Mark

The **Gospel** of the **Servant of God**

I. The ***Service*** of the **Servant** (1:1-10:52)

G. **His Preeminence** in **Galilee** (6:1-9:50)

1. The ***Poor*** **Reception** in **Nazareth** (6:1-6a)
2. The ***Pairing*** and **Sending** of the **Twelve** (6:7-13)
3. The ***Plight*** of **John the Baptist** (6:14-29)
4. The ***Provision*** for the **5,000** (6:30-44)
5. The ***Power*** over the **Elements** (6:45-56)
6. The ***Pointed*** **Response** concerning **Impurity** (7:1-23)

7. The ***Plea*** of the **Gentile Woman** (7:24-30)

[24] **Jesus got up** and **went away** from there to the **region** of **Tyre.**
And when **He** had entered a house, **He** wanted **no one** to know *of it*;
yet **He** could ***not*** **escape notice**.

[25] But after **hearing of Him**, a **woman** whose **little daughter**
had an **unclean spirit** *immediately* **came** and ***fell*** **at His feet**.

[26] Now the **woman** was a **Gentile**, of the **Syrophoenician race.**
And she **kept asking Him** to **cast** the **demon out** of **her daughter**.

[27] And **He** was saying to **her**, "Let the ***children*** be **satisfied first**,
for it is **not good** to take the ***children's*** **bread** and **throw it** to **the *dogs***."

[28] But **she answered** and said to **Him**,
"**Yes, Lord**, *but* even the ***dogs*** under the table **feed** on the ***children's*** **crumbs**."

[29] And **He said** to her, "Because of **this answer go**;
the **demon** has **gone out** of **your daughter**."

[30] And going back to **her home**, she found the **child lying** on the **bed,**
the **demon having left**.

8. The ***Powerful*** **Healing** of the **Deaf Mute** (7:31-37)

[31] Again **He went out** from the region of **Tyre,** and came through **Sidon**
to the **Sea of Galilee**, within the **region** of **Decapolis.**

[32] They brought to **Him** one who was **deaf** and **spoke with difficulty**,
and they **implored Him** to **lay His hand** on him.

[33] **Jesus** took him **aside** from the crowd, **by himself**,
and put **His fingers** into **his ears**, and after **spitting,**
He touched his **tongue** *with the* ***saliva*****;**

[34] and **looking up** to **heaven** with a ***deep sigh***, **He** said to him,
"Ephphatha!" that is, **"Be opened!"**

[35] And his **ears** were **opened**, and the **impediment** of his **tongue**
was **removed**, and he *began* **speaking plainly**.

[36] And **He gave** them **orders *not*** to tell **anyone;**
but the **more He ordered them**,
the **more widely** they *continued* to ***proclaim it.***

[37] They were **utterly astonished**, saying, "**He** has done **all things well**;
He makes even **the deaf** to **hear** and the **mute** to **speak**."

Summary Outline

The **Healing** of the ***Gentile*** **Woman's Daughter**

A. The ***Pilgrimage*** to the **regions** of **Tyre** and **Sidon** (7:24, 31)

B. The ***Persistent Pleas*** of a **Syrophoenician Woman** (7:25-26)

[25] But after **hearing of Him**, a **woman** whose **little daughter**
had an **unclean spirit** *immediately* **came** and ***fell*** **at His feet**.

[26] Now the **woman** was a **Gentile**, of the **Syrophoenician race.**
And she **kept asking Him** to **cast** the **demon out** of **her daughter.** (7:25-26)

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[22] And a **Canaanite woman** from that **region** came out
and *began* to **cry out**, saying, "**Have *mercy*** on **me, Lord, *Son of David*;**
my **daughter** is ***cruelly*** **demon-possessed**."

[23] But **He did *not*** answer her **a word**.
And **His disciples** came and **implored Him**, saying,
"**Send her away**, because she ***keeps*** **shouting at us**."(Matthew 15:22-23)

C. The ***Pointed*** **Response** of the **Messiah** (Matthew 15:24)

[24] But **He (Jesus) answered** and said,
"I was **sent *only*** to the **lost sheep** of the **house of Israel**." (Matthew 15:24)

D. The ***Painful*** **appeal** *again* to **the Lord** for **Help** (Matthew15:25)

But **she** (the **woman**) came and *began* to **bow down** before **Him**, saying,
"Lord, help me!" (Matthew 15:27)

E. The ***Priority*** of the **"children"** of **Israel Expressed** (7:27)

[27] And **He** was saying to **her**, "Let the ***children*** be **satisfied first**,
for it is **not good** to take the ***children's*** **bread** and **throw it** to **the *dogs***."(7:27)

F. The ***Poignant*** and **humble response** of the **Gentile Woman** (7:28)

[28] But **she answered** and said to **Him**,
"**Yes, Lord**, *but* even the ***dogs*** **under** the **table feed** on the ***children's*** **crumbs**."

G. The ***Praise*** for this **Gentile Woman's Faith** (Matthew 15:28)

[28] Then **Jesus** said to **her, "O woman**, your **faith** is **great;**
it shall be **done for you** as **you wish**."
And **her daughter** was **healed *at once***. (Matthew 15:28)

H. The ***Powerful*** **Healing Proclaimed** (7:29-30)

[29] And **He said** to her, "Because of **this answer go**;
the ***demon*** has **gone out** of **your daughter**."

[30] And going back to **her home**, she found the **child lying** on the **bed,**
the ***demon*** **having left**. (7:29-30)

The **Healing** of the **Deaf Mute**

A. The ***Petition*** for **Healing** before **the Lord** (7:32)

B. The ***Preference*** for **Privacy** (7:33a)

C. The ***Procedure*** for the **Deaf Mute's Healing** (7:33b-34)

D. The ***Powerful*** **Healing** (7:35)

E. The ***Plea*** for **no Public Disclosure** (of the **healing**) (7:36)

F. The ***Praise*** and **Amazement** of the **People** (7:36)

Closing Comments