Celebrating <u>Him</u> who has **given *us***
"**So Great a *Salvation***"
(Hebrews 2:1-18)

a. A ***Salvation*** from which **we** must **<u>not</u> "drift away"** (2:1-4)

2 For this **reason we** must pay **much closer attention**
to what **we have heard**, so that **we** do ***not*** **<u>drift away</u>** *from it*.

2 For if **the <u>word</u> spoken *through* <u>angels</u>** proved **unalterable**,
and every **transgression** and **disobedience** received a **just <u>penalty</u>**,

3 ***how*** will **we escape** if **we *neglect* so <u>great</u> a <u>salvation</u>**?

After it was at the **first spoken** through **the Lord**,
it was ***confirmed*** to **us** by **those** who **heard,**

4 **God also testifying *with* them**, both by ***signs*** and ***wonders*** and
by various ***miracles*** and by ***gifts of the Holy Spirit***
according to **His own will**.

b. A ***Salvation*** that **<u>elevates</u> men** to **<u>glory</u>** (2:5-10)

5 For **He (God)** did **not *subject* to <u>angels</u>** the ***world* to come,**
concerning which we are speaking.

6 But ***one*** has **testified** somewhere, saying,

"**WHAT** IS **MAN**, THAT **YOU *REMEMBER* HIM**?
OR THE **SON OF MAN**, THAT **YOU** ARE ***CONCERNED* ABOUT HIM**?

7 "**YOU** HAVE **MADE HIM** FOR ***A LITTLE WHILE LOWER*** THAN **THE ANGELS**;
YOU HAVE **CROWNED HIM** WITH ***<u>GLORY</u> AND <u>HONOR</u>***,
AND HAVE **APPOINTED HIM OVER** THE **WORKS** OF **YOUR HANDS**;

8 **YOU** HAVE **PUT ALL THINGS** IN **SUBJECTION** UNDER **HIS FEET**."

For in **subjecting all things** to him,
He left ***nothing*** that is **not subject to him**.

But ***now*** we **<u>do not</u>** yet see **<u>all things</u> subjected to <u>him</u>**.

9 But **we do see <u>Him</u>** who was made
for a *little while* ***lower* than the angels**, *namely*, **<u>Jesus</u>**,

because of the **suffering of death *crowned*** with **<u>glory</u> and <u>honor</u>**,
so that by the ***grace* of God He** might **<u>taste death</u>** for **everyone**.

[10] For it was **fitting for Him**, **for** whom **are all things**,
and **through** whom **are all things**,

in ***bringing*** **many** **sons to glory**,
to ***perfect*** the **author** of **their salvation** through **sufferings**.

c. A ***Salvation*** that **ennobles men** as **Messiah's "brethren,"** and **sons of God** (2:11-13)

[11] For **both He** (**Messiah**) **who *sanctifies*** and **those who are *sanctified***
are all from **one *Father***; for which reason
He is ***not ashamed*** to **call them brethren**, [12] saying,

"I WILL **PROCLAIM YOUR NAME** TO **MY BRETHREN**,
IN THE MIDST OF THE **CONGREGATION** I WILL **SING YOUR PRAISE**."

[13] And again,

"**I WILL** PUT **MY TRUST IN HIM**."

And again,

"BEHOLD, **I** AND **THE CHILDREN** WHOM **GOD HAS GIVEN ME**."

d. A ***Salvation*** that **emancipates men** from the **bondage of death** (2:14-15)

[14] Therefore, since the **children share** in ***flesh and blood***,
He (Jesus) Himself likewise also ***partook*** of the **same,** that ***through*** **death**

He might render **powerless *him*** who had the **power of death**,
that is, **the devil**, [15] and **might free those** who through ***fear*** **of death**
were **subject to slavery** all their lives.

e. A ***Salvation*** that **exalts** a ***merciful*** and ***faithful*** **High Priest** who **aids us** in times of **trial** (2:16-18)

[16] For assuredly **He** does **not** give **help to angels**,
but **He gives help** to the **descendant of Abraham.**

[17] Therefore, **He** had to be **made *like* His brethren** in all things,
so that **He** might become a ***merciful*** and ***faithful*** **high priest**
in things **pertaining to God**,
to make ***propitiation*** for the **sins of the people**.

[18] For since **He Himself** was ***tempted*** in that which **He has *suffered***,
He is able to come to **the aid** of ***those*** who are ***tempted***.

Closing Comments