.

Every **priest** stands **daily ministering** and **offering** time after time the **same sacrifices**, which can **never take away sins**;

but **He (Messiah)**, having **offered one sacrifice** for **sins** for **all time**, **SAT DOWN AT THE RIGHT HAND OF GOD**, waiting from that time onward **UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET**.

For by **one offering He** has **perfected** for **all time** those who are **sanctified**. (Hebrews 10:10-14)

2. **We Have an Offering**, whose **shed blood** has brought about **our eternal Redemption**. (I Peter 1:18-19, Ephesians 1:7)

But when **Messiah** appeared as a **high priest** of the **good things** to come, **He entered** through the greater and more **perfect tabernacle**, **not made** with **hands**, that is to say, not of this **creation**;

and *not through* the **blood** of **goats** and **calves**,
but *through* His own **blood**,
He entered the holy place *once* for all,
having obtained **eternal redemption**. (Hebrews 9:11-12)

3. *We have* an **Offering** by which *we have* been are “**sprinkled**” and **cleansed**
from our **Sins**

For when every **commandment** had been spoken by **Moses** to all the people
according to the **Law**, he took the **blood** of the **calves** and the **goats**,
with **water** and **scarlet wool** and **hyssop**,
and **sprinkled** both the **book** itself and **all the people**,..

And in the **same way** he **sprinkled** both the **tabernacle**
and all the **vessels** of the **ministry** with the **blood**.

And according to the **Law**, *one may* almost say,
all things are **cleansed** with **blood**,
and **without shedding of blood** there is **no forgiveness**. (Hebrews 9:19-22)

Peter, an **apostle** of **Jesus the Messiah**, to those...

who are **chosen** according to the **foreknowledge** of **God the Father**,
by the **sanctifying work** of the **Spirit**, to **obey Jesus the Messiah**
and **be sprinkled** with **His blood**:..(I Peter 1:1-2)

But you have come to **Mount Zion** and to the **city** of the **living God**,
the **heavenly Jerusalem**, and to myriads of **angels**,..

and to **Jesus**, the **mediator** of a **new covenant**,
and to the **sprinkled blood**,
which speaks better than *the blood of Abel*. (Hebrews 12:22, 24)

4. *We have* an **Offering** by which *we have* received **propitiation**, *through*
Messiah's sacrifice on the **cross**, and His **Priestly intercession** in **Heaven**.

Therefore, **He (Jesus)** had to be made like **His brethren** in all things,
so that **He might become** a **merciful** and **faithful high priest** in things
pertaining to **God**, to make **propitiation** for the **sins of the people**.
(Hebrews 2:17)

But now **apart** from the **Law**
the righteousness of God has been **manifested**,..
even *the righteousness of God* through **faith** in **Jesus the Messiah**...

...being **justified** as a **gift** by His **grace**
through the **redemption** which is in **Messiah Jesus**;

whom **God displayed publicly**
as a **propitiation in His blood** through **faith**.
(Romans 3:21a, 22, 24-25a)

My little children, I am writing these things to you so that **you may not sin**.

And if **anyone sins**, we have **an Advocate** with the Father, **Jesus the Messiah the *righteous***;

and **He Himself** is the **propitiation** for our **sins**; and ***not*** for **ours only**, but **also** for ***those*** of the **whole world**. (1 John 2:1-2)

Personal Exhortation— A *Vital Discussion*

If **Torah Law requires** that we need both a **High Priest** to mediate and the **blood** of a **Sin Offering**, on ***Yom Kippur***, the **Day of Atonement** (Lev. 16), do we **Jews** actually ***have*** an **Atonement**, and **Forgiveness** of our **sins** before a **holy God *today***?

Now **one** might say, “We **don’t** have these **requirements** ***now*** because we **neither** have a **Priesthood** nor a **Temple**.”

Well, **why not? Why** do we **not** have a **Temple**, or a **High Priest**, or a **true Torah Atonement**, and **why** have we **not** had them for over **2,000 years** ?

Could it possibly be because **Israel** had ***rejected***, at that time, their ***long anticipated*** **Messiah** and **King** sent to them **by God**?

Now with regard to **Believers**, both **Jews** and **Gentiles**→

- ***We do*** have a **Kohain Gadol**, a **great High Priest** who **intercedes** and **mediates** for us ***eternally*** in the **heavens**.
- ***We do*** have an **Atonement** for our **sins** through the “**once for all**” **sacrifice** of **Yeshua**—the **Lamb of God** (John 1:36).
- ***We can now*** **draw near** to **God** to a “**throne of grace**,” so that we may receive **mercy** and **grace** to help in time of **need** (Heb. 3:16).

Therefore, **brethren**, since we have **confidence** to **enter** the ***holy place*** by the **blood of Jesus**, by a **new and living way** which **He inaugurated** for us ***through*** the **veil**, that is, **His flesh**,... (Hebrews 10:19-20)