Mark

The **Gospel** of the **Servant of God**

I. The ***Service*** of the **Servant** (1:1-10:52)

A. **His *Preparation*** for **Ministry** (1:1-20)
B. **His *Powerful*** **Ministry** (1:21-2:12)
C. **His *Pointed*** **Defense** of **His Ministry** (2:13-3:6)
D. **His *Progressing*** **Ministry** (3:7-35)
E. **His *Practice*** of **Teaching** in **Parables** (4:1-34)

F. **His *Predominant*** **Power** (4:35-5:43)

1. ***Power*** over **Nature** (4:35-41)
2. ***Power*** over **Demons** (5:1-20)

3. ***Power*** over **Sickness** and **Death** (Mark 5:21-43)

a. A ***Dire*** **Request** (5:21-25)

21 When **Jesus** had crossed over again in the boat to the **other side**,
a **large crowd** gathered around **Him**; and so **He** stayed by the **seashore.**

22 One of the **synagogue officials** named **Jairus** came up,
and on seeing **Him**, ***fell*** at **His feet** **23** and **implored Him** earnestly, saying,

"My little **daughter** is at the point of **death**; *please* **come**
and **lay Your hands** on her, so that she will **get well** and **live.**"

24 And **He** went off **with him**; and a **large crowd** was following **Him**
and ***pressing in*** on **Him.**

b. A ***Desperate*** **Faith** (5:25-29)

25 A **woman** who had had a **hemorrhage** for **twelve years**,
26 and had **endured much** at the hands of ***many*** **physicians**, and had **spent**
all that she had and was ***not*** **helped** at all, but rather had grown **worse**—

27 after **hearing** about **Jesus**, she came up in the **crowd** behind *Him*
and **touched His cloak**. **28** For she thought,
"If I just **touch His garments**, I will ***get well*.**"

[29] ***Immediately*** the **flow** of her **blood** was ***dried up****;* and she felt
in her **body** that she was **healed** of her **affliction.**

c. A ***Discerning*** **Question** (5:30-32)

[30] ***Immediately*** **Jesus**, perceiving in **Himself** that the ***power*** *proceeding*
from **Him** had **gone forth**, turned around in the crowd and said,
"***Who*** **touched My garments**?"

[31] And **His disciples** said to **Him**, "You see the **crowd** ***pressing*** in on **You**,
and **You** say, '***Who*** **touched Me**?'"

[32] And **He** ***looked*** **around** to see the **woman** who had **done this**.

d. A ***"Daughter"*** **Healed** (5:33-34)

[33] But the **woman** ***fearing*** and ***trembling***, aware of what had happened to her,
came and **fell down** before **Him** and told **Him** the ***whole truth.***

[34] And **He** said to her, "**Daughter**, your **faith** has made **you well**;
go in **peace** and **be healed** of your **affliction."**

e. A ***Distressing*** **Report** (5:35)

[35] While **He** was ***still*** **speaking**,
they came from the *house of* the **synagogue official**, saying,
"Your **daughter** has **died**; why **trouble** the **Teacher** anymore?"

f. A ***Directive*** to have **Faith** (5:36-37)

[36] But **Jesus, overhearing** what was being spoken, said to the **synagogue official**,
"Do ***not*** **be afraid** *any longer*, only **believe**."

[37] And **He** allowed **no one** to accompany **Him**,
except **Peter** and **James** and **John** the ***brother*** of **James.**

g. A ***Dreary*** **Household** (5:38-40)

[38] They came to the **house** of the **synagogue official;** and **He saw**
a **commotion,** and *people* **loudly** ***weeping*** and ***wailing***.

[39] And entering in, **He** said to them, "Why make a **commotion** and **weep**?
The **child** has **not died**, but is **asleep**."

[40] They *began* **laughing at Him**. But putting them **all out**,
He took along the **child's father** and **mother** and **His own companions**,
and entered *the room* where the **child was**.

h. A ***Divinely*** **Powerful <u>Healing</u>** (5:41-43)

[41] Taking the **child** by **the hand**, **He** said to her, **"Talitha kum!"**
(which translated means**, "Little girl**, **I say** to you, **get up**!").

[42] ***Immediately*** the **girl <u>got up</u>** and *began* **to <u>walk</u>**, for she was **twelve** years old.
And ***immediately*** they were **completely *astounded***.

