Mark

The **Gospel** of the **Servant of God**

I. The ***Service*** of the **Servant** (1:1-10:52)

G. **His Preeminence** in **Galilee** (6:1-9:50)

1. The ***Poor*** **Reception** in **Nazareth** (6:1-6a)
2. The ***Pairing*** and **Sending** of the **Twelve** (6:7-13)
3. The ***Plight*** of **John the Baptist** (6:14-29)
4. The ***Provision*** for the **5,000** (6:30-44)
5. The ***Power*** over the **Elements** (6:45-56)
6. The ***Pointed*** **Response** concerning **Impurity** (7:1-23)
7. The ***Plea*** of the **Gentile Woman** (7:24-30)
8. The ***Powerful*** **Healing** of the **Deaf Mute** (7:31-37)
9. The ***Provision*** for the **4,000** (8:1-21)
10. The ***Proclamation*** of **Messiah's Rejection** (8:22-38)

10. The ***Preview*** of **Kingdom Glory** (9:1-13)

9 And **Jesus** was saying to them,
"Truly I say to you, there are **some** of those who are **standing here**
who will **not** ***taste*** **death** until they **see**
the **kingdom of God** after it has **come** with ***power***."

2 **Six days** later, **Jesus** took with **Him Peter** and **James** and **John,**
and brought them up on a **high mountain** by themselves.
And **He** was **transfigured** before them;

3 and **His garments** became **radiant** and **exceedingly white**,
as **no launderer** on earth can **whiten them**.

4 **Elijah** ***appeared*** to them along with **Moses;**
and they were talking with **Jesus.**

5 **Peter** said to **Jesus**, "**Rabbi,** it is **good** for us to be here;
let us make **three tabernacles**, one for **You,** and one for **Moses**, and one for **Elijah**."

6 For he did **not know** what to answer; for they became ***terrified.***

[7] Then a **cloud formed**, overshadowing them,
and a **voice** came out of the **cloud**,
"This is **My beloved Son**, **listen to Him**!"

[8] All at once they looked around and **saw no one** with them anymore,
except **Jesus alone**.

[9] As they were **coming down** from the **mountain**,
He gave them ***orders* not** to relate to **anyone** what they had **seen,**
until the **Son of Man rose** from the **dead.**

[10] They **seized** upon that **statement,** discussing with one another
what **rising** from the **dead *meant***.

[11] They asked **Him,** saying,
"***Why is it*** that the **scribes** say that **Elijah** must **come first**?"

[12] And **He** said to them, "**Elijah does first come** and ***restore* all things**.

And *yet* **how** is it written of the **Son of Man**
that **He** will **suffer many things** and be **treated** with **contemp**t?

[13] But I say to you that **Elijah** has **indeed come**, and they **did to him**
whatever they wished, just as it is ***written* of him**."

Message *Summary* Outline

A. A *Divine* Glory Revealed (9:1-3)

And **He** (**Messiah**) was **transfigured** before them;
and **His garments** became ***radiant*** and **exceedingly *white*,**
as **no launderer** on earth can **whiten them** (9:2b-3).

And **He** (**Messiah**) was **transfigured** before them; and **His face shone** like the **sun,**
and **His garments** became as **white** as **light** (Matthew 17:2).

And while **He** (**Messiah**) was **praying**,
the **appearance** of **His face** became **different,**
and **His clothing** *became* **white** *and* ***gleaming*** (Luke 9:29).

B. A *Distinguished* Pair of Witnesses (9:4-6)

Elijah appeared to them along with **Moses**;
and they were **talking with Jesus** (9:4).

Now **Peter** and his **companions** had been overcome with **sleep**;
but when they were **fully awake**, they **saw His glory**
and the **two men** standing with **Him** (Luke 9:32).

C. A ***Decisive*** **Command** from **God** (9:7-10)

7 Then a **cloud formed**, **overshadowing** them,
and a **voice** came out of the **cloud,**
"This is **My beloved Son**, **listen to Him** (9:7)!"

While **He (Peter)** was still **speaking**, a ***bright*** **cloud overshadowed** them,
and behold, a **voice** out of the **cloud** said,
"This is **My beloved Son**, with whom **I am well-pleased;**
listen to **Him** (Matthew 17:5)!"

While **He** (**Peter**) was saying this,
a **cloud** formed and *began* to **overshadow** them;
and they were **afraid** as they ***entered*** the **cloud.**

Then a **voice** came out of the **cloud**, saying,
"This is **My Son**, ***My*** **Chosen One**; **listen** to **Him** (Luke 9:34-35)!"

D. A ***Discussion*** concerning **Elijah** (9:11-13)

They **asked Him**, saying,
"*Why is it* that the **scribes** say that **Elijah** must **come *first***?"

And **He** said to **them, "Elijah *does* first come** and ***restore* all things**...

But I say to you that **Elijah** has **indeed come**, and they **did to him**
whatever they wished, just as it is ***written* of him** (9:11-12a, 13)."

And **His disciples** asked Him,
"Why then do the **scribes** say that **Elijah** must **come first**?"

And **He** (**Jesus**) answered and said, "**Elijah** is **coming** and will ***restore* all things**;

but I say to you that **Elijah already came**, and they did ***not*** **recognize him**,
but **did to him** whatever they **wished.**
So also the **Son of Man** is **going** to **suffer** at their hands."

Then the **disciples understood** that **He** had spoken to them
about **John the Baptist** (Matthew 17:10-13).

And **he** (**John the Baptist**) will ***turn many*** of the **sons of Israel**
back to the **Lord their God**. It is he who will go *as a* ***forerunner*** before **Him**
in the **spirit** and **power** of **Elijah**,

TO **TURN** THE **HEARTS** OF THE **FATHERS BACK** TO THE **CHILDREN**,
and the ***disobedient*** to the attitude of the ***righteous,***
so as to **make ready** a **people prepared** for **the Lord** (Luke 1:16-17)."

Personal Application

Jesus' Transfiguration *reminds* us of the **Hope** of our own **Future <u>Glorification</u>**

For **those** whom **He *foreknew***,
He also ***predestined*** *to become* **conformed** to the **image** of **His Son**,
so that **He** would be the **firstborn** among **many brethren**;

and **these** whom **He predestined**, **He** also ***called***;
and **these** whom **He called**, **He** also ***justified;***
and **these** whom **He justified**, **He** also **<u>glorified</u>** (Romans 8:29-30).

For **our citizenship** is in **heaven**,
from which also we **eagerly wait** for a **Savior**, the **Lord Jesus the Messiah**;

who will **<u>transform</u>** the ***body*** of our **humble state** into **conformit**y
with the ***body*** of **<u>His glory</u>**, by the exertion of the **power** that **He** has
even to **subject** all things to **Himself** (Philippians 3:20-21).

The **Spirit Himself testifies** with ***our*** **spirit** that **we** are **children of God**,

and if **children, heirs** also, **heirs of God** and **fellow heirs** with **Messiah**,
if indeed we ***suffer*** with ***Him*** so that we may also be **<u>glorified</u>** with ***Him*.**

For I consider that the **sufferings** of this **present time**
are **not worthy** to be compared with **the <u>glory</u>**
that is to be **revealed** to **us**...

...**we ourselves**, having the **first fruits** of the **Spirit,** even **we ourselves**
groan within ourselves, **waiting eagerly** for our ***adoption*** **as <u>sons</u>**,
the **<u>redemption</u>** of **<u>our body</u>** (Romans 8:16-18, 23).

<u>Closing Comments</u>