[43] And **He** gave them **strict orders** that **<u>no one</u>** should **know** about this,
and **He** said that *something* should be given her **to eat.**

<u>Personal Observations</u>

A. The ***Pursuit*** **of <u>Faith</u>**

1. ***Demonstrated*** by **Jairus**, who **sought out** and **met Jesus**; **<u>believing</u>** that **He *could* <u>heal</u>** his **daughter**, now at the **point of death** (5:23)

2. ***Demonstrated*** by the **woman** with the **hemorrhage**, who ***pushed*** through a **throng of people** just to **<u>touch</u>** (in **<u>faith</u>**) **Jesus' garments** (5:25-28)

B. The ***Priority*** **of <u>Faith</u>**

1. ***Proclaimed*** by **Jesus** as the **<u>means</u>** by which the **woman** with the **hemorrhage** was **<u>healed</u>**:

And **He (Messiah)** said to her, "**Daughter**, your **<u>faith</u>** has made **you well**;
go in **peace** and be **<u>healed</u>** of your **affliction.**" (5:34)

2. ***Prioritized*** by **Jesus,** in speaking to **Jairus**, after he **heard** that his **daughter** had **<u>died</u>**:

But **Jesus, overhearing** what was being **spoken**
*(concerning his **daughter's death**),*
said to the synagogue official (**Jairus**),
"Do ***not*** **be afraid** *any longer*, ***only*** **<u>believe</u>**." (5:36)

C. The ***Pompous*** **<u>Ridicule</u>** of the **"Mourners"**

1. ***Who*** **Jesus confronted** concerning their **mourning** (5:39)

2. ***Who*** **<u>laughed</u>** at **Jesus' declaration** that the **child** was **"sleeping"** (5:40a)

3. ***Who*** were **<u>cast out</u>** by **Jesus** right before **His healing** (5:40b)

D. The ***Predominant*** **<u>Power</u>** of **Jesus the Messiah**

1. **Who <u>healed</u>** the woman ***immediately*** of her **incurable hemorrhaging** (5:29-30)

2. **Who touched**, and **<u>raised</u> Jairus'** daughter ***immediately*** from **death** to **<u>life</u>** (5:41-42)

<u>Personal Application</u>
Reflecting on the ***Priority*** of **<u>Faith</u>**
{**Biblical** Insights}

For by **grace** you have been **<u>saved</u>** through **<u>faith</u>**;
and that ***not*** of yourselves, *it is* the **gift of God**;
not as a result of **works**, so that **no one** may **boast.** (Ephesians 2:8-9)

For I am **not** ashamed of the ***gospel***, for it is
the **power of God** for **<u>salvation</u>** to ***everyone*** who **<u>believes</u>**,
to the **Jew first** and also to the **Greek**.

For in it *the* **<u>righteousness</u> of God** is *revealed* from **<u>faith</u>** to **<u>faith</u>**;
as it is written, "BUT THE **RIGHTEOUS *man*** SHALL **LIVE BY <u>FAITH</u>**." (Romans 1:16-17)

And **without <u>faith</u>** it is *impossible* to **please *Him***,
for he who **comes to God** must **<u>believe</u>** that ***He is*** and *that*
He is a ***rewarder*** of those who **seek Him**. (Hebrews 11:6)

In **hope** against **hope** he (**Abraham**) **<u>believed</u>**,
so that he might become a **father** of **many nations**
according to that which had been ***spoken***,..

Without becoming **weak in <u>faith</u>** he contemplated his **own body**,
now as good as ***dead*** since he was about a **hundred years old**,
and the ***deadness*** of **Sarah's womb**;

yet, with respect to the **promise of God**,
he did **<u>not</u> waver** in **unbelief** but grew **strong in <u>faith</u>**, giving **glory to God**,

and being **fully <u>assured</u>** that what **God** had **promised**,
He was ***able*** also to **perform**.
Therefore IT WAS ALSO **<u>CREDITED</u>** TO **HIM** AS **RIGHTEOUSNESS.** (Romans 4:18-22)

We give **thanks to God** always for all of you,
making mention *of you* in our **prayers**; constantly bearing in mind

your **work of <u>faith</u>** and **labor of <u>love</u>** and **steadfastness of <u>hope</u>** in our
Lord Jesus the **Messiah** in the presence of **our God and Father**,..
(I Thessalonians 1:2-3)

In this (your **salvation**) you **greatly rejoice**, even though **now** for a **little while**,
if necessary, you have been ***distressed*** by **various trials**,

so that the ***proof*** of **<u>your faith</u>**, *being* **more** precious than **gold** which is perishable,
even though **<u>tested</u> by fire**, may be found to **result**
in ***praise*** and ***glory*** and ***honor*** at the **revelation** of **Jesus the Messiah**;
(I Peter 1:6-7)